THE BLACK PANTHER

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Black Community News Service

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"The fascists have already decided in advance to murder Chairman Bobby Seale in the electric chair."

INTERNATIONAL SECTION, BLACK PANTHER PARTY
Alger, Algeria

CONCERNING: The pre-planned political murder of Bobby Seale, Chairman of the Black Panther Party, in the electric chair in the state of Connecticut.

The Primary Task of the American Revolution, at this point in our history, is to defeat the Number One maneouver of the fascist power structure, which is to make an example of Bobby Seale by putting him to death in the Electric Chair in the state of Connecticut.

The fascists have already decided in advance to murder Chairman Bobby Seale in their all-out effort to destroy the leadership of the Black Panther Party and to intimidate our membership in particular and all other progressive people and organizations. This should be crystal clear even to a blind man. The vicious political persecution of Chairman Bobby Seale ranges in time over a four year period --from the very beginning of the Black Panther Party-- and, geographically, it follows a twisted

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SPECIAL: Supplement Inside

CON'T FROM FRONT COVER

The fascist have already decided in advance to murder Chairman Bobby Seale in the electric chair.

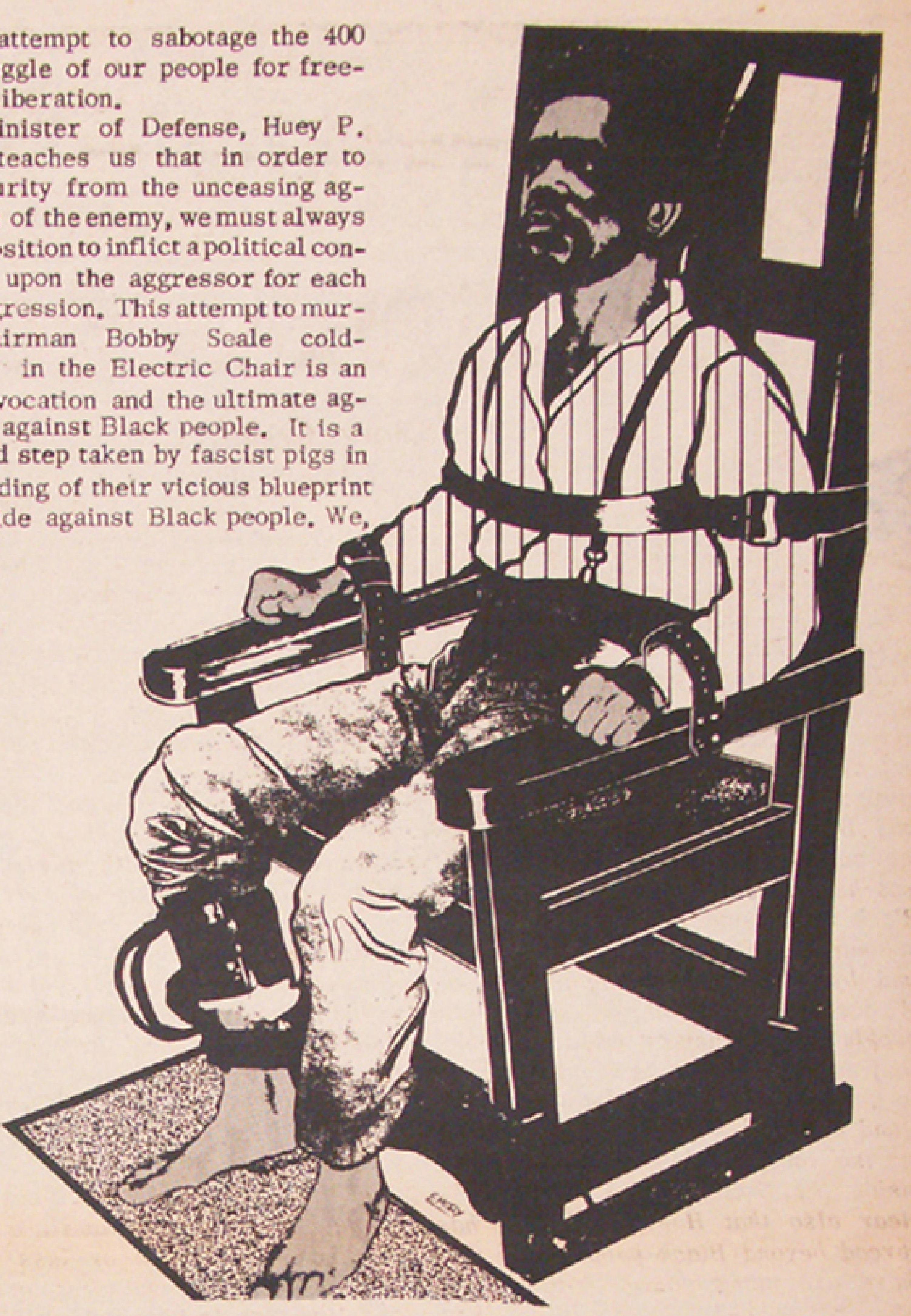
trail of trumped-up charges from Oakland, Sacramento, Berkeley, San Francisco, Chicago, and now to Connecticut. The plot against Bobby Seale in particular is so outrageously obvious that even these shameless pigs should not have the gall to try to pull it off.

But the fact that they are going full speed ahead with their disgraceful conspiracy should make it clear to the American people, once and for all, that a desperate hour is upon us and we have no time to loose if we are to salvage the situation. Because one thing must be made absolutely clear to America: no matter what the White people of America are prepared to accept, Black people do not accept this ultimate attempt to bind and gag Bobby Seale with death because of the fearless leadership that he has given to our people.

Black people will never accept this premeditated decision of the fascist power structure to murder Chairman Bobby Seale in the Electric Chair. So that the question is now posed, pure and simple: Is America going to have a Class War or a Race War? The fascists have already declared war upon the people. Will the people as a whole rise up to meet this challenge with a righteous People's War against these fascist pigs, or will Black people have to go it alone, thus transforming a dream of interracial solidarity into the nightmare of a Race War?

Our brothers are being murdered in their sleep by the shock troopers of the power structure; our offices are being subjected to all-out military attack; our lawyers are being sentenced to prison along with us; and the fascist Nixon Administration has unleashed the political police of the F.B.I. and thrown away all pretenses of justice and equality under the law. Lip-service to the Constitution of the United States of America has been replaced by outright fascist terror and naked repression. Hundreds of our Party members have been jacked-up on highly political charges. Scores of our Party members languish in jails and prisons, subjected to scandalously high bails that are tantamount to RANSOM. Throughout the length and breath of this depraved land, the situation is the same. It is nothing but an attempt to sabotage the 400 year struggle of our people for freedom and liberation.

Our Minister of Defense, Huey P. Newton, teaches us that in order to have security from the unceasing aggressions of the enemy, we must always be in a position to inflict a political consequence upon the aggressor for each act of aggression. This attempt to murder Chairman Bobby Seale cold-bloodedly in the Electric Chair is an open provocation and the ultimate aggression against Black people. It is a calculated step taken by fascist pigs in the unfolding of their vicious blueprint of genocide against Black people. We,



Black people, if we are forced to go it alone, must be prepared to unleash the ultimate political consequence upon this racist nation. The ultimate political consequence which Black people have in their power to unleash is RACE WAR. Indeed, we have been and at this very moment are the victims of a systematic racist repression. The Black Panther Party, as everybody knows, has taken a leading role in trying to avoid precisely this disasterous RACE WAR which the fascist oppressors have been working night and day to bring about. But we cannot and will not continue this policy to the point of racial suicide. We will not sacrifice Chairman Bobby Seale on the alter of interracial harmony if White people continue to sit back and allow this ghastly plot to go forward. So if the so-called freedom loving White people of America do not stand up now, while there are still a few moments of time left, and put an end to the persecution of Chairman Bobby Seale, then Black people will have to go it alone and step forward alone. This will mean the end of our dreams for the Class War which America needs and the beginning of the Race War which America cannot endure. This is the political consequence which America faces because of this unspeakablly evil attempt to murder Chairman Bobby Seale in the Electric Chair.

BLACK PANTHER PARTY
Min. of Information Eldridge Cleaver

PLANS FOR MURDER

I don't know what to say, maybe because it's all been said. Today 3-9-70 Bobby Seale, Chairman of the Black Panther Party is to be taken to Connecticut to be railroaded and burned in the electric chair to satisify the yearning of all racist America. Richard Nixon has given the order, and John Mitchell is to pull the switch.

There has been plenty of talk, (discussion) on reasons why Bobby shouldn't go to Connecticut or should go to Connecticut. He is going, and he will be burned unless Black people let America know that we are not sacraficing Chairman Bobby to satisfy any racist pig. We don't care about their reasons, so forget it. When Bobby appeared in Chicago, all of Black America was on trial for nothing other than demanding their human rights. I don't want to waste words on the Constitution it's only paper and it will burn. Bobby appeared before Hoffman, the symbol of racist America, as a man, a leader of his people, and demanded his rights: the rights of all people to speak up in defense of their lives. Bobby has comitted no crime; the criminals are the Nixon's, Agnew's, and Mitchell's who planned the murder of Bobby and used Black faces like Sams and Kimbrough, long toungedlackeys and bootlicking pigs, to set the Chairman up. There is a long history of niggers selling themselves to be used as blockers to the peoples just liberation. The only reason for this sell-out is that they are cowards, afraid of the reactionary violence of the government, so they choose to try and sabatoge the struggle of Black people for the sum total of table scraps. These fools are enemies of the people and have to be dealt with as one would deal with any other pig.

We will not sit by and see Bobby murdered or imprisoned for the remainder of his life. And if they try to do this we have no choice but to turn the wolves out. And there will be no light for days. Black people have talked enough, our words mean nothing to this racist system. When people's greviances are ignored as though they the people do not exist it is time to use the only weapon we have, the power to destroy. So we say FREE BOBBY, Free Black People.

USE WHAT YOU GOT TO TAKE WHAT YOU NEED

Roosevelt Hilliard





HUEY S STANDARD

by Eldridge Cleaver,
Minister of Information

As time goes by, I think it will become very clear to people in general that the coming of Huey Newton and the founding of the Black Panther Party by him and Bobby Seale was truly an historic event. Because you almost have to start dealing with religious categories to talk about the importance of what they did. It must always be kept in mind that of Huey and Bobby, Huey is/was the dynamo, the source, the prime mover. And it was he who set the standard by which Black men from that point on will be measured by themselves, by Black men and by Black women. In this sense, it doesn't really matter how White people judge Huey or whether or not they understand why he is so important to us. The important thing is the profound effect that he has had in elevating the consciousness of Black people inside the United States. It is very clear also that Huey's influence has spread beyond Black people, and that there are many young White people who relate charismatically to Huey Newton. But Huey has charisma for the average young Black cat and definitely has charisma for young Black women. Huey was able to influence people who have never been influenced in the history of the United States. Huey was able to take the dispossessed and forgotten element--we call them the "brothers and sisters off the block", those who live in the urban ghettos and who are not represented by any organization, any political machinery. Huey was able to take winos and dope fiends, thieves, pimps and to politicize them and give them the motivation and the discipline to participate in organized political activity. This was a fantastic achievement. The closest that anyone ever came to that in the past was Elijah Muhammed and the Black Muslim Movement. Through the voice of Malcolm X, the Black Muslims were able to reach some of the same people. The people whom Huey Newton was able to reach are the people who listened to Malcolm X. The people who would listen to Malcolm X but who wouldn't join his organization but who listened to him sympathetically. Huey was able to strike a fire in their hearts and to infuse them with an enthusiasm that was miraculous. But you could understand that and how that could be done when you see Huey in action on the scene of oppression, when you see a scene go down, the type of scene that Black people have been subjected to for centuries. I'm speaking of confrontations that speak of death. Scenes where some Black person has just been brutalized by a cop or as in Richmond, California, April, 1967, when the police killed, in the most vicious manner, Denzil Dowell, a young Black man; and whose mother was upset and demanding an investigation.

Her son had been murdered in the most blatant and vicious manner shot down in an alley with a shotgun by pigs. And this mother was very upset as we can understand and all she wanted was an investigation. She wanted something to be done about it and she went to the authorities and asked the authorities to have a Grand Jury investigation. The Coroner rushed through his investigation and called it justifiable homicide. And here was this mother with a huge family, I think about fourteen people in her family, a very poor woman, a woman who was ill, a woman who had been more or less robbed by life years ago and whose only perspective was to see her children, all finally grow up and do the best that they could. And Denzil Dowell was kind of the jewel of the family. I'm not sure whether or not he was the baby of the family but his mother was very, very fond of him because he was the one in the family whom she could rely on, to whom she could turn and ask to do things, to run errands for her when other people didn't seem to be available. Denzil Dowell was her right hand and he had gone out of the house to do something for her and he never came back. Someone came to her house and told her that the police had just killed her son. She was in hysterics almost. She was hysterical for justice. She put out this call to all the Black organizations to come and talk to her, to have a meeting at her home so that something could be done about the murder of her son. She asked for the NAACP, the Urban League, and CORE, and some of the religious organizations just to come and discuss this with her because she was not well enough to go and visit all of them. And she asked them to send a representative and she didn't even know about the Black Panther Party. But at the moment, the time that was set aside for this meeting, we showed up, the Black Panther Party showed up, and none of the other organizations showed up.

And it was around this incident, trying to do something for Mrs. Dowell, that I really became convinced that I had to join the Black Panther Party. That's the moment when it was clear to me that I was a Black Panther. I had been associating with the Panthers and I had been strongly attracted to the Panthers but out of this attempt to get this investigation, there were many times when I saw Huey step forward, under the guns of the police, in a very fearless manner. Not for money; not for any compensation of that type, but out of the desire to do something for his people. To see Huey Newton step forward confront murderous, brutal, vicious gestapo pigs and to see him do this fearlessly and to hear him articulate the grievances of his people and to hear him hurl forth an implacable demand for alleviation of these grievances, it was a thing that has to be seen in a certain perspective and in a certain context. If you can understand that then you can understand why and how Huey P. Newton was able to get other Black men and women to pick up the gun and stand with him in defense of our people.

When Huey was on the streets out of jail, he was always in a hurry. Huey walked fast, he talked fast, in everything he did there was a sense of urgency about it, because he knew that time was very short for him. He fully expected to be shot down some night, to be killed by pigs. During those days it was like walking on egg shells, egg shells that were filled with explosives. Tension, tension was extremely high within the group, and every moment was like the last moment. And no one would have been able to hold his cool unless Huey held his. I always got the impression that when there would be a group of Panthers together, they were ready to split and that they would all have gotten away from that scene, and gotten away from each other, but for Huey standing there firmly holding them together.

At this particular time that I was trying to talk about when we were in Richmond, we visited the scene where Denzil Dowell was shot down in this alley. And there were about thirteen or fourteen members of the Black Panther Party there all of whom were armed except myself, I didn't have a gun. And when the cops found out that we were there with guns, well just reacting as they have always reacted in the past, they dispatched their troops to the scene. And there were maybe fifteen or twenty people from the community, Black people who knew Denzil Dowell and who were concerned about Denzil Dowell, and Denzil Dowell's mother was there. You have to picture this elderly Black woman. In describing Denzil Dowell's mother you have to picture an elderly stout woman; a woman recognized by other people in the community as being a mother, a grandmother; an elderly woman who had the appearance of being weary and tired; the type of woman you might see sitting in the front row or pew of a Baptist church on any given Sunday. And she was surrounded by some of

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DEMOCRACY FOR WHOM?

Under the United States Constitution, the highest law of the land, every citizen is guaranteed the right to speak his mind, write and publish his thoughts and assemble on the street to protest against what he thinks is wrong. This is clearly written in the Constitution. However, there are always loopholes in the Constitution which empower the State with the authority to suppress these basic rights if and when it so desires. As we have witnessed many times, whenever a large body of men evoke their rights to freedom of speech, freedom of press and freedom of assembly, the State, if annoyed by the words or demands of this body of men, does not hesitate to dispatch its armed troops while at the same time declaring a state of martial law. Of course, there is always an explanation, or justification for this overt act of repression; the "justification" always comes to us under the name of "law and order", the unwritten clause in the Constitution. This contradictory system of justice--the granting of certain civil liberties on the one hand and the denying of these liberties on the other--is always the case of a state ruled by what is termed a "bourgeois democracy". Under a bourgeois democracy, a government by the wealthy, of the wealthy and for the wealthy; the state exists only for the benefit of the bourgeoisie, the owners of the means of production. It could be no other way. If the state were ruled by, say farmers, what we would have then is a government by, of and for the farmers. In other words, the state is merely an instrument employed by one class to suppress another. The state does not--cannot--exist in the interest of freedom but rather to keep down its adversaries. When class antagonisms disappear and when it is possible to speak of freedom, the state, of course, then ceases to exist.

We are taught at an early age that the term "democracy" means "rule of the people." But what we are not taught is that there are basically two kinds of democracy---bourgeoisie democracy and proletarian democracy. So now we are left with the question, "A democracy for whom? Let us take a closer look at this word democracy and apply it to our present-day society.

When the word democracy is used in our presence, many of us immediately think of an imposing building which we have been taught to call "the House of Congress, or in some cases, "the House of Parliament' Inside this huge building, we visualize two so-called opposing groups of men, one group being the "majrity power" and the other group jocking for position to become the majority power at the next general election. But this, of course, is only the machinery of a certain kind of democracy. It does not relate to the essense of what a true democracy is. The essense of a true democracy is simply a government by the people, of the people and for the people and the assurance that the representatives of the people will be freely elected by the people. But then we are told that the two opposing groups of men in that congressional building are the elected representatives of the people; this would include also the President of the State, who is not a member of Congress but does have the power to veto any of the laws passed by Congress, and the power to declare or stop a war.

Who are these representatives of the people? Where do they come from? Who are the people? What people? These are fair questions and, they deserve fair answers.

In a society made up of classes, class struggles and class contradictions--that is, classes with antagonistic interests, political beliefs, etc. -- the State, as is always the case, invariably serves the class that is in control of the means of production. Owing to this "type of democracy", the people or the Demos, would be none other than the economically dominate class, since all the benefits of democracy are not extended to everyone. So what we have here is a democracy for one class, which is made up of a fractional part of the entire population. The representatives of the "people" the people in this case being the wealthy class, the owners of the means of production -- are men (who themselves are from the wealthy class) who are elected to office simply to serve "the ruling class." Of course, the external characteristics of the state --constitutions, general elections, congress, party opposition, etc., --may seem democratic but the state is nonetheless here to protect and serve the interests of the ruling class. Even the proclaimed democratic rights and liberties are in the hands of the ruling class. This is a bourgeois democracy. Such is the type of democracy that exists here in America today. To quote Vladimir Lenin: "Bourgeois democracy, although a great historical advance in comparison with medievalism, always remains, and under capitalism is bound to remain, restricted, truncated, false and hypocritical, a paradise for the rich and a snare and a deception for the exploited, for the poor."

As long as class antagonisms exist, we can only speak of a "democracy of classes." We cannot speak of a "true" democracy (pure democracy) as long as classes exist. There can be no equality between the exploiting class and the class that is being exploited. It is ignorant and monstrous to speak of equality between the exploited and the exploiters.

Let us now examine another kind of democracy: Proletarian Democracy. In this type of democracy the state still exists to put down its adversaries--the reactionary class, the former owners of the means of production. However, since the means of production are now in the hands of the proletarian, the working class, the state now exists in the interests of the proletarian, whom, as I mentioned earlier in this work comprise the vast majority of the entire population. And the representatives of the people-- the people, or the demos, now being the proletarian class-- are, of course, elected to serve the proletarian, being that they (the representatives) are from the majority class. "There is no longer a need for the "two-Party" system since there is now a unamity of interests and political beliefs. The state now becomes a system of government by" of and for the majority of the people--in other words, a socialistic society, a society where the people share equally in the things they commonly need and commonly use. The state will exist only so long as to eradicate all bourgeois and petty bourgeois tendencies. This is a Proletarian democracy.

It is interesting to note that under a bourgeois democracy, the term "free enterprise" is very misleading. The existing state would have us believe that capitalism is an economic system in which the means of production and distribution are privately owned, which in turns leads us to believe that the owners of capital are separated from the state. This, however, is not the case since the owners of capital are the state --in this case, the state being the bourgeoisie. In the development of capitalism, the vast majority of capital is accumulated by a small group of men who inevitably turn their capitalistic monopoly into the governing body of the state in question. When the working class seizes the means of production, all capital is then turned over to all the people.

The existing state, through its political educators--high school government-teachers, college political science professors and the "popular" mass media--informs us that the right to dissent is an essential ingredient of a democracy. To take away the right of dissent-- freedom of speech, press and assembly --is to infringe upon one's basic freedoms as guaranteed by the Constitution. But, then, this is good only on paper. For we know that the basic rights of millions of Americans are being violated each and everyday, as exemplified by the "Bobby Seale Trial." American jurisprudence once again wiped its big ugly behind on the U.S. Constitution. Bobby's ludicrous imitation of a trial was just another classic example of American toilet room justice." In hog-tying Bobby to the chair and stuffing rags in his mouth and denying him the right to private counsel of his own choice, and of speech, the American judicial system merely revealed itself as the most decadent form of jurisprudence in existence. And to top it off, Bobby was sentenced to prison without the benefit of a jury trial. (The court sentenced Bobby to four years in federal prison on sixteen consecutive counts of contempt of court.)



I could write several pages citing incidents where many Americans have been denied their constitutional rights, but to do this it would be a reiteration of what has already been said. What I am trying to point out, is that the existing state is simply an apparatus for making laws that are used as weapons against those who are subordinate to the ruling class. There can be no justice for the "non-owners" of the means of production. For a slave to expect justice from the slave master would be the same as expecting the robber to return the loot to the man he just robbed.

Now we are left with the questions, "what must one do to secure one's rights, to protect one's right? The answer, I believe, lies in the sister document of the U.S. Constitution: The Declaration of Independence. "...We hold these truths to be self evident, that all men are created equal; that they are endowed by their creator with certain unalienable rights; that among these are life, liberty, and the pursuit of happiness. That, to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed; that; whenever any form of government becomes destructive to these ends, it is the right of the PEOPLE to alter or to ABOLISH it, and to institute a NEW government, laying its foundation on such principles, and organizing its powers in such forms, as to them shall seem most likely to effect their safety and happiness. Prudence, indeed, will dictate that governments long established should not be changed for light and transient causes; and, accordingly, all experience hath shown, that mankind are more disposed to suffer, while evils sufferable, than to right themselves by abolishing the forms for which they are accustomed. But, when a long train of ABUSES and USURPATIONS, pursuing invariably the same object, evinces a design to reduce them under absolute depotism, it is their RIGHT, it is their DUTY, to THROW OFF such government, and to provide NEW GUARDS for their future security." (Italics are mine).

That the American people have been suffering a long train of abuses and usurpations for many years is needless to say. No matter how hard we try, we cannot negate this harsh reality; we cannot, with clear consciense, divorce ourselves from reality. The contradictions are all there for all of us to see. And indeed they are glaring. Our eyes and ears are not deceiving us. Yes, we shudder in horror as we witness with our own eyes sadistic pig cops bashing in the head of our young critics of American democracy. Yes, we shake our heads in seeming disbelief as we hear with our own ears the Vice-President openly advocating the repression of all news coverage of the anti-war movement and the opposition to racism and fascism. To deny that these things are happening, is to deny one's very own existence. And to fail to raise one's voice against this out and out aggression against the people's rights is to make mockery of one's existence and a blatant act of treason against all humanity.

Do we hold to the truth that all men are created equal, "that they are endowed by their creator with certain unalienable rights?" If we do then we must also hold to the truth that it is the right of the people, their duty, to OVERTHROW the government if their "unalienable rights" are being abridged. Are not we being reduced under absolute dispotism? a government by the few, of the few and for the few.

On the 4th of July millions of Americans throughout this oppressed land pay homage to what can best be described as an "era of violence." During the period of war between the American colonies and the British Colonial Masters, the American colonists enthusiastically burnded down scores of British frigates, scattered tea in the sea, and killed a multitude of British soldiers. And we are taught to revere all the men and women who THREW OFF their British oppressors.

Yet it is wrong for today's critics of American democracy to raise their voices in opposition to a system that is a hundred times more evil than the system which oppressed the American colonies.

Had not the Minutemen picked up the gun, America to day might still be a British Colony.

As I look at what is happening in America today, I see no possible way to eradicate the evils of the existing state except through REVOLUTION. All protests have been exhausted. And when man exhausts all normal means of protest, he has no recourse but to a more dramatic means of implementing his desires. There is only one option: PICK UP THE TOOL OF LIBERATION ----THE GUN

ALL POWER TO THE PEOPLE!

Free All Political Prisoners

Alfred Hassan

Kansas City Panther Lawyer

Feburary 27, 1970

Austin Shute, has been fighting for the freedom of our brothers for about a year now. He has worked intently to see that the people's warriors remain with the people.

To site a few cases, Shute has gotten an aquittal for brother Tommy Robinson who was busted for alleged saying he was going to "blow," a business to the community. Shute explained to a Hangman Hoffman type judge that the term was only the language of the ghetto and the term "blow", meant rap on the loud speaker.

Other cases have been when three (3) brothers were facing the gas chamber, on an alleged murder and robbery. Shute after dealing the facts of the case saw that the charges were dropped on the alleged murder and dealt with the brother's robbery charges. The case resulted in the brothers only getting five years. These brothers were just a part of the masses that have found Shute to be a true servant of the people.

We say to Shute, "Right on!" and keep our warriors on the streets."

ALL POWER TO THE PEOPLE!!
Kansas City Chapter

WOMENS INTERNATIONAL LEAGUE FOR PEACE AND FREEDOM

STATEMENT OF REPRESSION

February, 1970

Men's International League for Peace and Freedom, meeting in Philadelphia on February 14-15, 1970, deplores the growing climate of repression in the United States. The pressing problems which face our society--racism and urban decay, polarization between persons of different political persuasions, growing disenchantment by youth--will not be solved attempting to repress their manifestations.

Spokesmen for the Administration are cultivating polarization by categorizing political dissenters as "ideological criminals" and inveiging against the media for recent wave of attacks against the Black Panther Party perpetrated by federal, state and local authorities evidences a lack of respect for the Constitutional rights of ALL members of society. More than 28 members of the Black Panther Party have been killed and much of their property destroyed by law enforcement agents.

Contributing to this atmosphere of repression, the Senate has passed, with little opposition, two measures which repeal sections of the Bill of Rights. The Organized Crime Control Acts sets a five year statute of limitations on the Fourth Amendment guarantees against unreasonable searches and seizures. It erodes the Fifth Amendment by compelling persons to give incriminating testimony with no immunity from trial for offenses so revealed. It allows judges to give additional 30 year jail sentences on the basis of illegally obtained evidence and with no finding of guilt beyond a reasonable doubt. Further indifference to the Bill of Rights was shown by the Senate when it passed the Controlled Dangerous Substances Act with its infamous "no-knock" provisions.

The examples set by the federal government have encouraged local officials to believe that they can violate the rights of the poor and unpopular with impunity. Two Black Muslims were shot by police officers in Alabama after their society purchased a large tract of land there. Countless unknown members of minority groups are daily subjected to lawless arrests, police brutality and lengthy incarceration because they do not know or cannot enforce their constitutional rights.

We call upon our lawmakers and all agencies of the government to respect the human and constitutional rights of all members of society. An orderly society, with freedom and justice for all, will not be attained until and unless the right of each individual to live in human dignity, to be free from racial discrimination, and to express his political views without persecution is recognized and enforced. We reaffirm our support of those, like the members of the Chicago "Conspiracy 8" and the Black Panther Party, who courageously assert their constitutional rights in the face of unlawful and oppressive governmental interference. We express our solidarity with those who are persecuted by the government for their attempts to change our racist, oppressive society because we recognize that no person is free while his brother is in chains.

WORDS ALONE WILL NOT CHANGE CONDITIONS

For the past ten months articles, flyers, leaflets, posters and buttons have been circulated throughout the communities in New York state demanding the release of the N Y. 21. White-mother country radicals have participated in rallies and speaking engagements concerning the release of these revolutionary brothers and sisters or the reduction of their bail. For ten months thirteen brothers and sisters have been incarcerated on obviously trumped up charges--while those "free-slaves" aimlessly wandered throughout this unrestricted concentration camp, crying "Free the N.Y. 21". People even remotely aware of the fascist repression Black people in particular and other peoples in general are subjected to in this country verbally supported the freedom of these political prisoners.

In realizing that this is a mad-dog, brutal society, we should also realize that the rhetoric--revolutionary rhetoric included--will be to no avail if we limit ourselves to just that because this system has, ever since capitalism was first instituted as an economic system, been deliberately adversive to the needs and demands of the masses of working class people. Brother Malcolm said "you speak in the language of your oppressor..." not meaning in the colloquial contents of language but rather in the repressive conditioning activities of the oppressor system. In this country we find that the dog politician speaks with a demagogic, or "forked", tongue, but the oppressive control by which he manipulates people's lives is by means of technical power or equipment...in short, military supervision, manifested in the racist dog police and its various gestapo forces and the imperialist army. So whereas the people may make demands in the form of revolutionary rhetoric, this alone will not touch them. And since our common oppressor has taken control of all means of economic or political power away from the masses of people, we have only one functional power to turn to now--and as "Papa Rage" stated--that's the power to destroy, the power to disrupt.

Words alone will not change conditions, this is evident especially to Black people. Moving on correcting conditions and environments is the only functional way of achieving any type of people's power. For 400 years Black people have moaned and groaned and begged for freedom--and the results--an N.A.A.C.P. and a few Anti - Poverty - Programs--and you still ain't free. Recently, White radical organizations demonstrated for "Peace" and to "End the war in Vietnam"--and still gestapo forces in Babylon continue to murder and incarcerate people unjustifiably--and yet those 30,000 "protestors" against the war in Vietnam refuse to take an active stand in combating the war at home.

At this stage of the revolution we do not need "book revolutionaries" or supporters who say "we'll be there when the stuff comes down"; it has already hit the fan. Its hit the fan for Fred Hampton and Mark Clark, Its hit the fan for Rapheal Viera of the Y.L.O. Its hit the fan for Preacherman of the Patriot Party. And its hit the fan for the N.Y. Panther 21. Where were you then? Where are you now? Are you still playing "rally revolutionaries", or are you for real? Are you for real about tearing down this exploitative structure? If you are, you know what needs to be done. The revolutionary people of Vietnam knew and they moved in a revolutionary manner to deal with the racist imperialist dogs invading their home soil. The American people can deal with the fascist dog gestapo forces at home because we have the power to do so.

With all our powerful revolutionary forces combined, we can tear down the walls of any prison and let the madmen out!

FREE THE N.Y. 21!

REVOLUTION AND WOMEN



I have a message from the revolutionary sisters of babylon, to all the beautiful sisters in babylon. The message: "Sisters get on your job: You have work to do." Let me tell you a little bit about the revolutionary sisters of the world.

We must start with sister Erica Huggins, for sister Erica has set an example that all oppressed women of the world can relate to. On January 17, 1969, sister Erica lost her very revolutionary husband when members of the Cultral Nationalist U.S. Organization murdered him (John Jerome Huggins) and Alprentice Bunchy Carter.

In May of the same year, sister Erica was jailed in Conn. for the alleged murder of a panther brother, Alex Rackley. Since that time she has been subjected to torture that is extremly horrible and senseless; her daughter Mai whom was only three months old, was separated from her. The sister is very well educated and has worked hard in the struggle for liberation. We should look closely at what she did and we should also see what is being done to her. Sister Erica held up the banner that John died to save. She also was the acting Deputy Minister of Defense for the Conn. Chapter. This sister was truly on her job and we must try to learn from her example.

Sister Erica is not alone in our struggle for liberation, sisters of the New York 21, and the Conn. 8, have struggled for liberation of the masses. These sisters are presently being subjected to forms of torture unimaginable. Two of the sisters are pregnant, two in Conn. One sister Francis Carter had delivered a baby boy named Che Alprentice Carter. After birth of this new warrior he was taken away by the fascist racist state of Conn. by saying that this beautiful sister was an unfit mother. At the time she was arrested she was serving the people, free breakfast for school children, free clothing and most of all free medical care. The state has called this sister unfit for trying to help the poor and oppressed people in that state. We say right-on to the sister and that it is the state who is unfit. The sisters mentioned above has shown us the strength that is necessary to carry out this struggle in a racist fascist nation such as this. These women are the examples of the fact that we must struggle to free all oppressed people of the world.

We must also look at examples of a revolutionary woman as set by the Palestinian women. Their husbands would leave the families and be engaged in armed struggle with the guerrilla forces. When the husbands died they would send their sons, for these women realized that the struggle for oppressed peoples liberation must be carried on. When they had no more sons to send they would send their daughters and finally if necessary the women went themselves. They would band together and go on reconnaissance missions planning and destroying large amounts of the enemies equipment. A sister was sent out to get food for the troops, when she returned, if the troops had moved, the sister set out to find the troops, and after several days of searching when she located the troops, all of the food she had carried was there for them. She would live on herbs during her search, for she knew the importance of the fighting men having food and she was strong enough to save it for them.

Sisters you must become aware of the power and abilities you have and guide them in the way of our struggle for liberation of all poor and oppressed peoples.

Frantz Fannon, author of a "Dying Colonalism", dedicated a whole chapter to the role of sisters in the struggle. He talks about the fact that the oppressors in Algiers would embarrass the sisters and their families by unveiling them. The sisters during the struggle began to unveil themselves therefore showing the opressors that they had determined their own destiny. These sisters would during the course of the struggle replace their veils in order to carry tools for liberation and to assist in revolutionary missions.

Sisters, being a whole part in the revolution, you must know that your part is basically the same as the brothers and that is liberation for all oppressed people by any means necessary. This year I'm sure is the year of the armed struggle; "You are not the Better half, Nor the Worst half, but the Other half.

ALL POWER TO THE PEOPLE!

SEIZE THE TIME!!

Kansas City Chapter
Black Panther Party

OPEN LETTER TO LEE BERRY'S WIFE, MARVA

Dear Marva,

I have wanted to confirm complete solidarity wtih you since the time I read about your husband. I know that there is a lot of sympathy and support for him, but I don't think it could ever be too much and we should never take a feeling like this for granted.

I am also a political prisoners on the same level your husband is and you have been. My situation was much the same as far as not getting medical care. I understand the feeling of suffering when no one can get to you to help. However, my situation is and was different; I finally got some medical care because of my comrades here and elsewhere.

I have been working on a Health Cadre every since I have been in the Party, but it seemed that after the pigs directly tried to kill me with a machine gun then the medical abuse that my eyes were were completely opened to the medical brutality the Party and more important, the people, endure. I started to just go and sit in emergency hospital wards. Another tactic will be successful in committing genocide against our community if we do not take our medical clinics and concern for our people in this way.

I feel all aspects of fighting oppression needs great work and needs to be intensified and dealt with. But you understand. I know that if our people are not fed and do not have medical care they will not be strong-they will not be able to endure the added oppression we all are about to endure or need to endure to survive.

Be strong my sister. I know that the pigs are causeing you and many others great pains. I feel it too because I am a revolutionary. I have been subject to their complete and worst brutality.

I have a husband too. As far as I know he is alright. That gives me a little more strength. As for your husband, I hope he will eventually get medical care and will be returned to the people and you. But one thing the pigs don't realize is that with all the people that have recieved pig brutality by sticks, bullets and lack of medical care, they strengthen a revolutionary. They further the line of demarcation. For me they have made my hate for they very clld and very ruthless, but at the same time they have made my love for the people and my comrades and even myself unbreakable and continuosly growing.

Sometimes I think of the possibility of not being with my other half again-then I think that the time with that man has been the most beneficial and beautiful, because he is a man, a man like Black women have been looking for since slavery began. I feel very happy that some Black women and men have regained their human dignity. We Cannot Lose.. Because More of the People Are Awakening......

ALL POWER TO YOU, ALL POWER TO THE PEOPLE!
NO MATTER WHAT WE MUST BE STRONG!

Donnettea Brew



In A Sick Society, Sickness Is Not Abnormal!

The sickness of racism rampant in American society, is becoming more acute with each passing day--and if not cured, the sickness will be terminal.

Before this year was one month old, James Shumate, head of Colorado Bureau of Investigation (C.B.I.), told policemen from all over Colorado that it was alright to use "descriptive terms" such as nigger, when describing Black people. Colorado's Governor Love, after receiving immense pressure from Black and White people, moved Shumate from the No. 1 Job to the No. 2 job; not for his racist remark but rather, as Love later stated, "to prevent further polarization". The Governor remained mute as far as the racist slur went, and thus, by failing to publically condemn this act, has, in fact, given his silent support to it, and so bears partial responsibility for the events that followed.

On the night of January 28th, the wife of State Representative, Tom Farley, one of those who demanded Shumate's ouster, was attacked by a demented hate-filled racist, clubbed unconscious and had the letters n.i. and e. carved in her flesh in an apparent attempt to carve the word nigger. The person or persons who did this, and who write hate mail and make threatening phone calls to Farley's home, have the same type of mentality as the racist who once used red hot branding irons on Black men, women and children as if they were cattle, and can in no way be separated from the terribly sick society, that produced them. Yet some people refuse to see this relationship and continue to shake their heads in disbelief and wonder "what would drive a person to do such a thing," and "how", they say, "could such a thing happen in America?"

But it is a fact that in a society as thoroughly permeated with the cancer of racism as America is, such sick acts, like those of Shumate and Mrs. Farley's attack, are not abnormal and rare, but instead, are frequent and in conformity with the mores of the society. During the sick racist American experience, 50 million African slaves were butchered, genocide was committed on the Red man, Civil Rights Workers have been clubbed and beset with vicious police dogs, churches have been bombed and innocent men, women and children of all colors murdered; and the sick demented beasts who have committed these acts have had the blessings and protection of the laws, public officials and government endorsed by American finance-capital.

Through the blood of these innocent victims, racism has been thoroughly ingrained in American society and experience for over 300 years; it forms the basis for the dollar bill. Is there any reason, then, for us to expect these types of sick acts to stop? Until the society is healed and exploitation and racism eliminated, it will continue to produce sick people.

It must be pointed out and thoroughly understood that this sickness of racism is a by-product of the capitalist exploitation, that directs the American domestic and foreign policy of fascism and imperialism; and that the cure for it cannot be separated from or accomplished without eliminating its cause.

It is time for people who believe in genuine racial equality and justice to see that the root cause of this sickness is the capitalist system of exploitation, which needs these divisions in order to survive. Until we unite together as one large fist and thoroughly smash this system, the sickness will continue.

How many more churches bombed. Detroit's, Newark's, Chicago's, Shumates and Mrs. Farleys'' will it take before we join forces and through solidarity apply the correct medicine to remedy this sickness, and carve the cancer of exploitation and racism out of the heart of America?

Landon Williams,
Political Prisoner
Denver County Jail
Denver, Colorado

WILL THE REAL BOMBER PLEASE STAND UP

A few recent events that took place in the Denver area need to be commented on: first, is the decision to investigate the attack on Mrs. Farley; the second, is the police department's statement concerning the bombing of 46 school buses on February 3; and the third is the slanderous blaming of a Chicano brother, Baltazar Martinez for the bombing.

Mrs. Farley was attacked by someone enraged over her husband's condemnation of ex-C.B.I. Chief Shumate's racist remark; and now Shumate's C.B.I. has vowed to "get its man this time" ...huh? It must be remembered that Shumate was instrumental in the formation of the C.B.I., and it is doubtful if his racist attitudes were not thoroughly ingrained in the bones and sinew of his brain child (not to mention his subordinates, who he had the power to hire, fire and promote--it's seldom that one hires or promotes people with whom one does not agree)!

So now, this C.B.I., whose ex-Chief Director (he's still Deputy Director) and leading spokesman caused the incident, is going to solve it. That's like the KKK investigating a cross burning or a lynching. Can the criminal and his accomplices be counted on to bring themselves to justice? It is highly unlikely; but yet that is the crap the people are asked to believe. What arrogance!

In the case of the school bus bombings, first a spokesman for the Denver Pig Department has the nerve to oink that the person or persons who destroyed the buses were "probably trying to discredit the anti-school busing forces". (What an insult to our intelligence! Do the racist segregationalists who fight for segregation need anyone to discredit them? Their racist and decadent actions stand as a clear indictment of their discredit.) And then, in an even further insult to the minority communities, the pigs accused a Brown brother, Baltazar Martinez, of doing it--only in their haste they got their story wrong and Baltazar had to be released, "until we can turn up something else on him" the pigs said.

It's sickening--No! It's frightening to see the "law enforcement" agencies cover-up for champion hate-filled racist KKK and Minutemen with statements and charges designed to confuse the people and make the victims of racist attacks look like the criminals, and the racist criminals look like the victims; but this has always been a fact of life in racist hate-filled America.

When we examine deeper though, we see that the arms of enforcement--the C.B.I. and police department--are only tools for carrying out the policies set down by the people who control and manipulate the government--the deciders: the corporate executives and bankers, the monopoly-capitalist, these are the people who put the racist Shumate in his position, dictate his words and actions; and decide who the police departments shall champion, and who they shall persecute--the overwhelming majority of the people have no power and have no say.

...And so the oinking goes on: Shumate, Love, the C.B.I., the Denver Pig Department, etc., etc., etc., on up the line: J. Edgar Hoover, Mitchell, Agnew, Nixon. All the people ever hear is oink.

Where will it stop....when will it stop....and who will stop it?

Until the people decide to put an end to the criminal dastardly machinations of the deciders, controllers and manipulators, they can expect for this type of crap to continue. It won't disappear of itself, and neither will its perpetrators. Only by ripping the power out of the hands of conniving monopoly-capitalists and their lackeys and instituting community control, can we safeguard our communities, ourselves and our children from the Shumates, the racists, and the pig department spokesmen.

Only thus can we become truly free, give our children a decent education, and forge the tools necessary to determine our own destinies.

Landon Williams
Political Prisoner
Denver County Jail
Denver, Colorado

PIGS MUST WITHDRAW FROM OUR COMMUNITY

January 23, 1970 - Friday at Camden High School

Two Bloods were fighting near the streets of Camden High School and someone called the fascist pigs to stop the fight. But it seems that the pigs were not wanted because they came and held down the Blood that was getting beat; and then began beating on him--it took three pigs to hold down this Blood. This shows you what punks they have protecting this city of ours. It also shows you how unjustly and how sick and sadistic these inhuman fools can be. Their duty, since they were there in the name of "Law and Justice", was to stop the fight. However, they came for their own sadistic and piggish reasons.

I want it known that when the pigs jumped on the Brother, everyone jumped on the pigs, and beat them up justly, thus the Bloods in Camden High School raised their level of resistance. In the meantime, one Blood that the pigs had caught was forced into the pig car. The sisters and the brothers pulled him out of the car and protected him, yelling. "We demand all brothers to be released from the hands of the pigs." This relates to Point No. 7 of the Black Panther Party's 10 Point Platform and Program:

"We want an immediate end to POLICE BRUTALITY and MURder of Black people."

Altogether there were 30 pigs: 27 White and 3 Black: which makes no difference because "A pig, is a pig, is a pig."

The students stood arm in arm, and finally, the pigs gave up and went back to their natural habitat--THE PIG PENS.

ALL POWER TO THE PEOPLE

NATIONAL COMMITTEE TO COMBAT FASCISM
Camden, New Jersey
Karen Thompson

ALL POWER TO THE PEOPLE

To all my brothers and sisters who are engaged in the struggle against fascism at home and imperialism abroad. I have received your many letters and cards in the spirit of revolution and solidarity They have served well to help strengthen my revolutionary spirit and consciousness and a greater commitment to revolutionary action. I am unable to write as well as I speak because I cannot speak as well as I can act. We say "All Power to the People" and what does this mean in the final analysis? It means death and destruction to Imperialism (the blood-sucking slime of humanity). It means the death and destruction of capitalism (and its vultures of the earth). It means the beginning of death and destuction to the fascist-racist swine, the pig-flunkeys who serve and help to maintain those powers who continue to be foul humanity and pollute the earth. In the final analysis this is the meaning of "All Power to the People". Right On for the Spirit of the People will prevail and liberation shall triumph.

FREE ALL POLITICAL PRISONERS
WITH A REVOLUTIONARY LOVE
George Edwards
Political Prisoner

BRIDGEPORT PIGS HARASS YOUTHS

Mayor Hog Curran and Supt. Pig Walsh's storm trooper, gestapo police came into the Fahter Panik Village neighborhood the ninth of February 16, Monday and stopped about 9 or 10 of our local teenagers, searching them in their typical lewd way by patting joustling, and feeling on them. The pigs had their guns drawn and struck up in the faces of the young people, prodding and hoping to provoke the young people into doing something foolish enough so they (pigs) might again claim justifiable homicide.

You who read this, and asks, for what reason did the police harass the teenagers? We all know full well that the fascist police can do anything they want to in the Black and Puerto Rican neighborhoods without reason.

While the pigs were searching the young people and in the presence of one Black pig (pork chop) one of the fascist pigs was heard to say "Shoot the Niggers". At this point we would like to thank whom ever it was who fired a shot into one of the pigs cars, causing the pigs to hot foot it out of our neighborhood.

Our Minister of Information, Eldridge Cleaver has said "either you withdraw your oppressive forces from our Black community or we're gonna start shootin". So to this person or persons who has shown the people how to deal with these fascist pigs, we say...Right On!

ALL POWER TO THE PEOPLE
The National Committee to Combat Fascism
470 Broad St.
Bridgeport, Conn.

400 YEARS OF LYNCHINGS

NEW YORK AMSTERDAM NEWS
AUGUST 26, 1944

Mississippi Minister Shot

New Orleans, Aug. 20--A lynch-killing of a 66-year-old minister last March 26 in Amite county, Miss., because he hired a lawyer to safeguard his title to a 220-acre debt-free farm, has just been revealed in an affidavit sworn to by Eldridge Simmons, son of the murdered man.

Rev. Isaac Simmons was going peacefully about the business of running his farm and had no trouble until it began to be suspected that there was oil on his land. Whites then tried to "muscle in" and take his property away. When they found he had consulted a lawyer, they got together a small mob and killed him in the presence of his son, who was later driven from the county.

Eldridge Simmons sent his affidavit to the NAACP in New York which in turn has asked Governor Thomas L. Baily of Mississippi to investigate. The NAACP also has asked Attorney General Francis Biddle to examine into the possibility that Federal conspiracy statues have been violated.

The dramatic story of the lynching is told in the following paragraphs from the affidavit:

"Between 11 a.m. and 12 o'clock noon, March 26, 1944 -- which was on a Sunday--a group of White men including Noble Thompson, two of his brothers, Harper Eliot, Rabbit Hastings, and a man I did not know, came to my house which is located about a mile from my father's house, both being on property owned by us.

"The men asked me if I knew how the property line ran. I told them I thought I did. They told me to come and show them.

"I went down the road with them for some distance then we came to a car. The car was a late model Studebaker, I believe, with the gear shift on the steering wheel. It was grayish in color.

"I got in the back seat of the car and they drove a quarter of a mile from my father's house. The man I didn't know did the driving. They kept telling me that my father and I were 'smart niggers' for going to see a lawyer.

"Three of them remained in the car with me; three walked up to my father's house.

"Some time later, I saw the three men returning with my father. They were Noble Thompson, Harper Eliot, and another man.

"Noble Thompson and the other man were walking on either side of my 66-year old father, Isaac Simmons, while Eliot walked behind him kicking and punching him.

"When they reached the car, they made my father get in the front seat. They all got in the car.

"My father begged them and prayed with them not to hurt him or me as they drove down the road. Two of them kept beating me as I sat in the back seat.

"Some distance down the road they stopped the car near a side road where there were lots of thickets. 'Let's take them down here,' one of the White men said.

"They told my father to get out of the car. He got out and started to run from the road. One of the men leveled the shotgun and fired twice at my father. One reloaded the gun, the other two ran in the direction my father had taken. The man who reloaded the gun ran off in that direction also, then I heard another shot. I begged the men in the car to spare my life.

"A while later, the other three returned. They all talked in low tones behind the car.

"Finally, they came around and told me, 'All right, nigger, we're going to let you go.'

"One of them told me to get out of the car; another said, 'I'll tell him when to get out.'

"Noble Thompson asked me, 'You don't want to get beat up any more, do you?'

"I answered, 'I sure don't.'

"He said, 'If this comes up again, you had better not know anything about it.'

"They told me that they gave me ten days to get off the place and clear off my tenants. I had two tentants, Willie Huff, and A.B. Robinson, who worked for me, And also an old man, S.B. Moton, who had no other place to stay.

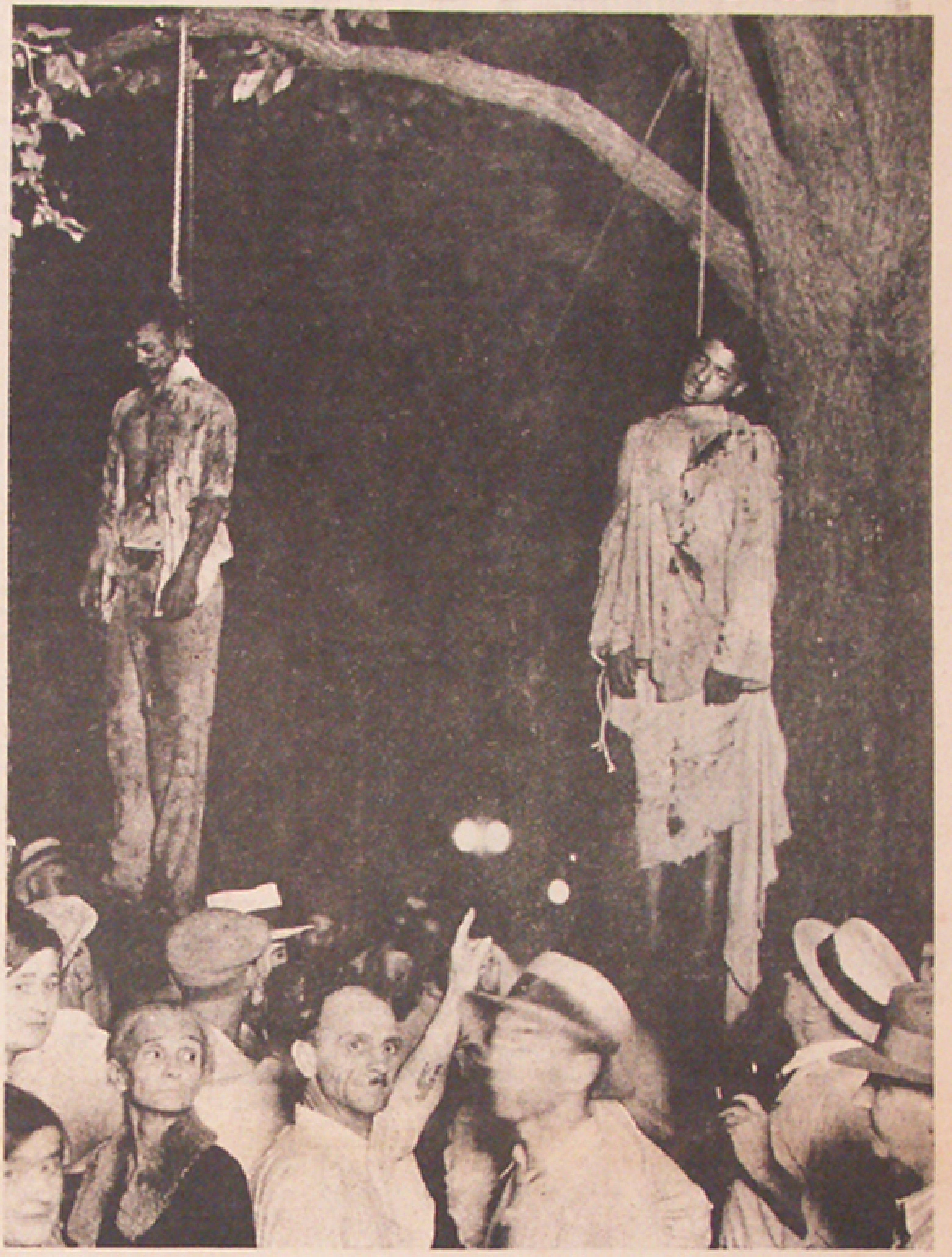
"When they put me out of the car, I was bloody, ragged and half-blinded. I went to my sister's house and told what had happened.

"The news spread. Church meetings broke up and we all went down to where my father lay in the thickets. That was about 1 o'clock p.m.

"When we got to the thickets, we saw my father dead, lying half on his side. He had been shot three times in the back and some one said his arm was broken. Nearly all of his teeth had been knocked out, and his tongue was cut out.

"Some one went and got Constable George Hazelwood. The constable went and got the high sheriff.

"They held an inquest and gave the verdict that my father had met his death at the hands of unknown parties."



WASHINGTON POST-TIMES-HERALD SEPTEMBER 1, 1955

15 year old is shot,. wolfwhistled at white

Greenwood, Miss., Aug. 31--The body of a 15-year-old Chicago Negro who had disappeared after he allegedly made "fresh" remarks to a White woman was found floating in the Tallahatchie River today. He had been shot through the head. Two White men, one of them the husband of the woman allegedly insulted by the boy, earlier had been charged with kidnapping the victim, Emmett Till, from the home of his relatives here.

A 125-pound cotton-gin blower had been tied to the boy's neck to make his body sink but his feet floated to the surface, leading to the discovery. A coroner's jury ruled that death was due to the gun-shot in the temple. In addition to the bullet wound, the top of Till's head was smashed, the medical examination disclosed.

Leflore County authorities had charged Roy Bryant, a White storekeeper in the nearby Money community, and his half-brother, W.J. Milan, with kidnapping Till. Sheriff George Smith said the boy was abducted because of the allegedly insulting remarks made to Mrs. Bryant in the Bryant's country store the night before.

Bryant and Milan, however, told police they released the boy unharmed after Mrs. Bryant told them he was "not the one" who had made offensive remarks to her.

The Bryants were said to have become offended when Till, who had visited the store with other teen-agers spoke to Mrs. Bryant and waved "good-by."

Some bystanders said that Till had sounded the two notes of the wolf whistle at Mrs. Bryant.

While the NAACP called on the Government and Gov. Hugh White to take quick action in the case, the Governor said at Jackson he had not heard from anyone about the Till boy's death. Referring to the NAACP, he said' "They're in the press all the time, that gang."

BIRMINGHAM (ALABAMA) NEWS
MARCH 8, 1960

Negro Is Hanged By Heels, Ks Are Cut Into His Body

Houston, Tex., Mar. 8 -- Four masked White youths hung a Negro man from a tree by his heels last night and carved two series of KKK's into his chest and stomach after beating him with chains, allegedly in reprisal for recent sit-in demonstrations by Negro students at Texas Southern University.

Felton Turner, 27-year-old unemployed awning worker told police that he was walking near his home in a Negro section at 10:15 last night when a car with four masked White youths pulled up, grabbed him and forced him to come with them. They drove to a wooded area where he was tied and hung from a tree by his heels. The youths beat him with chains, cut off his clothes and,with knives, slashed K's about three inches high into his stomach and chest.

One of the White youths said the wounds were in reprisal for sit-ins at lunch counters in Houston by Texas Southern University Negro students. A group of students from the all-Negro university staged their first sit-in Friday at a lunch counter in a supermarket. The sit-ins spread to a drugstore Saturday and a third store yesterday.

Police Lt. Breckenridge Porter said Turner's wounds could not have been self-inflicted.

BIRMINGHAM (ALABAMA) WORLD
SEPTEMBER 27, 1955

Two Cleared In Till Case

Sumner, Miss., Sept. 24--Since before the turn of the twentieth century no White man in Mississippi has been given the death penalty for killing a Negro and here Friday evening the state's approximately 65 year record was kept intact when an all White Tallahatchie county jury found Roy Bryant and J.W. Milam, the defendants in the nationwide publicized "wolf whistle" trial, not guilty.

NEW YORK TIMES
JULY 26 JULY 27, 1946

Georgia Mob Massacres Two Negroes And Wives

Monroe, Ga., July 26--Two young Negroes, one a veteran just returned from the war, and their wives were lined up last night near a secluded road and shot dead by an unmasked band of twenty White men.

The ghastly details of the multiple lynching were told today by Loy Harrison, a well-to-do White farmer who had just hired the Negroes to work on his farm. Harrison was bringing the Negroes to his farm when his car was waylaid by the mob eight miles from Monroe. Questioning of one of the Negroes by the mob indicated, Harrison said, that he was suspected of having stabbed his former employer, a White man. The Negroes Roger Malcolm and George Dorsey, both 27, were removed from the car and led down a side road.

The women, who were sisters and who had just recently married Malcolm and Dorsey, began to scream. Then a mob member said that one of the women had recognized him.

"Get those damned women, too," the mob leader shouted.

Several of the men then came back and dragged the shrieking women from the automobile. A few moments later Mr. Harrison heard the shots--many of them and the mob dispersed.

The grotesquely sprawled bodies were found in a clump of bushes beside a little-used sideroad, the upper parts of the bodies scarcely recognizable from the mass of bullet holes.

Dorsey's mother, Moria Williams, said that her son had just been discharged after five years in the Army and that she had received his discharge button in the mail just this week.

The lynching was the first in the nation in nearly a year and was the first multiple lynching since two 14-year-old Negro boys were hanged by a Mississippi mob in October, 1942. For Georgia it was the first lynching of more than one person since 1918 when ten Negroes were lynched in Brooks County.

REACTIONARIES ON THE VERGE OF EXTINCTION INVARIABLY CONDUCT A LAST DESPERATE STRUGGLE

The Spirit of Malcolm X lives in the will of the people, to be free and no reactionaries can kill his ideas.

There are some fools or pigs going around trying to make the people stop relating to Malcolm's theories by physical intimidation, such as beating the people and fire-bombing Afro-Shops who display Malcolm's pictures.

On Saturday Feb. 21, Muslims walked into "Uhuru Kitabu" an Afro Shop located at Germantown Ave. and Walnut Lane, and told the person in charge that they didn't want Malcolm X's pictures in the window because he was a hypocrite and that the display was an insult to the mosque. The Muslims were told that the display would stay in the window. They also paid a visit to the "Black Fox" Afro-Shop and were told the same thing.

Sunday night about 12:30 or 1:00, someone made an attempt to damage the store. A small gasoline fire in the alley and a broken side window, was the extent of the damage.

Monday morning the Section Leader of the Germantown section of the B.P.P. went to investigate Sundays nights incident. One of the owners was showing the Section Leader the alleyway along the side of the shop where it looked like someone tried to toss a gasoline bomb through the side window, but it was stopped by a piece of wood behind the glass.

While they were viewing the damage done, the owner saw one of the Muslims that had warned them to take the Malcolm display down walk pass the shop. They came to the front of the shop and the Muslim walked up to the owner and asked him if he had gotten the message, the owner asked the muslim what the message was and the muslim repeated the warning that the display of Malcolm X had to come down because he was a hypocrite to the mosque, then he walked on down the street muttering all praises due to Allah.

Wednesday morning about 2:30am the owners of "Uhuru Kitabu" were called by firemen and told that their shop had been firebombed. Later on in the day the section leader got there and reported considerable damage that he estimated about $600.00 which consisted of damage done to ceilingtile on floors, broken windows, books and posters damaged by fire.

"You can't operate a capitalistic system unless you are vulturistic; you have to have someone else's blood to suck to be a capitalist. You show me a capitalist I'll show you a bloodsucker. He cannot be anything but a bloodsucker if he's going to be a capitalist."

MALCOLM X DECEMBER 20 1964



A STATEMENT FROM BROTHER MALCOLM:

"I might say this before I sit down, if you recall, before I left the Black Muslim Movement, I stated clearly that it wasn't my intention to even continue to be aware that they even existed. But that I was going to spend my time working the non-Muslim community. But they were fearful that if they didn't do something, that perhaps many of those who were in the mosque would leave it and follow a different direction. So they had to start doing a take-off on me, plus they had to try and silence me because of what they knew that I know that they certainly can't frighten me. But there are some things involving the Black Muslim Movement which when they come to light, you will be shocked."

They have taken Brother Malcolm away from us physically but can never destroy his ideas, for he continues to live in our hearts and minds. The intimidation of the people must stop. The people must band together into one mighty fist and smash all reactionaries.

ALL POWER TO THE PEOPLE!
REMEMBER BROTHER MALCOLM

"Stretch" Peterson
Phila. branch B.P.P.

PIGS BEAT EIGHT YEAR OLD YOUTH

On Tuedday evening, February 24th, between 7:30 and 8:00p.m. two young brothers about eight years old were made further examples of the terrorist repressive activities practiced by the businessmen and our local oppressor forces commonly known as police.

The two brothers Bobby Miller and Roland Watts had their first face to face conflict with some pigs. They were in Macy's department store and had ordered some food that found unfit to eat so Ronald threw the coffee no the floor. The store detective was called and he forced the brothers to their knees and began to abuse their mothers and call them "niggers". The pig force arrived and took the boys to the Sherman Avenue station. All of this took place without the relatives of the two boys being called until the were told to pick the boys up.

One of the community law enforcers had Bobby in a room and this brave young brother told the pig that if he hurt him he would call up the Black Panther Party. The pig told him to get the Black Panther Party and see what he would do to a Black Panther andhit Bobby with his police belt. Another officer came into the room and told this particular pig to back off. The boys were released and no charges were pressed against them because the pigs said they had no proof. It is obvious to the community that this is just another example of their terrorist tactics against all poor and especially poor people of color regardless of age. When eight year old boys can be harassed and terrorized, made to kneel and listen to their mothers and grandmothers being harrassed and verbally abused, then this is no country of justice, this is a country ruled by the arm of fascism and racism.

ALL POWER TO THE PEOPLE

Susan Coleman
New Haven Chapter B.P.P.

THIRTEEN SISTERS UNIFY TO CHANGE A RACIST WHITE STRUCTURE

Stevens College in Columbia Missouri can best be described as "Rich and White"; in the true sense of the words. It has been noted year after year for the quality of the girls that they educate. The entire purpose of the school is to educate young, spoiled, rich, White girls for a rich, White life after graduation. The tuition at this college per student, per semester is $3,000.00. This school was founded in 1833, however it was not until the "60's" that (1) Black student was admitted. Now in 1970, Stevens has out of 2100 students enrolled, only 22 are Black.

Thirteen of the twenty-two (22) Black sisters at Stevens are struggling to organize the other students at Stevens and also the University in that area. They are working toward some type of equality and dignity for Black students in the area. These sisters with some degree of revolutionary ideology are setting a good example for Black students, not only on their own campus but on the other campus in the community. They feel that Stevens should have some Black administrators, advisors, and professors on their staff, and that these persons should be recognized for the qualities they possess and not the color they were born with. The students see the token attempts made by the administration to find a modern day genuine, 1970 Uncle Tom. In lieu of this they are demanding a person that can be respected and looked up to by Black students in particular and all students in general. They want a person who will have some insight on how the young Blacks students thinks.

These beautiful sisters are also asking the other students on campus to give the kind of respect to the Black maids or janitors as they do the very few White ones.

These thirteen (13) sisters have organized a Black Emphasis Program at Stevens College to extend a hand to other blacks in Columbia, Missouri. Recognizing the need for unity among brothers and sisters regardless of what College or University they attend.

So we say "Right - On Sisters. Dare to Struggle, Dare to Win.

ALL POWER TO THE PEOPLE!
Kansas City Chapter
Black Panther Party

SACRAMENTO STATE COLLEGE

Gentlemen:

As you may or may not know, the intercollegiate athletic program at Sacramento State College has been in a state of severe turmoil. A seemingly irreconcilable schism has developed between Black athletes and the White coaching staff. Both the Black athletes and a special investigative committee appointed by the college president have charged the coaches with being unable to communicate with Black athletes, lacking leadership traits, and using unethical peactices in dealing with athletes.

The presidential committee referred to above, recommended the reassignment of both the head football and head basketball coaches. Public pressure from the two local newspapers and various community groups have stalled the implementation of these recommendations. From the point of view of Black athletes and others who support the committee's findings it appears that the news media has been totally biased in favor of the coaching staff. For example a statement of support for the removal of the coaches signed by 36 Black athletes in attempt to discredit a coach's statement that he had 100 per cent support from Black players has never been printed by the local press.

Efforts to get the NCAA to investigate the situation have not been successful. A second committee appointed by the president seems destined to become a whitewash due to the mounting pressure being put on the college to take a stand in support of the coaches.

Even more recently there has been a charge of racial discrimination in promotions resulting from the fact that Stan Wright, Assistant Track Coach for the 1968 Olympics, was denied the job of athletic director because of his race. It is said that Wright was offered the position by the college president but the offer was subsequently withdrawn after the white coaches expressed their reluctance to work for a Black A.D.

This then is only part of the mes. What needs to occur in my opinion is a complete expose of the facts by some one outside the Sacramento community. Enclosed you will find some information dealing with the events described above. If you or your magazine is interested in exploring this situation, it will be greatly appreciated.

Sincerely,

Louis Wright, Former SSC Basketball Player
Travis Parker, SSC All American

Greg Jackson, SSC Football Player

Adam Banks, SSC Trackman

FREE ALL POLITICAL PRISONERS

THE POWER OF THE PEOPLE

The struggle for total liberation is long and hard, Black people are still struggling. To submit to further oppression and exploitatior is madness. There are those who would have us compromise, this is folly. Bootlickers and running dogs lick the crumbs from the masters' table while the people in the ghetto live under the hardest of conditions. This is a fact; Black people have resorted to various methods to free themselves: 1) unorganized rebellions by the slaves, 2) petitioning the government through courts, and 3) non-violent demonstrations and passive resistance, those who deny these methods have failed are blind. Why? History teaches us that oppression will not stop by itself but will become more intense and sophisticated. Historical materialism teaches us that oppression creates resistance, the greater the oppression, the greater the resistance, those who deny this are idealists divorced from objective reality.

Black people are being oppressed by some White people, but this is only because of the capitalist system, for if we look at the problem objectively, we see that Brown, Red, Yellow, and White people are also being oppressed here. In Haiti, Black people are being oppressed by Black people. In Bolivia, Brown people are being oppressed by Brown people, on the island of Formosa, Yellow people are being oppressed by Yellow people, in Greece, White people are oppressed by White people.

Throughout the world, people are fighting wars of liberation. Why? Because this is the only way to break the yoke of oppression. This is the only way to realize self-determination. This is the only way to give ALL POWER TO THE PEOPLE. Some may ask, "What can we do against the biggest war machine in the world?" (Which America is) As we look objectively, machines need people to run them, and in this case, at best, with the army, navy, national guard, air force and local pigs, that comes in to about 6 million pigs. In the Black colony alone there are over 30 million people. There is no weapon or force as strong as we are, the people are powerful, have we not heard that, in unity there is strength? We have guns, or can get them; the pigs weapon will become our weapons. If we had been united all oppression from this evil system would have been stopped long ago. So let us unite now so that the fascist pigs will feel the power of the people!

Albert Washington
Denver County Dungeon

TOTAL EMANCIPATION

Our Party, the Black Panther Party, is a political party that follows the ideology of Marxism-Leninism, which has proven each and everyday to be the correct line to be followed universally by oppressed people who are struggling along the road to socialism. Huey P. Newton, the courageous leader of our Party, has pointed out to the broad masses here in Babylon, that we must use the Marxist science with the maximum of understanding, when this science can be applied to our present day condition.

The fate of thirty million Black people living in poverty and misery can be eradicated through the correct use of this science. For over four hundred years, we, as Black people, have been struggling for total emancipation and we are still struggling for total emancipation and we are still struggling and will continue to struggle to be free until freedom or death.

The imperialist savages of America are trying to put down our just struggle by using fascist tactics, however, the cries for freedom are still being heard loud and clear--and we want the power to determine our destiny. We have tried peaceful means which failed; so that today we have come to realize, that in order for Black people to have power, that is political power, we will have to fight for it. We don't want to fight for a single day or even a hour, but conditions are forcing us to defend ourselves, and we will by any means necessary against this imperialist interloper, that is trying to colonize the whole world with the threat of nuclear war, if a nation refuses to summit.

It is very important that we all pay close attention to the Vietnam war where expanding imperialism has run into a stone wall. It is also important to know that the war will not end; if the fighting stops in Vietnam, it will surely continue in Laos.

History teaches us that imperialism must "expand or die" and for this reason it exists in all four corners of the world. Therefore, nation after nation will rise up and struggle against the "destroyer of human life", who have but one purpose in life--to brutalize, murder, terrorize and suck the blood of the masses of oppressed people throughout the whole world.

The Vietnamese people are to be given much praise for their firm stand and determination in their struggle against U.S. aggression. The Vietnamese have every right in the world to continue struggling for the unification of their land; the same thing applies to the forty million people of North Korea, who are ready to give their life on the field of battle for the unification of their country led by their beloved leader, Kim Il Sung.

There can be no peace in this world as long as imperialism exists. Therefore, the masses of oppressed people all over the world must unite and engage in a bloody battle for the purpose of wiping out imperialism once and for all.

Not only is war threatening the Far East, but war is also threatening North America: a people's war. A war of liberation is bound to come sooner or later; this is objective reality

The fascist pigs here in Babylon, backed up by demagogic politicians and big businesses, are murdering Black people to no end. The genocide that is being committed against Black people here in fascist America can only and will only be put down after a bloody battle against those who occupy our community like U.S. troops occupy Vietnam and of course, those who sent them; in time, they are must go to their graves.

Through Huey P. Newton's teachings, the broad masses are learning that freedom will come, but only after great sacrifices have been made. Everytime the pigs attack the poor oppressed pigs attack the poor and oppressed, it only hastens our preparedness for struggle. We know who are enemies are, and the line has been drawn, where we refuse to settle for anything other than total freedom. We know that our struggle is just and we also know that our great leader Huey P. Newton's teachings are correct. When one thinks of the revolutionaries that we gone before us and laid down their lives for the people's cause, paying the highest price that can ever be paid by a freedom fighter, one can see the justness and necessity of our struggle. I can speak of revolutionaries like "Bunchy" Carter, John Huggins, Fred Hampton, revolutionaries who stood up before the broad masses of oppressed people and exposed this sick capitalist nation and its policy makers and flunkies for the whole world to see. There is much need for a revolution here in Babylon. The call to arms for the masses against this fascist state is being heard and acknowledged throughout the whole of Babylon and the world. The masses of oppressed people are dissatisfied due to the fact that this capitalist society is not meeting the needs of the people. The workers are finding themselves in a most difficult position, where the prices on consumer goods are steady rising on one hand, and on the other the worker sees no increase in his salary, thus causing much poverty.

Kennedy (President), another capitalist, had the nerve to address the broad masses here in America on nationwide TV and state in one of his speeches: "ask not what your country can do for you, but what you can do for your country." First let me point out to you that this country at present does not belong to the toilers, it belongs to the "big ten". These "top ten" are: Standard Oil of New Jersey, General Motors, Ford Motors, Standeral Electric, Crystler, Mobil Oil, Texaco, U.S. Steel, International Business Machines (IBM) and Gulf Oil. It is also important to know that J.P. Morgan, the Duponts, Rockefeller and a few other banks control everyone of these companies and many others. Where is the wealth? The poor and oppressed masses don't have it, but the "big ten" do. Therefore, since the workers, laboring like slaves, have made it possible for this nation to posses the wealth that is abundant here in Babylon, but which is only in the hands of a few families, the toilers have the right to ask: "What is the country going to do for me?" The capitalist blood suckers have been running a game on the masses that must stop and one sure way to stop these vultures is for the masses to rise up and seize power, destroying everything in their way.

The Black Panther Party is talking about revolution because we feel assured that this is our only way out. Not only is our Party an organization that desires revolution here in America, oppressed people throughout the whole world support our just cause. We are not alone in this struggle due to the fact, that the same oppressor that is oppressing the toilers here, is oppressing other nations all around the globe in the name of democracy, "law and order" and "anti-communism". However, when one pulls the mask of these vultures, we find mass genocide and expoloitation of nations of people struggling to free themselves from the yoke of capitalism and imperialism.

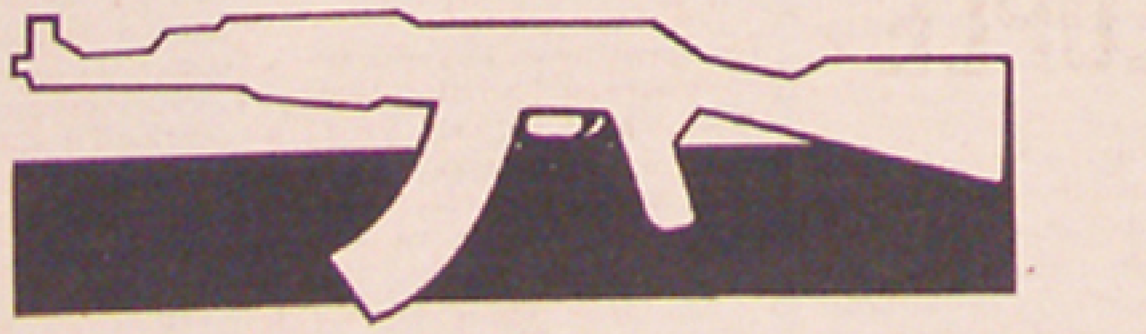
The Black Panther Party has clearly pointed out that: "We want all Black men to be exempt from military service." We know that whenever Black men are called to arms under the pretext that they are going to a far away land, one of which some have never heard of, to roll back the rising tides of "communism", it is the big cover up for U.S. businesses that happen to be in these countries and that the broad masses of those countries don't want them there, robbing, murdering and terrorizing the people in that particular nation (for instance Vietnam).

Whenever Rockefeller, Morgan and the rest go into one of these countries, there is always a call for more troops, not to fight communism, but to protect and defend with their lives their investments (U.S. big businesses). We cannot see Black men going away to fight for the same capitalist, imperialist, that has us in bondage here in Babylon, killing our people at will like one kills flies. Yes, we call for revolution, if Black men are going to die on the fields of battle, let it be for the freedom of Black people here in racist America, where we are being attacked violently and in the most cruel form.

We must fight back and will fight back, from one generation to the next if necessary--we are determined to be free.

Black people here in Babylon are very poor people, we have nothing to loose and everything to gain through bringing about a revolution here in America. The power to destroy is ours and if it takes leveling Babylon to the ground for the sake of humanity, then this must be done. It is our revolutionary duty to ensure that the suffering and misery of our people come to an end. The gun plays a very important role in this because it is the gun that is being used to silence the voices that cry out for freedom. Therefore, the masses of oppressed people have the right to pick up the gun and defend these voices and themselves at all cost.

SEIZE THE TIME
BLACK PANTHER PARTY
Baltimore Chapter
John L. Clark



"WE MUST FIGHT BACK AND WILL FIGHT BACK,
FROM ONE GENERATION TO THE NEXT IF NECESSARY
WE ARE DETERMINED TO BE FREE"

GENOCIDE !

When genocide is mentioned the gestapo tactics used by Adoph Hitler in the genocidal murder of the Jews or the tactics used in the murder of Fred Hampton and Mark Clark (murdered by fascist pigs 12/4/69) comes to mind.

Genocide is not just the wiping out of one's race by forcible means. We are subject to genocide in the roach ridden, rat infested apartments we are forced to live in; by landlords charging us high rent for housing which is one of the bare necessities of life. This is genocide because without these things (decent food, clothing, housing, etc) it is impossible to exist.

kind that you'd kill your own mother to get a fix for.

This leaves you hooked and dependent on something. To support your habit you resort to any means necessary. This was planned by the power structure of America as a way to annihilate us-to keep us in a world of non-reality, so that we don't see the contradictions in this government of the pigs, by the pigs and for the pigs. With drugs we don't see the contradictions in the richest country in the world. This country can afford to send a man to the moon to collect rocks but can't afford to see that it's own people



ARM YOURSELF OR HARM YOURSELF

We are subject to genocide; we are allowing ourselves to be subject to genocide by tripping out on drugs that the pig power structure if flooding our Black communities with. How? First liquor was the thing, the government had a large supply of liquor flowing through the community. Then for a while a large amount of weed. We needed large among of weed, then it stopped, and if you could get it, the quality was bad. We needed something to get high off of and the pig government supplied us with it. But this time they weren't playing; this time they flooded us with the hard drugs: herion, opium speed, etc. These type of drugs destroys our minds and bodies and will kill us. These are the drugs that you get hooked on-the

whom they claim to care about have decent housing fit for the shelter of human beings. (No. 4 of the Ten Point Platform and Program of the Black Panther Party). What do you do with something you no longer have need for? You discard it. What do you do to an old work horse that is no longer of use? You shoot him. The pig government has advanced it's technical level now to the point where it no longer needs slaves. What happened to Fred? What happened to Mark, Malcolm, King? What's happening to Black People as a whole and poor oppressed people in general?

SEIZE THE TIME
New Haven Chapter
Black Panther Party

KANSAS CITY GAS STATION ATTENDANT PULLS GUN ON STUDENTS

The avaricious Clark Service Stations in Kansas City Missouri were eariler this year moved on by the workers when the workers found that these pigs were illegally, taking money out of their weekly checks because the cash registers were short. The workers mobilized behind this issue and stopped these suppressive tactics, and eventually they were repaid some of the many dollars that had been taken away from them.

On Tuesday, Feburary 24, 1970 four members of the Student Liberation Party, were trying to get some gas from an avaricious Clarks service station on 37th and Broadway, when the attendant pulled a gun on them. The youths were told by the piggish attendant, that the reason was "he heard them make noise." The brothers in the car stated that the gun did not scare them and, told the pig to just put the gas in the car and leave them alone.

One of the members of the Liberation Party stated that he felt the attendant was a fool because if he had killed him the struggle would carry on with more brothers to take his place.

The Student Liberation Party is a newly organized political group of High School students that are working with the students in high schools trying to develope a political awareness. Since the organization has been formed, three young members have been constantly harrased by the KCPD as well as the high school administrations. They have unified the black high school students in Kansas City, eliminating a lot of the inter-high school conflicts that are common to many cities.

The brothers were aware enough to see the pig like service station attendant for what he was and did not bother to even get out of the car. They also realized that he is just an indocturinated victim of a racist fascist society. They realize that when the masses seize the time, all forms of the pig power structure, be it avaricious businessmen, or demogogic politicians, will be dealt with.

ALL POWER TO THE PEOPLE!

Youth make the revolution,
They will make it and keep it.

Kansas City Chapter

SAVE THE ILLINOIS SEVEN

Once again, the criminal Grand Jury has returned secret night indictments against people from the pig ridden Black community. With their illegally constituted jury and the denial of due process of law, the Cook County Grand Jury has returned indictments against the seven surviving members of the December 4th, raid.

On December 4th, States Attorney Edward V. Hanrahan, Daley's executioneer, conducted a raid on Deputy Chairman Fred Hampton's home, murdering him in his sleep. They gunned down Mark Clark in cold blood and then moved from room to room, spraying them with machinegun fire and shot gun blasts. They wounded Brenda Harris, Verlina Brewer, Blair Anderson, and Ronald 'Doc' Satchell; then viciously beat Harold Bell and Louis Trueluck. The Deputy Chairman's revolutionary mate, Deborah Johnson, was thrown into a wagon with nothing on but house-shoes and a housecoat.

Now the surviving seven have been indicted for armed violence and attempted murder. Those charged are Brenda Harris, 18, attempted murder and armed violence, bond set at $25,000 Verlina Brewer, 17, attempted murder and violence, unlawful possession of weapons, and unlawful use of weapons, bond, $15,000; Blair Anderson, 18, attempted murder, armed violence, unlawful possession of weapons, aggravated battery and theft, bond $25,000; Ronald 'Doc' Satchell, 19, Dep. Minister of Health, attempted murder, armed violence, battery, unlawful possession of weapons, unlawful use of weapons, bond $25,000; Harold Bell, 23, attempted murder and armed violence, bond $25,000; Deborah Johnson, 19, revolutionary mate of Deputy Chairman Fred Hampton, attempted murder and armed violence, bond $15,000 and Louis Trueluck, 39, attempted murder, armed violence, and unlawful possession of weapons, bond, $35,000.

These indictments are in keeping with the tradition of the courts in this society; they are part and parcel of the machinery of the ruling class to oppress Black people and keep us in economic bondage. The courts show in their actions that Black people have no rights that they are bound to respect.

Historically, the courts have been the instrument through which the power structure has punished those people who get out of line and stray off that red, white, and blue path laid down by the power structure. When we strike out to smash the state, we must strike out to smash all its institutions, including its courts. We must stop the Grand Jury--the henchmen for the ruling class pigs. WE WILL SETTLE IT IN THE STREETS- THE HIGHEST COURT IN THE LAND!!!

THE ILLINOIS SEVEN GO TO COURT FRIDAY, MARCH 13, CRIMINAL COURT BUILDING, 26th AND CALIFORNIA. BE THERE TO SUPPORT THE SURVIVORS OF THE DECEMBER 4th RAID AND AMBUSH- THAT KILLED FRED AND MARK CLARK. COURT WILL START AT 10:00 a.m.

POINT NO. 9--WE WANT ALL BLACK PEOPLE WHEN BROUGHT TO TRIAL, TO BE TRIED IN COURT BY A JURY OF THEIR PEER GROUP OR PEOPLE FROM THEIR BLACK COMMUNITIES; AS DEFINED BY THE CONSTITUTION OF THE UNITED STATES.

"Information Center Fire Bombed"

(telephone interview Mar 7, 1970)

BIG MAN: Reggie Shell? Okay, run to me what happened.

REGGIE: Well, about 3:20 last night, the center at 47th and Wallace, in the west east section, was fired bombed. It was almost completely destroyed, the walls looked like they were blown out, nobody was hurt; we didn't hear about it until approximately 11:00 this morning. The center was on loan to the Party, from people that get a grant from the University of Pennsylvania. We went up and sought an investigation; we don't know if it was the local pigs or if they were Muslims. Because we have been having trouble with both. We're going to try and find out if they were Muslims, and deal with that, or if it was pigs and we'll deal with that. We have pictures and we're writing up an article now. I don't know if we'll be able to get it out there or get the pictures there.

BIG MAN: Yeah, okay, what do you think is the move behind this, or do you have any strong suspicions about who might have done it?

REGGIE: Well, last night, about 12:00 or 1:00 two Muslims came in, or tried to come in, about that article we put in the paper, and we put them out, but you know, that's one problem. They obviously know that Panthers are supposed to come down to the center, but no one stays there. They knew we wouldn't be there, so that's why they probably chose to hit that one.

BIG MAN: What has been the major contradictions between the black Panther Community Center and the Black Muslims?

REGGIE: Well, they seem to be trying to intimidate the people who were honoring Malcolm, around Malcolm's birthday. They came up and started a fight with a Panther, who had a Malcolm book while he was selling papers. They started talking about the article in the paper, and tried to move on the Panther, and the Panther downed him.

BIG MAN: I just want to ask your opinion. Do you think that the Muslims have had any problems from the pigs.

REGGIE: No, the Muslims haven't had any kinds of problems with the pigs, they've been getting along fine.

BIG MAN: How much damage was done in the fire?

REGGIE: Well, the whole side of the building was completely blown out. The inside wasn't damaged much, but when the pigs came they messed it up after they came in. They started tearing stuff up. The files were destroyed. Nobody was hurt though.

BIG MAN: Did the fire department use excess water and destructive methods on the equipment?

REGGIE: The mimeograph machine is gone. The typewriter that was up there is gone. All the office equipment of value, that could have been salvaged was gone. It wasn't even broken up and thrown in the street--it was just gone.

ALL POWER TO THE PEOPLE!
Philadelphia Chapter

S.F. Superior Clerk Kills His Three Children

The conditions that exist in the country give rise to many bizarre cases of mental breakdowns with in the collaberator class. Those fools who seek to out-trick the trickster or to come to some kind of accord with the most vicious dehumanizing form of capitalism, USA Fascism, will surely pay for their complicity in America's crimes against humanity. The case of lap dog S.F. Superior Court Clerk, Michael Condon clearly exposes the damaging effects of the fascist court system. Michael has recorded the arbitary pysecotic penalities meted out to Black, Brown, and non-White ethnic groups. He was on hand while fiendish senile judges, guardians of the Constitution, distorted, twisted and abridged the rights of the accused and rocketed the Black, and the poor into penal institutions.

Fascism USA suppressed and destroyed all humanity in this fascist court lackey until his derangement was complete. This lackey protested in the only way open to a madman driven insane by economic and social conditions beyond his comprehension. He didn't have the courage to dare to struggle against the injustices perpetuated by the double think "justice department", instead of exposing the racist class position taken by the justice department, he chose to allow the injustices and the blatant racism to destroy his family. Michael Condon's folly--tragedy--is that instead of entering into the battle against racism and capitalism, he permitted USA Fascism to propel him over the brink where he found sham relief in infanticide.

Conditions are such that a multitude of lackeys, toms and running dogs (Black and White) will soon be forced by the economic and social situation to either follow the trial of Michael Condor or to resist the fascist by any means necessary.

The people say right on. As we move to insure our national salvation we will surely take care of all manner of traitors, who do not destroy themselves. All the lackey toms and those who go along with those who allow, permit or whatever the murder of our Chairman Bobby Seale by the fascist state will pay for their crime. It would benefit those in government, industry, courts, etc. to re-evaluate their role in America 1970 and to remember an old saying "the arm of the people is long and their vengence terrifying."

Black people do not understand, will not understand a plea of innocent by reason of insanity when confronted with genocide. We will find our enemies guilty and place them against the wall, the world will find our cause just and our actions correct, and rule, if need be, justifiable homocide.

ALL POWER TO THE PEOPLE!
SEIZE THE TIME!

Randy

BLACKS STRUGGLE IN CAIRO ILLINOIS

For the past year the Black citizenry of Cairo has been engaged in a political struggle, (our Minister of Defense, Huey P. Newton, says that "War is politics with bloodshed,' and politics is war without bloodshed" which has involved shooting skirmeses, economic boycotts, and some people's victories.

We found that a state of war manifestes itself in the attacks on the Black community by the White Hats, a viglante group formed by the State's Attorney as an auxiliary police force. The White Hats were an armed body who in fact turned out to be a higher manifestation of the Klu Klux Klan. "They were terrorists who had traded their white hoods for white hats".

Cairo, Illinois, is situated in southern Illinois, Alexander County, lying on an agriculturally rich area around the Mississippi delta called "Little Egypt". Agriculturally it is one of the richest areas in the United States.

In defiance of the acts of terrorism and exploitation, the people of Cairo have banded together as one into a unified political force, a structure called United Front. It consists of the NAACP, the Cool Gents, concerned clergy, Southern Illinois Cooperative Association, all civic groups, and all churches. Through their social practice the United Front has found that their responsibilities and needs are one. In both, one can find the structural design aimed at meeting the needs of the people. They have established a socialistic base aimed at cooperative principles.

This base is responsible not to the needs of a few but to the needs of the masses. What has resulted is a cooperative farming program and a community cooperative day-care center. Also there is a Bi-county Progressive Business and Professional Men's Association, which financially supports such programs as the day care center and the other programs.

There are many harsh realities to be found in Cairo. People, Black people are struggling desperately to live a philosophy commonly known as the "White protestant ethic": this philosophy is "work long, hard and honestly and someday, the great reward will be yours." This philosophy has systematically proven itself unrewarding. Let us entertain no longer that this whole thing is a Black-White question but that matter of factly it comes down to the "have's and have not's".

Politics and economics are dependent on power. Power of itself is neither moral or immoral, but the role it assumes depends on how it is used and who has the control, if he exercises it in accordance with his vested interest. This is true of life in Cairo.

The imbalance of power has netted a dying community. Its erosion as such is recognized as economic suppression "of not just the Black people in Cairo, but their White counterparts as well. This is nothing less than psycological warfare on the part of the few for maintance of power over and against the masses. So intrinsic is the design of the 'controlling few' that it is making the White masses susceptible to whiteness as it directly relates to the taboos of 'blackness', with some suggestion of sancity.

The Black people of Cairo banded together and ridded themselves of the White Hats. Also the United Front got some more satisfaction when it took the struggle to a higher level and staged an economic boycott of all the avaricious businesses. This boycott has been going on for about thirty-six weeks and is taking away 70% of the profits from the greedy businesses Black people, saying to oppressive, corrupt governments, "White Hats will go because Blacks are keeping their dough"!!

The people in Cairo are waging a victorious struggle. All power to the people.

Ministry of Information
Illinois Chapter
Black Panther Party

A Letter From The Youth



Dear Black Panthers,

I think it isn't right for you to be in jail. Well, you and I know there are bad people in the world, and the cops and the judge are the same. You didn't think for one minute I believed all this hogwash did you? About bombing Macy's etc. I'm giving 10¢ and I'll contribute more too. They'll keep you in jail for life over my dead body. I'll raise over $10,000 someday, somehow but don't you worry I'll do it.

Elizabeth Watts
8 1/2 yrs. old

P.S. I'll be a Panther when I grow up. Please write me.

CHICAGO PIGS FOUND GUILTY OF MURDER, BY PEOPLE'S INQUEST



Deborah Johnson

CHICAGO DAILY DEFENDER

By BONNE J. NESBITT

Bobby Rush, deputy defense minister of the Illinois Black Panther Party, yesterday told the Daily Defender that the Panther Party will exhaust all means necessary to have the attempted murder charges against the survivors of the Fred Hampton apartment raid dropped.

Rush also indicated there may be possible court action in implementing their demand for murder indictments against States Attorney Edward Hanrahan, his assistant Richard Jalovec, and the 14 policemen involved in the slayings of Hampton and Mark Clark last December.

The purpose of obtaining such an indictment would be "to make those pigs in the power structure responsive and realize they must answer to the people. They must be made to realize they aren't some clique who are above the people," Rush said. He made the statement Monday as a follow-up of a "peoples inquest" into the deaths of Hampton and Clark, which was held last Sunday at the First Congregational Church on 40 N. Ashland.

At that time, a "peoples jury" indicted Hanrahan, Jalovec and the 14 policemen on murder charges, and demanded the charges against the raid's seven survivors be dropped.

More than 800 people attended the inquest which was called by the Panther Party, and the Emergency Conference to Defend the Right of the Black Panther Party to Exist.

Rush chaired the proceedings. Dr. Charles G. Hurst, president of Malcolm X College, acted as "coroner" during the inquest, and Panther secretary Jewel Cook was the prosecutor.

The jury was composed of six representatives of the bi-racial emergency conference and six members of the black community.

Dr. Hurst told the assembly, that "The Black Panther Party has been maligned in every way. The inquest grew out of the response of the community itself to the verdict of "justifiable homicide" ruled by the official coroner's inquest. By any means necessary, we will bring justice to this country."

The inquest began with the film of the police re-enactment of the raid. The seven survivors were then called upon to testify as witnesses. Though all were present, Louis Truelock was unable to testify due to illness.

The seven did not testify at the official inquest.

The most dramatic moment of the event came when Debra Johnson, Hampton's girlfriend, who was nine months pregnant at the time of the raid, gave her testimony. "I came home that night after a political orientation class," said Miss Johnson. "Later on someone came in the room and started shaking the chairman. We woke up and saw shots being fired. He (Hampton) looked up and then he laid his head back down. I assume he was shot then. They kept shooting."

Miss Johnson at this point paused for several seconds in an attempt to regain her composure. She went on to relate how she was pushed into the kitchen where she said she overheard a policeman remark, "He's good and dead now."

"They put us in a paddy wagon. A pig grabbed me by the arm and jabbed a gun in my stomach saying you'd better not try to escape. I was wondering how I was going to escape with pigs everywhere with guns."

The five remaining witnesses who testified gave essentially the same account of what happened in the apartment.

Brenda H rris said, "I went to sleep in the front room. The next time I woke up I heard a knock on the door. Clark said 'Just a minute'. Next thing I know they broke down the door. They shot me. They shot Clark.

"A guy with a machine gun started spraying the walls. I heard somebody say "There's some more in the back." They went over to see if I w s dead. They looked disappointed that I wasn't.

"They started calling me all kinds of bitches and whores — that I had no right to live and that I should be dead anyway: They kept threatening me and telling me to die. I could hear how they were beating and cursing people in the back.

Ronald (Doc) Satchel, said he was asleep in the first bedroom when he heard a knock on the door. "Very shortly afterward I heard shots." He described how he woke the other two people in the next bed and told them to get on the floor. Bullets were coming into the room through the wall."

According to Satchel, the policemen ordered him to walk out of the room and made him walk to the ambulance even though he told them he was wounded. He was shot twice in the stomach, once in the leg and in each hand.

Verlina Brewer, wounded in the leg, said she must still wear her cast for two more months and that she would probably be required to wear some kind of brace permanently. She told the assembly that she began to slip off the stretcher as she was being carried out of the apartment. She said a policeman said "Watch it, she's slipping off." To which another policeman replied, "It don't matter."

When she fell off, she charged she was thrown back on the stretcher and "They slammed the ambulance door on my wounded leg."

Blair Anderson and Harold Bell corroborated the stories of the previous witnesses and gave further testimony of alleged police brutality. Anderson, who was wounded in the groin said a policeman told him, "all you M...... F......S should be dead." That little black pig (officer Davis) was just standing there with a gun in his hand grinning.

Harold Bell testified that his first thought, when he heard the shooting, was to wake Hampton. "As I was turning to the room they were coming in the back door. I couldn't wake Fred Hampton. One was shooting with a service revolver, and another with a shotgun.

He said he overheard a policeman say later at the police station, "You can't kill a revolution, but you can kill a revolutionary."

Open Letter To The People

Black people, Brown people, Red people, White people listen to me. I am a member of the Black Panther Party, and I am fighting for the liberation of all oppressed people like other brothers and sisters who have died and been jailed. People are being murdered, jailed and kept down by the foot of the imperialistic U.S. government, a handful of people who own all the property, control all the factories and lie and steal from you. They may look to you like they are really working in your interest. The more lies they tell, the more people are murdered, the more bombs and napalm is manufactured by them (the capitalist) to murder people of color in Vietnam.

Men women and children are murdered everyday in Vietnam, their homes destroyed and some of then mutilated, and the same thing happens over here in this fascist country. But over there they call it war and in the U.S. they call it "justifiable homicide". If this government was for the people as it states in the so called constitution, then why are the "friendly neighborhood policemen running rampant in our communities, murdering us? Why is it that people have to starve to death everyday when millions of dollars of food are ordered destroyed by Nixon's puppets? Why is decent housing such a problem when your government can spend billions of dollars on a war, and on spaceships, instead of looking into the real prolems of the people? Problems such as the ones listed in the Black Panther Party's 10 Point Platform and Program.

A lot of peopel have never read it, because they were so busy condemning us for lies they've read in their newspapers, maaazines or heard on television, instead of opening their eyes and seeing who the real crooks, thieves and gangsters are. The Black Panther Party feeds thousands of hungry children everyday, gives medical care to those who need it and don't have money, and has free clothing drives We try to fulfil the needs of the people this is what we are here for and the breakfast program, free health clinics and clothing, are just a few of the many needs of the people we have met. Just a few of the many needs of the people that have to be met. Panthers are murdered in their beds, incarcerated in jails, and harassed daily because we try to get the truth across to the people of how the capitalists are using demagogy to oppress them.

A revolution is going on now, you may not like the word revolution; because when you hear it a picture forms in your mind, a picture of war. But open your eyes and you'll see its a war right here in Babylon. The same tactics are used against us that Hitler used against the Jews. Mass genocide of Black people. You, the people have the power to put an end to this fascits oppression; but how many more of us will have to die before you see the Nixon's, the Alioto's, the Honeywell's, the Judge Hoffman's and the J. Edgar Hoover's for the lying pigs they really are. How many more of our children will die in the streets at the hands of the occupying army (the pigs) in our communities, and their murders be termed "justifiable homicide".

We are revolutionaries and we will die to protect the rights of the people. We have children, we are human and, we want the same justice as you do. This is why we have chosen to pick up the gun, to fight for our freedom and our childrens' freedom because we see this is the only thing the pigs will understand. The gun is the only thing that will free us--gain us our liberation.

ALL POWER TO THE PEOPLE
Belinda

Open Letter To Party

February 28th, 1970

Gentlemen:

I am writing to you in reference to the February 21st, 1970 edition of The Black Panther.

On page '20' you mention Ricardo DeLeon, a client of mine, along with Wilbert Thomas and Al Caine. I thought you might like to know that there are THREE defendants in the case, DeLeon, Caine and Jerome West. I thought you might also be interested in knowing that the District Attorney of New York County (where the case is pending) recently filed a memorandum which admitted that Wilbert Thomas was a New York City policeman working as an undercover agent. Wilbert Thomas, naturally is not a defendant in the case.

Very truly yours
Elliot A. Talkeff
Attorney At Law

STATEMENT TO THE PRESS

We the members of the Black Community Information Center would like to bring to the attention of the people, here in the city of Reading, Pa., the acts to intimidate and harass the people of the Black community in general and the members of the Information Center in particular.

Since the opening of the Center on Sept. 11, 1969, we have received anonymous letter and phone calls from some crazy individuals or organizations who thought by calling us names; niggers, Black sambos Low - Life Scums, Sub-Human Animals, Unfits, and threatening our lives that they could discourage us from working to meet the needs of the poor and oppressed people (Black, Whites, Spanish) in Reading

In one of the letters they went as far as to name certain individuals who were active in an meeting the needs of the community, that would be killed on sight.

Some of the other acts of madness were: the killing of Don Davis and sonny Boy Black, William Price a 12 year old youth hit by a police car, Bill Caraway, shot at twice by a unkoown person, Jack Marshall and Larry Copeland - shot at on Dec. 28, 1969 by persons driving a 1958 white ford, while walking south on Fifth Street, Tommy Thatch - shot and wounded by a pig for demanding a place to live, The Ebony Lounge fire bombed by a mad - racist pig who resides on Butler St. in Glenside.

After all these acts of intimidation, harassment, brutality, and murder, our spirits still thrives and has grown stronger as we continue to meet the needs of the people. "The spirit of the people is greater than the man's technology" - Huey P. Newton, Minister of Defense, Black Panther Party.

Now these insane fools have moved their intimidation of Black people to another level. On the night of Sun. Feb. 22, 1969 between 8:30 and 9:00p.m., the window of the Black Community Information Center was shot through. The bullet went through the poster of Bobby Seale, Chairman of the Black Panther Party, that hangs in the window. These fools must be insane to think they can come in the heart of the community, among people and pull a surprise attack upon us and not be seen by someone. We would make it very clear that we have a full description of the three White racist driving a White Dodge who were seen near our office after the shot was fired. It is also a fact that this car was seen at other incidents involving members of the Black community and White racist pigs.

We look upon these acts of intimidation, harassment, brutality, and murder as a threat to the well being of all the people in our community. Therefore those who enter our communities as outlaws, who seek to impose destruction upon the people on the property of the people, who violates our Human rights, Life, Liberty, and the pursuit of happiness, will henceforth be treated as such and will be greeted with an appropriate response, self-defense from the members of the Black Community Information Center and the people of the community.

Therefore we appeal to all of the people of the community to acquire the necessary technical equipment to defend their homes and dependents from these pigs who wish to intimidate, harass, brutalize, and murder us.

ARM YOURSELF OR HARM YOURSELF

ALL POWER TO THE PEOPLE!

Reading Pa. Community Information Center.



LUXEY ERWIN POLITICAL PRISONER

LETTER FROM L.A. JAIL, POLITICAL PRISONER OF WAR

Greeting Comrades,

Whenever we read the mass media news coverage of the current events locally and nationally, we have to read between the lines and distinguish the truth from the false-hood. The news is slanted so when the masses make revolutionary steps or actions against the oppressor it has to be recognized as strategic methods of resisting the pig power structure, and not as the news media would have us believing.

I say this mainly because while being incarcerated the racist pigs have denied us our legal reading rights. They try to pacify us by allowing us to read lies and irrelevant propaganda about our communities, which has been projected by the systematic mass news media. We want to read something that's relevant to us as poor oppressed people struggling here in America. Tricky Pig Dickie Nixon's vacations or the imaginary moon and space cartoons aren't related to the people. We want something to read that exposes the true nature of this decadent American society and something that's directed towards the freedom of all poor oppressed people.

This is also manifested on the streets by people whose reading material is limited or who have failed to be reached by revolutionary papers or materials. They probably haven't recognized fascism and capitalism and wonder why they are oppressed. The three evils we must fight, the greedy businessmen, lying politicians and the pig cops, probably aren't clear to them. Eventually through correct examples, ideas, and personal contradictions, circumstances will force these people to see that the oppressor is manifested in those that control the level of power in this country.

Distinguishing the truth from the false-hood in the news media allowed in the L.A. pig pen, I can clearly see with revolutionary thoughts that the masses of the people are resisting and intensifying. The examples set by the Black Panther Party in New York, New Haven, Connecticut, and the deaths, murders and sacrifices in Los Angeles and Chicago, and the entire Black Panther Party everywhere in particular and all the people in general haven't gone unnoticed. The people have seen the fascist pigs' violence and terror tactic meted out against the Vanguard and the people themselves. The people have proven beyond a shadow of a doubt that they aren't terrorized by the pigs' violence. The people are resisting.

The racist pig cops have increased their fascist violent tactics and we see that this only proves that we have achieved a great deal in our work and sacrafice. The more the people are attacked and the mor they resist shows that we are moving in the proper direction. Still we must intensify and not give the enemy a moments rest. While he sharpens his spears we must sharpen ours also, tic for tac. As the mindless pigs increase their murder, brutality and torture of the people, other hands are reaching out and picking up the gun. The long arm of the pig is violent, but the arm of the people is longer and their vengence terrifying.

All Political Prisoners of War are made stronger and inspired more so when we hear revolutionary news, the strength and spirit is (and reaches) right here in this beasts pig pen. These concrete walls and bars and guards can't conquer or hold down the people. The ideas, beliefs and examples being set, which have motivated and inspired us cannot be defeated even though our bodies are imprisoned, murdered and confined, because they are to be found in the people, wherever they are.

We must not at anytime fear death and imprisonment, because where there's struggle, there's sacrafice and death and imprisonment is a common occurrence. We will fight through the dark clouds and victorious times fearing nothing. Because to die fighting for the liberation of all oppressed people, is better than to live in a fascist society fighting for nothing!

SEIZE THE TIME!

BE STRONG AND INTENSIFY!

BLACK PANTHER PARTY
Luxey (L.A. Poltical Prisoner of War)

LETTER FROM A POLITICAL PRISONER

February 6, 1970

Once again the totalitarian, repressive and piggish nature of this institution has exposed itself, so that all could see it for what it is--rampant fascism like all other pigs in America. The N.Y.C. Correction pigs have intensified their pursuit of privilege and power, in detriment to the needs of the people. To attain this various end that are subjecting the prisoners, who are at their mercy, to further violations of their human rights, by denying them even the minimalrights that are due to them. Not only are they harassing the inmates and denying them the so-called "due process of law", by keeping them from fulfilling their court dates, they are subjecting their visitors to unnecessary delays and indignities; they also interfere with prisoner's correspondence and their recreation.

Yesterday the pigs had abitrarily kept everyone on the 8th floor locked in during the afternoon recreation period, supposedly because of a "shortage of pigs", the inmates of the "c" and "d" sides refused to lock in after the evening meal. In a disciplined and orderly manner they picked up their trays, turned in the spoons and remained seated at the tables, peacefully conversing, playing cards and dominoes.

The pig in charge of the floor got up-tight when no one on the "c" side paid any attention when he opened the cell doors. He left and tried to get the other sides to lock in, when he returned, after calling downstairs for the 'beat up squad', he said that anyone who wanted to lock-in at that time could do so, the implication was that those who didn't lock-in would be brutalized by the goons. Out of approximately 80 men on the "c" side only four were scared by the threat; the entire "a" and "b" sides and a small part of the "d" side were intimidated and locked in. Considering the sense of futility of all actions to better the situation and the apathy expressed by the prisoners here, we had an exceptional showing.

After a few minutes the bridge of the 8th floor was wall to wall with pig goons, carrying small pine-trees, oinking and licking their sadistic chops in anticipation of the heads they would bust if given the opportunity! They entered the "d" side first, oinked in the people's face, ran down their jive game, made promises they didn't inted to keep and convinced the brothers to lock-in. When they came over to the "c" side, lo and behold, the first person to enter the tier was an inmate; a notorious physhopantic puppet, bootlicker and perverted informer, named Taylor, the pigs had used this willing lackey, this depraved, degenerate piglet as an endorsed spokesman. Pig Deputy Warden Randazzo hypocritically made a speech on how much they had our welfare in mind and how much they were trying to do for us, and that they had reached the mayor and the governor, that they would do what they could to remedy the situation and a lot of other bull. During all this, about 50 mad pigs with clubs were just itching to get into action on our heads. To cap it off, he had his stooge Taylor give the word that everything was going to change and that we had succeeded in getting attention of the authorities. Everyone nutted on him. At this time I spoke up and told the pig that the withholding of our limited so-called "privileges" was a long standing grievance and that they were playing politics with us as pawns. I did not elaborate on that further because of the exposed position that I was in. The pig said that it would stop and that we did not get any recreation because there was a shortage of pigs; I guess he thought that we were blind and dumb, so not to see that there was no shortage of pigs for the beat up squad.

As we filed up the stairs and to the cells there were shouts of "power to the people", to which a pea-brained, neanderthal type swine, most vicious of the official goon squad, responded that he would show us "the power of his club". Little does he know that the day when the people will show him and all the other puppets their power is near!

Later in the evening, when we came out some of the other brothers and I started to discuss the situation and to examine it objectively; we found out about the campaign the correction pigs have to increase their manpower and their appropriations. To do this they instituted the slow down and harassment programs with the purpose of provoking an incident, so that they could use their goons on us and call it a "prison riot"; in other words no matter what the inmates did, the pigs would achieve their objectives and our conditions would remain the same. The demands of the pigs for more pigs, more jails and more money for them are in contradiction to our needs and interests. What we need is for the pig judges to stop placing ransoms on us, to give us reasonable bails and to start releasing us on our own recognizance. We don't need more pigs, but doctors, dentists, nurses, therapists, teachers, instructors and people from the communities to come into the prisons and protect our interests from the violence of the pigs.

Today they continued their farce by putting up a notice about some questionaires issued by Congressman Koch that would be given to us and that we could answer them and that they would be sent to him without being censored. Knowing that any questionaires put out by the pigs would have loaded questions and that they would be used to draw any conclusion they wanted, I suggested that we should answer the questionaires as best as possible, exposing the pigs harassment and brutality and the inhuman conditions existing in the institution, and write all our grievances on the back of the questionaires using our own words. I have also drawn up an open letter to Lindsay, demanding the harassment to cease and demanding our rights be adhered to by the pig administration and I have circulated it for signatures. (I will send it to Lindsay).

I have made this report to inform you, so that the people will know that we are struggling against the pigs in here so that if the pigs decide to make their funny reprisals it won't be kept in the dark.

Well good brothers and sisters, that is all for now, I still remain a firm and stalwart revolutionary, dedicated to the destruction of American capitalism, imperialism and the institution of socialism, freedom, justice and equality for all people. Right On!

I REMAIN YOURS IN REVOLUTION AND LIBERATION

Richard de Leon (Sandino)

FREE HUEY AND BOBBY!
LATER FOR THE PIGS!
P.O.W.'s FOR PANTHERS!

BLACK PANTHER PARTY VANGUARD OF THE PEOPLE

Big Man,

To give the people knowledge of M.D.M. (Movement For A Democratic Society) and to prove that we're going to help annihilate the existing problems of Babylon, we have decided to inform the Vanguard on a regular bases of things happening here.

M.D.M. is composed of Marines (from Camp Pendleton) and Sailors (from San Diego). We not only oppose the function of the military and the Viet Nam War, but we also oppose the way this oppressive capitalistic society is functioning. Right now, our main objective is the fascist chains of the military. We realize that once the military operates on a proper basis to help the poor and oppressed people it will be much simplier to eradicate the present problem (all pigs) that exists in Babylon.

We're going to prove to the people that we will no longer be lackeys for the promotion of imperialism but that we're becoming revolutionaries. We have been accused, along with the Black Panther Party and S.D.S. of organizing race riots on Camp Pendleton. The lifer pigs know that M.D.M. is an inter-racial group. They know that we've stopped fighting each other and are prepared to deal with the true instigator of race riots on base. a lifer hasn't got much regard for the color of one's skin because he's out to gain recognition in the pig power structure. They also realize that through thehelp of the Black Panther Party (especially brother Robert Bryan) M.D.M. has been able to relate to a revolutionary state of mind and grown in numbers because the Panthers have impressed Marines of all races.

Lately, M.D.M. seems to have been causing a little sweat to run from the head of General Leonard (Andy Capp) Chapman. Lenny is Commandant of the Marine Corp. and we call him "Andy Capp" because he has proven himself to be a very funny old man. I'm sure pretty soon that we'll arouse some other pigs curiosity also. I am directing the previous sentence to Mickey Mouse Reagan and that droopsy jaw pig that parasites behind the title of President Nixon. So, I must stress to the pigs to get the military where it should be. If they don't conform to having a military to protect the people then we'll do it. If we do it, the military will deal with the true pigs with no exceptions who are guilty of changing America to AmeriKKKa. In a desperate warning to the avaricious ruling class--change or be burried in an ocean of blood.

ALL POWER TO THE PEOPLE

Little Ump & Duff
X-Marines
Camp Pendleton, Calif.



TRANSCRIPT OF POLITICAL TRIAL OF MARIE SAULS

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF ALAMEDA

THE PEOPLE OF THE STATE OF CALIFORNIA,

Plaintiff,

vs

MARIE S. SAULS,

defendant.

NO. 46400

MEMORANDUM OF POINTS AND AUTHORITIES IN SUPPORT OF DEFENDANT'S MOTION TO DISMISS INFORMATION PURSUANT TO PENAL CODE SECTION 995

Defendant, having heretofore orally moved the court for dismissal of the information pursuant to Penal Code Section 995, on the grounds that there is no reasonable or probable cause to hold the defendant for trial herein, submits this Memorandum of Points and Authorities in support of the motion and requests that the motion be set for oral argument. Trial is presently set for March 5, 1970.

I

STATEMENT OF THE CASE

The defendant, MARIE S. SAULS, was charged, by information, with assault upon DONALD M. DEAN, by means of force likely to produce great bodily injury, and was held to answer after preliminary hearings on December 1, 1969, and over objection by the defendant, continued preliminary hearing on December 5, 1969, in the Municipal Court for the Oakland-Piedmont Judicial District, County of Alameda, State of California, before Honorable JACQUELINE TABER.

The evidence showed that on September 26, 1969, at approximately 5:00 o'clock P.M. in the vicinity of 13th Street between Washington and Broadway, Oakland, California, there insued a fight between three or four girls and one white male. (Reporter's Transcript of Preliminary Examination, hereinafter "R.T. 6,23,24.)

Prosecution witness ANN GOFORTH testified that one of the girls hit the man with a 2 X 4 plank (R.T. 7). She was unable to identify defendant or to give a description of any of the female participants, and the victim testified that he was intoxicated on the day described and could not recall any fight at all, or having received any injuries, or any of the alleged participants(R.T.

Earl Hess identified the defendant as a girl he had seen at the time of the alleged incident. He testfied that defendant held one end of a 2" X 4" board but he at no time saw her pick it up, or swing it, or hit anyone with it, or threaten to hit anyone with it. He stated:

> "...one end was touching the ground and one end was in her hands...I did not see her use it though. She did have it in her hand."
> (R.T. 37)

The witness stated that he imagined the defendant was getting ready to pick this board up, but he never saw her pick it up. (Id.) Although he testified others present used profanity, he distinguished the defendant as one who had not (R.T. 33).

Defendant moves to dismiss the information on the following grounds:

1. The committing magistrate granted the District Attorney's motion for continuance of the preliminary nearing when the People's first witness could not identify the defendant, over the objection of the defendant, and without a showing of good cause by affidavit or otherwise, in violation of Penal Code Section 861

2. The committing magistrate prejudicially restricted cross-examination of the one alleged eyewitness, sustaining objection to inquiry as to the witness Hess' present employment, thus denying defendant opportunity to attack the witness' credibility, establish bias, and possible current employment with the Oakland Police Department.

3. Material elements of the offense were not established, the evidence was insufficient as a matter of law to hold defendant to answer, in that

a) There was no showing whatsoever that defendant wielded a weapon or threatened anyone with it;

b) A different alleged victim than named in the complaint was produced, and even this individual denied having been assaulted.

II

ARGUMENT

A. GRANTING CONTINUANCE OF PRELIMINARY EXAMINATION OVER DEFENSE OBJECTION, WITHOUT ANY SHOWING OF GOOD CAUSE, WAS VIOLATIVE OF THE STATUTORY MANDATE OF PENAL CODE SECTION 861 AND RENDERS THE COMMITMENT ILLEGAL

Defendant, MARIE S. SAULS, was arrested on September 26, 1969 Two continuances for preliminary were granted to the People, over defense objection, prior to the actual commencement of the preliminary on December 1, 1969. On the morning of December 1, 1969, counsel for defendant was informed by the Deputy District Attorney that he was ready to proceed with preliminary.

When the case was called, the People again moved for continuance, the motion was denied, and the People introduced the testimony of one witness, ANN GOFORTH, who could not identify the defendant or any of the participants in a fight which she had observed in Oakland, sometime before. The witness was quite unsure of where this incident had occurred; whether or not the participants were "playing" or not, who had started the affray, or in what way the female participants could be distinguished from each other (R.T. 5-6, 8,11-13).

Immediately following her testimony, the District Attorney requested a continuance. Over objection, the continuance was granted, without any showing of cause. The District Attorney had other witnesses present (R.T. 15). Penal Code Section 861 specifically provides:

> "The examination must be completed at one session, unless the magistrate, for good cause shown by affidavit, postpones it. The postponement cannot be for more than two days at each time, nore more than six days in all, unless by consent or on the motion of the defendant."

The rights set forth in this and the other Penal Code Sections prescribing the procedures to be followed at preliminary examination are fundamental, and when denied, vitiate the legality of the commitment of the defendant. Peo. v. Bucher, 175 C.A. 2d 343 (1960) The court in Bucher affirmed the Superior Court's dismissal of an information pursuant to motion brought under Penal Code Section 995 squarely on the grounds that the defendant had not been legally committed due to violation of Section 861. The preliminary examination had been continued for only one day, upon the People's assertion, unsupported by affidavit, that the prosecution had been unable to serve a subponea on a material witness. The People made no such assertions in the instant case. The magistrate required no showing at all.

Neither witness HESS or witness BEAM were present on December 1, 1969, although the case had been set for preliminary on that day long in advance. The District Attorney did not assert that he had attempted to find either witness, or been unable to serve subpoenas on them.*

B. DEFENDANT'S RIGHT TO CROSS-EXAMINE THE WITNESS HESS AT THE CONTINUED PRELIMINARY HEARING WAS UNDULY RESTRICTED AND DENIED DEFENDANT SUBSTANTIVE RIGHTS

The magistrate unduly and prejudicially restricted defendant's right to fully cross-examine witness HESS as to present employment, and thus as to bias and credibility (R.T. 29). Thus defendant was denied the opportunity to present all available evidence and defenses. Penal Code Section 865 requires that the defendant be permitted to cross-examine the witnesses in his behalf. Though there is discretion given the magistrate to supervise cross-examination designed to test credibility, nevertheless, this discretion must be exercised within the rule that such questioning "should be given wide latitude, particularly in cases involving 'a witness against a defendant in a criminal prosecution' ". Jennings v. Superior Court, 66 Cal. 2d 867 (1967) quoting Peo. v. Watson, 46 Cal. 2d 818 (1956) see also Peo. v. Murphy, 59 Cal. 2d 818, 830-1 (1963).

In Jennings, writ of prohibition was granted where the defendant was not allowed to establish the defense of entrapment "both by overcoming or qualifying the effect of the officer's testimony on direct examination and by eliciting additional evidence". (66 Cal. 2d at 877)

The witness HESS herein was the only witness able to identify the defendant at all, and although remotely, he linked her with the incident involved which gave rise to the charges. It is to be noted, and it is significant in appraising the gaps in the prosecution's case as to every element of the offense, that two other defendants are charged in the complaint, but they had not been served nor were they present (R.T. 2-3).

* These circumstances make even more significant the fact that the witness BEAM turned out not to remember anything about the day he was allegedly assaulted by the defendant, and that when finally produced he admitted that he was "supposed to have been beat up", for "why would I be here", R.T. 22, and the fact that Witness HESS was no longer employed in his capacity as security guard and was protected from having to reveal to the defense his present employment.

The witness HESS was quick to impute motives and intend to the defendant without any evidence therefor, and he demonstrated great bias in his testimony. He stated that he "imagined" the defendant was getting ready to pick up the 2" X 4" board, although he never saw her pick it up. He stated that he thought the defendant was going to attack the alleged victim because she attempted to open the car door of his (Hess') vehicle (R.T. 36). But clearly defendant could have had any number of reasons, including the need to rest herself, while she waited patiently for the police - making no attempt whatsoever to leave the scene - (R.T. 36) other than that attributed to her by HESS. HESS denied having told the police that the alleged victim was drunk and disorderly until actually shown his statement; at which time he admitted it (R.T. 312). But he then refused to state in what way this man had been disorderly except to admit that this man had used bad language and profanity, and then to withdraw that (R.T. 32-33). Thus his credibility and bias was the critical issue for the magistrate, in the absence of any other evidence that an offense had been committed at all, or that the defendant had anything to do with it.

This case, is, in pertinent respect, analagous to that of Priestly v. Superior Court, 50 Cal. 2d 812 (1958) where writ of prohibition was granted when the only incriminating evidence was based on informer's testimony and defendant was limited in cross-examination. No other incriminating evidence was presented against defendant except for the testimony of HESS. Thus the severe limitating on cross-examination on the issue of bias and credibility effectively denied defendant her substantive right to cross-examine the only witness with incriminating evidence.

C. THE EVIDENCE PRESENTED DID NOT ESTABLISH THE REQUISITE ELEMENTS OF THE OFFENSE CHARGED. TAKING THE EVIDENCE AT ITS MOST UNFAVORABLE TO THE DEFENDANT, THE ELEMENTS OF ASSAULT ARE NOT ESTABLLSHED

Witness ANN GOFORTH saw 3-4 girls, unidentified, and undistingishable from each other to her view, with one hitting a man with a 2" X 4"/ At the time she observed this, the male had a belt in his hand.

Witness HESS saw the defendant with her hand on a 2" X 4", one end of it on the ground; and at the time he observed the incident, another girl had the belt (R.T. 24). Clearly he came upon the scene at a different time than did Miss GOFORTH. Neither witness knew whether or not this man had attacked the girls first, (R.T. 12) although HESS told the police at the time that this man was drunk and disorderly. This is clearly insufficient evidence to hold the defendant to answer for assaut, either on the theory that she threatened the victim with the 2" X4" (which she was never seen using or brandishing) or on the theory that she actually hit the victim with force likely to produce serious bodily injury, for there is no evidence she touched the victim at all.

There is finally the question of whether the man produced in court was really the victim, or if he was present, whether he had not seriously assaulted the girls, whethe he had received the rather minor injuries described by witness HESS during his assault on the girls or at a prior time.

D. THE NAME OF THE PARTY ALLEGED TO HAVE BEEN ASSAULTED IS A MATERIAL ELEMENT OF THE OFFENSE. DEFENDANT IS REQUIRED TO PREPARE A DEFENSE AGAINST CRIMES CHARGED IN THE COMPLAINT AND NO OTHER.

The defendant has been illegally committed and must, therefore, be discharged on the ground that the party named to have been assaulted in the complaint, DONALD M. DEAN, is at variance with the witness presented by the prosecution, a DONALD MILLER BEAM. This variance is fatal

In Peo. v. Christian, 101 Cal. 471, 473 (1894), the court held that "The name of the party assaulted is a material element of the offense, and common justice to the defendant demands that he be notified of the particular offense of which he stands committed".

The defendant in Christian was charged in the complaint with assault upon the person of one George Magin. The District Attorney filed an information charging defendant with assault upon George Massino. The Supreme Court held that in framing of the information the prosecution is restricted to the charges of the complaint; and additions from outside sources were not authorized.

The defendant in preparation for a preliminary examination must be informed as to all charges against him. He is required to defend himself only against those crimes charged. Nor can he be required to have prepared a defense for other crimes which he has not been heretofore charged. 101 Cal. at 476 and see also Peo. v. Howard, 111 Cal. 655, 659-61, (1896). Defendant SAULS herein is charged in the complaint and the information with an assault on DONALD DEAN, but was presented at the preliminary examination with a man by the name of BEAM. The latter was identified, not by himself, but by a witness, as having been a participant in a fight (R.T. 34). Defendant has not been notified of the particular offense which she is charged, and if the District Attorney seeks to change the information there will be a substantial alteration of the complaint thereby also denying the defendant the right to fair notice.

Defendant conducted substantial investigation and ascertained that a DONALD DEAN has been listed as the complainant by the police, although he did not sign a complaint against defendant (or against anyone else), and that he had given the police an incorrect address (R.T. 45). Whether this individual was the person presented at the preliminary examination is not clear. The person identified as DONALD BEAM at the preliminary examination appeared to be under the psychological control of the District Attorney, and not to know what he was doing at the hearing, except that he was "supposed" to have been at the scene of the alleged offense.* Even if DONALD BEAM were the person purported to be identified in the complaint, the variance is fatal because the individual named did not reside at the address listed on the police report and could not, despite due diligence, be found or interviewed by defendant's investigator prior to his production at the continued preliminary hearing.

E. THERE WAS NO EVIDENCE THAT THE DEFENDANT INTENDED OR ATTEMPTED AN ASSAULT

Though specific intent is not a necessary element to the crime of assault, general intent must be shown. Intent may be inferred from "...the doing of one unlawful act". Peo. v. Walker, 99 C.A. 2d 238, 242, (1950). In Walker, intent was held properly inferred from the fact that defendant had thrice stabbed the man alleged to have been assaulted.

In the instant case, no unlawful act or intention has been demonstrated in any way whatsoever. There has been no evidence at all as to this essential element of the offense.

In order that Penal Code Section 245 be violated it is necessary that the likelihood that force applied or attempted will result in serious bodily injury. Though an actual blow is not a requisite there must be proof of an attempt. Peo. v. McCaffrey 18 C.A. 2d 611, 618-19, (1937). No evicence was resented that defendant tried in any way to hit or attack DEAN (or BEAM). There is no evidence showing that defendant had even been involved in the fracas, other than the fact that she was on the scene.

*Although it is of course possible that this individual was at the scene and suffered amnesia, he specifically testified that if he had been taken to the hospital he would have remembered it (R.T. 19). The witness GOFORTH testified that she hoped the girls would be punished because she had been told the victim was taken to the hospital (R.T. 43).

To constitute an assault there must be a specific intent to commit a battery, and an act which is close to accomplishment and not mere preparation. See 1 Witkin California Crimes, Assault # 256, p. 242.

There was here no evidence from which either an assault or an intent could be inferred.

III

CONCLUSION

The magistrate denied the defendant due process of law by erroneously granting a continuance in violation of the statute; prejudicially limiting cross-examination. There is a fatal variance between the alleged victim charged and the alleged victim produced at the hearing - at which time even this alleged victim denied having been assaulted. No one saw the defendant hit anyone, use any force, or threaten anyone with a deadly weapon. The information should be dismissed.

Respectfully submitted,
DATED: February 6, 1970.

FRANCK, HILL, STENDER, ZIEGLER & HILL

FREE
ALL POLITICAL
PRISONERS

TOWARDS A REVOLUTIONARY MORALITY

Contradictions arise between brothers and sisters when a sister becomes pregnant by a man other than the one she is relating to, or a brother makes a baby with a woman other than the one he is relating to. Because these contradictions sometimes become antagonistic and impede or slow down work and progress, it is necessary to attempt to make an analysis of these situations and come up with a policy with the guiding principal being what is best for progress toward our goal of self-determination and National Salvation.

As political awareness grows, or as one's political education reaches higher levels, the way of relating to one's social environment goes through changes that can be called revolutionary. This is very necessary in the process of trying to educate the masses to a revolutionary consciousness because in order to consciously make the revolution outside, in the social environment, first the revolution must take place inside in one's own consciousness. Once this process of political development begins there is no aspect of our relationship to the total social environment that does not come up for re-examination and re-evaluation. Most of the time is spent analyzing the forces of racist reactionaires that constitute our primary enemy, the power structure.

During this process many lesser evils are discovered that are perpetuated by the existing social structure. Specifically, in this case it is wrong or it is a bad thing to make babies if one is not married or, it is bad to make a baby with anyone other than the person you call your man or woman. However, society has provided loopholes for extra-marital relations (sexual relations outside or away from home) based on a phony morality of honesty. Example: many brothers and sisters have relationships with one another that are bound and governed by certain agreements. Dealing with sex, the agreement usually is that as long as there is no deceit, if the party engages in sexual activity outside home, the relationship is not jeopardized providing the mate is informed. Many relationships operate on this basis and those brothers and sisters in these type of relationships consider themselves very advanced. This is cool until a pregnancy arises as a result of outside relationships. At this point, generally, contradictions begin and politics go out the window. I suggest that this is because this situation has not been dealt with deeply, only superficially on the surface. It is a fact that there are 5,000,000,000 people on the face of this earth and this is the result of sexual intercourse. Sexual intercourse is the process which nature provided the human species of animal the means for reproduction; this is a scientific fact. So when agreements are made between a man and woman to have sexual relations outside home or away from home providing the mate is informed, whether they are consciously saying so, scientifically they are saying it is alright to make a baby. So being aware that it only takes one time at the right time to make a baby, when any agreements are made regarding away from home sexual activity the question is really would either partner be uptight if a baby is made outside of their relationship.

In relationship to the struggle against the racist and fascist forces, most people that are not reactionary nationalist, national chauvanist, (racist) re-late to internationalism. In other words relate to all exploited and oppressed people of the world. Many brothers and sisters in the struggle here in Babylon relate to the slogan advanced by the heroic Vietnamese people that is "We will fight from one generation to the next." Also they relate to Comrade Kim Il Sung, whose grandmother and grandfather were revolutionaries--whose mother and father were revolutionaries. But the revolutionary struggle of the Korean people was not successful until his lifetime. One thing is for sure, we're in a long struggle and our wealth and reserves are manifested in our children.



OUR WEALTH AND RESERVES IS IN OUR YOUTH

Once this whole question is brought out and dealt with, the answer will be part of our revolutionary culture and part of our new morality. For revolutionaries, that which advances the struggle for self-determination and national salvation should be considered moral and anything that holds back the struggle should be considered immoral.

SEIZE THE TIME
D. C.

TO THE UNAWAKENED OPPRESSED COMMUNITIES

Can't you see that something is seriously wrong with the way we are living? Has the coldness and dirtiness of your dwelling turned into a warm home with no rats and roaches? Has the crying of your hungry children ceased...or is it that you have ceased to listen to them? Are you so stagnant that you have no feeling and no anger when your people are brutalized unnecessarily by the so-called 'protectors of your community'? Aren't you tired of your friends, loved one, children and relatives dying and going crazy from overdoses of heroine, cocaine and L.S.D.?

Try to see that the drugs in your community are being put there by the capitalist to dull your senses and eventually kill you.

I am getting tired of going to work eight or more hours a day and not really being able to show in part my share of this great wealth and production of this country. Have you heard now the Southern Schools will be intergrated. Well, most don't think it will be a great priviledge to sit by a White person because we have learned this isn't going to get our freedom, but, we do desire to have a good education and an education that also teaches us how this system really operates and what it has done not only to us but to many members of the human race.

Have you forgotten the 400 years of brutality, murder, hunger and mortal oppression? Can't you see that America had to change its tactics according to modern times? We are only 20th Century slaves. Remember, the KKK is still here and they intend to revive some of the old tactics they used a 100 years ago. How are you going to deal with it? Have you forgotten Malcolm X, Fred Hampton and many other brothers and sisters who loved you so that they wanted to participate in getting freedom for you and any other peoples here that are oppressed.

I love you too, but I must share my love of the Black Oppressed with All Oppressed Peoples. People where is your humanity and concern for your brothers and sisters? Are you becoming inhuman, cold and calculating and unconcerned--like the system that oppresses you?

Many of you feel that the Black Panther Party is too violent. If you would begin to think and see things for yourselves, you'll see we believe in Self-Defense and we have been victims just as you have. We are the political Party for the people and are a part of you. We come from the same communities. Think, what has the Democratic and Replublican Parties really done for you and for me. How long have we been disrespecting ourselves, our children, or man or our woman? We must do something to command the respect.

In this situation I see we must stand up for our human dignity and determine our own destinies and regain our freedom and learn to fight or...

I am young. I've never tasted the sweetness of freedom but all human beings deserve it and need it. We must fight for our freedom and even if some of us die before the great quest has been accomplished the taste of standing up and taking our freedom will be bittersweat. I would rather taste this than to continue to taste self-hatred.

For every Mississippi and Democratic Convention in Chicago there must be 10 Detroit-Watts escalated to a revolution. For every 10 racist pigs there must be 100 Huey P. Newton's.

ALL POWER TO THE PEOPLE!

CAPITALISM + RACISM BREEDS FASCISM

"First they came for the Panthers, But I was not a Panther, so I did not defend them...

There is a disease running rampant through this country--in fact, it has just about reached epidemic porportions. This disease kills--BEWARE--and it provides an excellent climate for the growth of other killing diseases.

The disease is called GREED, in simple language, and has reached its most complex, most sophisticated levels in the economic system of the United States--CAPITALISM.

It is a disease similar to cancer--a parasitic growth that devours whole countries. Its efforts at expansion breed RACISM, which turns human beings into a species of PIG. It slowly envelopes and devours its own as it breeds FASCISM, laying the groundwork for the genocidal extermination of Black people in AmeriKKKa and for the 'witch hunts' of a medieval era against the few people that dare to try to find a cure.

It has begun to manifest itself in a few places as running sores that people just keep hoping will go away--but it keeps spreading. The attempted murder and subsequent jailing of Huey P. Newton, the murders of our Black youth (Bobby Hutton, Mark Clark and Fred Hampton, for a few) the frame-up and attempted railroading of Bobby Seale and the Connecticut 14, the frame-up and attempted railroading of the N.Y. 21, the trial of the Chicago 7 and the sentencing of William Kuntsler all came from the germs spread by this deadly disease.

The pus from the running sores has spread the germs at a far more rapid rate than most people want to acknowledge.

Here in Westchester County, we have a typical example of scenes being enacted by the thousands across the country as the cancer spreads.

Eldridge Cleaver, Minister of Information of the Black Panther Party, spoke at the New Rochelle campus of Iona College on October 11, 1968. In addition to students, many people from the community attended. On June 26, 1969, eight months later, Police Lt. John F. McCormick of the New Rochelle pig department, and Detective William E. Grogan of the Yonkers pig department, testified before the Internal Security subcommittee of the Senate. This committee is headed by that exemplary AmeriKKKan citizen, that's representative of the most reactionary, most racist elements in an already corrupt government, Senator James O. Eastland. Pigs McCormick and Grogan went to Iona College on October 11, too. And they scribbled license plate numbers and took pictures. Then they quickly ran to their masters to tell them who had DARED to exercise their right to attend a public speech. Then, in addition, they threw in the names of people in the local community. Whose names, you say? Not yours, of course--only those who had presumed to say or do anything about the genocidal war against the Vietnamese people. Not yours--only those who had tried to do or say anything to achieve the human rights of Black people in this "land of the free."

Even some of those "respectable" people, solid citizens and city officials such as Napoleon Holmes, director of CAP, and Joseph Tortelli, director of the Youth Bureau, seem to fear that the disease has reached them. The Democratic organization here was even concerned enough at the pigs' activities to run an advertisement in the Standard-Star with the headline "Joe McCarthy is Alive and Well and Living in New Rochelle." But are they concerned enough to move? Are they concerned enough to find a cure for this disease?



Or are they content as long as it is the Black Panther Party that is being attacked? Are they content as long as the war remains in Vietnam and doesn't come home?

CON'T ON PAGE 16

EXPOSURE OF LACKEY, HENRY FINLEY

March 6, 1970

The House of Internal Security has previously held investigations of what they have referred to as possible mishandling of funds and possible linkage with communist factions in foreign countries. These investigations, which will be on a nationwide scale of the Black Panther Party, have started with the Kansas City Chapter.

The investigating committee attempted to gain information by using pigs and other lackeys including ace lackey, Henry Finley, who was expelled from the Kansas City Chapter for being dogmatic, subjective, and reactionary. The investigation was headed by fascist pig, Richard Ichord, who is a member of the racist Republican Party of Missouri. Ichord is being quoted as saying that "the Kansas City Black Panthers are slowly diminishing and are presently no real threat," yet he finds it necessary to investigate the Party. This reactionary move against the Party and the people draws a true line of demarcation and proves that we revolutionaries are indeed effective. This racist pig had the nerve to say that the Breakfast Program was a flop. The news media found they investigated the program, there were at least 800 school children eating a hot breakfast. The people say that Ichord is the one who should be on trial for lying to the people. The people are aware that this senseless investigation of the Black Panther Party is just an attempt to discredit the Party, organizational heads who assist the Black Panthers, and the Peoples Free Breakfast Program. The people realize that at election time the lying politician has a "field day". The masses are subversive to this and other levels of oppression.

Brother Phil Lawson, a Methodist Minister who is working to serve the poor and oppressed people, was subpoenaed to testify before this group of fascists on what kind of support the Methodist Inner-City Parish is giving the Black Panther Party of Kansas City. When asked if the community could survive without the Panthers, Brother Phil stated that "There are other organizations in the community meeting the necessary needs of the people, that being, to educate and liberate the masses of people. Even if the Black Panthers ceased to exist, the people's spirit of revolutionary fervor will live on and on."

As for Henry, we are not concerned with this fool. He is one of the most uninformed people that have ever come into the Black Panther Party and he certainly is no threat. This impersonator does not have the knowledge necessary to survive, and the people say history will prevail. The Black Panther Party does not have the time to go on search missions for glory chasing lackey's such as flunky Finley. The people will move against the oppressor and abolish his reason for existing!

ALL POWER TO THE PEOPLE

Philip Crayton
Deputy Minister of Information
Kansas City Chapter
Black Panther Party

PHOTO-IDENTIFICATION

This photograph identifies, Lincoln C. Powell, imposter, possible agent. Powell for approximately three months, we were told of his trips to Indiana University impersonating a Panther, we inquired about him through Chicago--at that time he was not known. We could do nothing without knowledge of what he looked like. On February 20th, when Emory was the program speaker at I.U. we learned that Lincoln Powell was also listed as a speaker. We again contacted Chicago, this time we were told that he was not cool. When Emory arrived at I.U. we informed him of this information. He stated that he was aware of the situation. Later he conducted an investigation, an investigation was also conducted by the brother from Chicago who was with Emory Douglas (Min. of Culture), their investigation uncovered this fool for exactly what he is--a fool. He was exposed to the people by Emory and like all pigs Lincoln Powell was flabbergasted and could not even oink an intelligent lie.

SOME OF THE CHARGES
(A) Posing as Regional Minister of Information for the Rockford, Ill. Branch, of course we all know there is only one Minister of Information.
(B) Later changed his title to Lt. of Information
(C) Later admitted being purged from the Party,
(D) Violation of rule six of the



Black Panther Party.

As always enemy forces fall short in their reactionary try to misuse the Vanguard Party.

ALL POWER TO THE PEOPLE

BLACK PANTHER PARTY
Indinapolis, Indiana
Donald Campbell Defense Captain

A TASTE OF PEOPLE'S POWER

Just about a month ago in the city of Philadelphia, Mayor Tate appointed an ex-cop to the post of Deputy Commissioner of Licenses and Inspection, and nobody even batted an eye--only a few people saw that something was definitely happening. A few days later, he appointed another ex-cop to the post of Commissioner of Streets. Since then it has been a battle between the rights and will of the people and the arrogance of the "tools of the ruling class circle" in Amerikkka, in the person of in America, in the person of James Tate and Frank Rizzo, along with a peanut gallery of assorted public officials who have supported these moves from the outset. They continue, in spite of the rage of the people. We urge everyone in this city to support the workers by organizing in all facits of work; in city government, factory jobs, school and family spending. Let's make a very clear distinction; we are not calling for this support just to cause more confusion, not by a long shot; we are simply saying to civil servants, that "in spite of your position, we, the people, have the power! We placed you in your present position, and we can remove you by whatever force you dictate". So in essence, we are saying that now we are going to organize on all levels to halt the coming of the POLICE STATE. Tate is not just rebuffing the street workers, he is trying to lay ground work for the final phase of the totally police controled state.

We must understand that by supporting the street workers, we are demanding some type of justice for ourselves. We must also see that this entire situation has been moved from one level to another, that it is no longer a test of City Workers having someone in charge who cannot and does not relate and understand their problems (while there are qualified people for the position). No, it is a test to see if the people will continue to have things forced on then without any resistence, officials forced upon them who are appointed because they can be easily controlled by the person appointing them. People must do away with the attitude of accepting everything that happens to them as inevitable. Inevitable--ridiculous.

We have seen how the pig power structure has intimidated the people in the L. and I. Department into accepting a man with no experience in the workings of the department. Workers were threatened with the loss of their jobs if they protested the crooked dealings that are transpiring by signing the recall petition for Tate circulated by the Streets Dept. Tate says the City Charter says that people can be fired from their jobs; Huey P. Newton, the Minister of Defense of the Black Panther Party, says that "every person has a right to live, and in order to live, people must work". Huey also says that "laws are made to serve men, and not men to serve laws". So later for the City Charter, "it's only paper and it will burn". Just as this present battle has moved from one level to another, so must our attitudes move from one of apathy to one of positive actions. The situation in this country demands action.

In order to have political power, a people must have the power to inflict political consequences when their needs are not answered. For example, if farmers' needs and demands are not met, they let their crops rot in the fields. Since Black people own no land nor have any effective economical force (we don't control production), we can't inflict any consequence in these areas. The only other power that we have is the power to disrupt; to some this may seem to be the wrong method of doing things, but when one is being intimidated, brutalized and murdered, he must use what he has. As our Chief of Staff, David Hilliard, says, "if you want peace, you have to fight for it."

While we don't condon racism, we feel that the people must clearly understand the racist nature of this problem that faces America today. Mayor Tate is doing what all demagogic politicians do when their power is being threatened--they rely heavily on racists and racism to enable them to continue to oppress the masses. Tate has come up with a scheme to split the Streets Department into two departments, with one having no power, no justcie, no equality. Because of this plan, we, the members of the Black Panther Party, are urging all people to come forth and support the City Street Workers and all programs of self-determination. Rizzo is definitely going to try to run for Mayor; it's our duty to stop him. We must organize and demand Community Control of Police now, for if the people can maintain control of the 'military forces of the state', then they can be assured of dealing effectively with the lying politicians and the greedy businessmen.

The Street Workers in essence are calling for Community Control of Police. We join them and urge all people to join in the fight for Community Control of Police, thereby halting the gestapo raids of te pigs and making te building of the police state. When the people have the feeling they have no control whatsoever, over their behavior, they become mentally ill. behavior, they become mentally ill...only by joining forces can we end the feeling of helplessness and end this reign of insanity.

ALL POWER TO THE PEOPLE

Philadelphia Branch
Black Panther Party

WANTED: BY THE PEOPLE

YAHOO BANDIT RUNNING AMUCK

SUBJECT: Jerry Lindsey
LAST KNOWN ADDRESS:
2734 Hampshire, Apt. 302
Cleveland Heights
LAST KNOWN OCCUPATION:
Slave Procurer (Job development for City of Cleveland, Dept. of Human Resources)
HEIGHT: 6'2"
WEIGHT 205 lbs. Scar on back of head
RACE: Negro



DIG,

Jerry Lindsey has broken nearly all Black Panther Party rules. He has pointed weapons at the people, physically abused the people, committed crimes against the people including absconding with funds for the Community Information Center. These funds were raised by selling the Black Panther Party papers in the streets in below 0 weather, sometimes pulling the people's little red wagon.

Apart from stealing property and funds from the people, this opportunistic fool has rapped at churches claiming to represent the people's party and tricking the people into giving him money.

If this acid head pretends to represent in any way the Black Panther Party or the people working to establish Community Information Centers, deal with him as you would deal with a mad dog. Any information concerning this imposter should be passed on to 781-3076 or 561-5595 in Cleveland, Ohio.

When people's justice is established in this country, this turkey trotting blippy will be given his just due.

Let the people beware of fools like this pimp. When a boy commits crimes against the people, no matter how small it may first appear, deal with it.

FOR EVERY PORK CHOP THERE IS A FRYING PAN!

COMMUNITY INFORMATION CEN.
Neighborhood Center
Robert Jackson
Wolf Raymer

KNOXVILLE LEGAL DEFENSE

Brothers and Sisters

On January 15, 2500 people gathered in front of the Administration Building of the University of Tennessee. They came to witness a guerrilla theather protesting the Trustees' selection of Ed Boling as President - elect. The selection war illegitimate. As the Student Faculty Screening Committees on the two largest campuses (Knoxvill and Chattanooga) specifically stated, that Boling was "acceptable under no circumstances". To suppress dissent, the administrators sent YAF'ers out of the building to start fights. Once the peace was broken, campus and city pigs (with dogs, gas, shotguns, and machineguns) made repeated attacks on the people, arresting twenty-two.

The Knoxville 22 have been indicted under anti-riot statutes carrying up to ten years. The laws are unconstitutional, as they make vulnerable to arrest anyone present at an assemblage of three or more people at which acts of violence occur, irregardless of their behaviour. The laws must be attacked with a legal offensive, in the Federal courts to enjoin application of and prosection under the statutes until their constitutionality have been determined stitutionality have been determined. No person in this state will be safe to organize dissent until the laws are removed, and since most states have similar laws, the outcome of our case will influence people everywhere. To aid in the struggle, Bill Kunstler has agreed to argue our case in court, providing he is not in jail himself.

Our job is to reach as many people as possible to return justice to the people. We must continue the radicalization begun by the pigs. We need to set our struggle in national perspective. We ask you to send us bundles of 50-100 of your next-to-the-last issue (or current issue) with an appropriate bill. We will place your paper among the people will help ourselves at the same time. Knoxville is getting off and we will create a model the South. Help us.

POWER TO THE PEOPLE!!
FREE THE KNOXVILLE "22"

CON'T FROM PAGE 3

HUEY S STANDARD

her children, other members of the community, and they went up with her to the scene where her son had been killed and this was the first time that she had gone up to the scene for she had not wanted to see it. But she went up with the Black Panther Party. And as we approached this particular spot, a police car, a station wagon, came around the corner; and in the back seat of the station wagon there was a police dog, a German shepherd, and he was moving around from window to window like he was anxious to get out and go into action. And there was this other dog driving the car, this racist, dog, Richmond, California policeman. And he saw these guns in the hands of these Black men and he flew his car into the curb and screeched on the brakes and threw open the door and jumped out. And it so happened that he stopped right at the curb where Denzil Dowell's mother was. And many people in the crowd, people from Richmond, some of them started to run because it was a frightening thing the way this pig drove up in this police car. And they started getting out of there. And everybody got uptight, and everybody looked at each other. But I saw the look on Huey's face. Huey had his jaw set, and his eyes narrowed, and he stepped forward, and he jacked off a round in the shotgun. He pumped a round into the chamber. And he just stepped up to the curb in front of Denzil Dowell's mother, between Denzil Dowell's mother and this cop. And this cop, almost without breaking his motion, looked at Huey, he looked at the other Panthers, he looked at the crowd of people there and he got back into that car and he got out of there. He split. But what I had really noticed was that before Huey had stepped forward, before he stepped forward and before he cocked his gun, there was a ripple of indecisiveness and panic going through the crowd. But the moment Huey stepped forward, the moment that Huey jacked off that round into the chamber of that shotgun, you could see the people snap behind Huey. And it was like a rock and no one was going to be moved or chased away and fear left that crowd. And when that cop left, when he left for the reason that he left, when it was very clear that he left because he could not confront Huey, that crowd became a crowd of Panthers. And those people who were there joined the Black Panther Party and we went on to investigate this scene, look at the site of this vicious murder, and no other cop came around there and bothered us. But we could see them sitting down the street, parked in their cars watching us from a distance. And this is why they hated Huey P. Newton, and this is why they tried to kill him, because Huey didn't know what fear was all about. He knew what he was about and he knew what the struggle of his people was about and he acted on that and he always stood on those principles and he set the standard by which Black men will be judged. Not a judgment that's imposed upon them from without, but by his activities, Huey P. Newton set a standard that inspires other Black men to want to emulate that standard. I can't emphasize how important that is to us. Huey Newton practiced what he preached. Huey Newton put into practice what others had been talking about for four hundred years because Huey Newton understood that he was right. Huey Newton understood that one has a right to step forward and to demand justice for ones people, that one has a duty to do that, and Huey had no conception of how to go about shirking his duty. I have nothing but praise for Huey. Huey is our leader and they have him in prison and he just has to come out. And the racist pigs don't understand that and they don't understand why Babylon has to be destroyed and why a new society has to be erected on the ashes of Babylon. But they will understand and this will be done. And Huey P. Newton played a decisive role in bringing it about and his role has not yet ended.

CON'T FROM PAGE 14

CAPITALISM+RACISM BREEDS FASCISM

The Black Panther Party has been under surveillance for some time now. Members of the Black Panther Party have been beaten, jailed and murdered for some time now.

Now here is FASCISM, in your own back yard, ready to devour you and your neighbors. What are you going to do about it? And you have an "Honor America Committee" to police your childrens' classrooms, police your children, lest they go to school to learn. They might learn that as you talked about freedom, the police department took your picture and talked of subversion. They might learn that AmeriKKKa lives a lie, was created on a lie, and will die by that lie--they might learn that only the truth can set us free.

CAPITALISM, RACISM, FASCISM. What are these words? Are they the crazy rantings of youth? Or are they the enemies of a generation that will die rather than live under oppression and exploitation? A generation that is willing to die that their children may live in a new society based on love for one's own and consideration for others, freedom to determine OUR destiny and respect for the freedom of others. Look around. Tomorrow may be too late.

"And when they came for me, there was no one left to defend me"...

ALL POWER TO THE PEOPLE!

Janet Cyril
Mt. Vernon

ANSWER TO A RACIST LETTER

Let's start at the beginning of your politically ignorant letter and analyze and correct it step by step.

Your offer to "Hilliard and his henchmen" for "a one way ticket to Algiers or any place" would be very much appreciated. The return fair would be no more of a problem than the going.

As far as doing something for humanity, the Black Panther Party has come up with the programs and revolutionary correct practice to do something for humanity. The rape, knifing, looting, stealing and burning that you speak of, is something that Black people have done only recently--consider the fact that this country was built on the blood and sweat of their bodies, and that they have not gained one ounce of respect, and, or, the basic needs that developed out of those historical facts. You, racist, are ignorant--you are politically naive--and this is part of the reason you are a racist. It is the reason you do not understand the suffering of minority people. It is the reason you do not understand the real economical set-up of the imperialist U.S. You do not understand the historical development of Black people, and you are not willing to admit this country was settled through murder and violence by White people; that White people in tremendous numbers have been knifing, raping, stealing, and burning since they set foot on this land. You are even a bigger fool for living on $109.00 per month and still paying taxes. It is people like you whom the government really succeeded in brainwashing. You allow yourself to be exploited. I know that you are not so stupid pig that you don't know you are pimped by the Government of the United States. You are a White slave, and you are exploited, only at a different level than minority people. You have endowed yourself with a feeling of superiority based on race--when obviously thru your letter you show yourself to be extremely inferior to all objective individuals, INCLUDING Black people.

Again because of your political ignorance--you talk of feeding Black children in ameriKKKa and abroad with your tax money. That's bull--with your tax money you help the war mongering government here practice bloody murderous aggression in Vietnam, Jordan, Africa, South ameriKKKa, and Asia. You feed the greedy avaricious big enterprises such as Union Carbide, Standard Oil, A.T.&T., Western Electric, and approximately 80 more. Big businesses, such as these, control the lives of billions the world over, many of whom like yourself, stand on the flimsy ground of petty talk and griping over the problem of the poor.

Eldridge Cleaver whom you idiotically attacked, did not as you well know) choose to leave this hole of his own accord. He was forced to flee the clutches of insane madmen who in such places as Vacaville State Medical Facility, freely experiment with totally destructive drugs to the brain, hellucogenics, and all the horrifying tests that are even too barbaric to accept when used on animals. Eldridge Cleaver is courageous, Kathleen is the other half of his courageousness. When they return they will be safe and healthy. We will see to that!!

From a militant, White, non racist.

P.S. I'm not so chicken that I can't put my name.

Stephanie

S.F. HEALTH CRISIS IMINENT !!

San Francisco General Hospital will grind to a devastating halt next Wednesday night (march 11) if a proposed strike takes place. The organizers of the strike, a coalition of hospital workers, nurses and interns have called for city-wide support of their demands, which include better patient care in the form of extended availability of clinic services, social work facilities and pharmacy hours; improved working conditions for workers, nurses and house staff; and salary increases.

MCHR has been asked to support the demands of these health workers and, at our last general meeting on March 4, we voted UŇANIMOUSLY to support the demands and to help out if and when a strike takes place.

We feel that the present crisis at San Francisco General Hospital is not an isolated event, but is a sympton of the disease which underlies the entire health care delivery non-system city-wide and even nationwide, WE MUST ACT NOW--

WHAT WE WILL DO:

1. Present our support position to meetings of the health workers.
2. OFFER to provide AT LEAST the following services in the event of a strike--

(a) All patients who have non-emergency problems will be turned away during the stike. MCHR will provide 24-hour constant transportation service to transfer patients to other hospital facilities. This will bring the issue of the strike home to other hospital workers.
(b) Serve as liaison with admitting teams (house staff and attendants) at the voluntary hospitals in the city to facilitate smooth transfer operations.
NOTE: THE CITY IS OBLIGATED TO PAY FOR EXPENSES INCURRED BY SUCH PATIENTS AT PRIVATE HOSPITALS. THE AMOUNT OF SUCH OBLIGATION IS UNCLEAR, BUT THIS MAY BE AN OPPORTUNITY TO GIVE LONG-NEEDED COMPREHENSIVE MEDICAL CARE TO SUCH PATIENTS AT CITY EXPENSE AND IN PRIVATE HOSPITALS.
(c) Spread the word by leaflets, media presentation and by organizing "town hall" meetings at other hospitals to discuss the real issues of the strike.
(d) Organize a telephone "switchboard" to handle problems of patient care resulting from the interruption of services, perhaps by setting up a telephone "triage" service.

WE NEED YOUR HELP

For more information or to offer support or money, call--- transportation - Sylvia Milder 931-6170 or Athena McEntyre 655-8167

TELEPHONE SWITCHBOARD --

Bob Brenman-SF General 648-8200 or home 661-3442
ADMITTING LIAISON--Larry Brilliant - Presbyterian Hosp. 931-8000 or home 346-3166

EMERGENCY MCHR MEETING
Wednesday, March 11, at 7:30 p.m.
2519 Pacific Avenue, San Francisco

The strike is scheduled to begin MIDNIGHT Wednesday. This meeting will coordinate all services that MCHR will provide and will establish all philosophy that we will follow.



RULES OF THE BLACK PANTHER PARTY

NATIONAL HEADQUARTERS
BERKELEY, CALIFORNIA

Every member of the BLACK PANTHER PARTY throughout this country of racist America must abide by these rules as functional members of this party. CENTRAL COMMITTEE members, CENTRAL STAFFS, and LOCAL STAFFS, including all captains subordinate to either national, state, and local leadership of the BLACK PANTHER PARTY will enforce these rules. Length of suspension or other disciplinary action necessary for violation of these rules will depend on national decisions by national, state or state area, and local committees and staffs where said rule or rules of the BLACK PANTHER PARTY WERE VIOLATED.

Every member of the party must know these verbatum by heart. And apply them daily. Each member must report any violation of these rules to their leadership or they are counter-revolutionary and are also subjected to suspension by the BLACK PANTHER PARTY.

THE RULES ARE:

1. No party member can have narcotics or weed in his possession while doing party work.
2. Any party member found shooting narcotics will be expelled from this party.
3. No party member can be DRUNK while doing daily party work.
4. No party member will violate rules relating to office work, general meetings of the BLACK PANTHER PARTY, and meetings of the BLACK PANTHER PARTY ANYWHERE.
5. No party member will USE, POINT, or FIRE a weapon of any kind unnecessarily or accidentally at anyone.
6. No party member can join any other army force other than the BLACK LIBERATION ARMY.
7. No party member can have a weapon in his possession while DRUNK or loaded off narcotics or weed.
8. No party member will commit any crimes against other party members or BLACK people at all, and cannot steal or take from the people, not even a needle or a piece of thread.
9. When arrested BLACK PANTHER MEMBERS will give only name, address, and will sign nothing. Legal first aid must be understood by all Party members.
10. The Ten Point Program and platform of the BLACK PANTHER PARTY must be known and understood by each Party member.
11. Party Communications must be National and Local.
12. The 10-10-10-program should be known by all members and also understood by all members.
13. All Finance officers will operate under the jurisdiction of the Ministry of Finance.
14. Each person will submit a report of daily work.
15. Each Sub-Section Leader Section Leader, Lieutenant, and Captain must submit Daily reports of work.
16. All Panthers must learn to operate and service weapons correctly.
17. All Leadership personnel who expel a member must submit this information to the Editor of the Newspaper, so that it will be published in the paper and will be known by all chapters and branches.
18. Political Education Classes are mandatory for general membership.
19. Only office personnel assigned to respective offices each day should be there. All others are to sell papers and do Political work out in the community, including Captains, Section Leaders, etc.
20. COMMUNICATIONS — all chapters must submit weekly reports in writing to the National Headquarters.
21. All Branches must implement First Aid and/or Medical Cadres.
22. All Chapters, Branches, and components of the BLACK PANTHER PARTY must submit a monthly Financial Report to the Ministry of Finance, and also the Central Committee.
23. Everyone in a leadership position must read no less than two hours per day to keep abreast of the changing political situation.
24. No chapter or branch shall accept grants, poverty funds, money or any other aid from any government agency without contacting the National Headquarters.
25. All chapters must adhere to the policy and the ideology laid down by the CENTRAL COMMITTEE of the BLACK PANTHER PARTY.
26. All Branches must submit weekly reports in writing to their respective Chapters.

THE BLACK PANTHER

BLACK COMMUNITY NEWS SERVICE
PUBLISHED WEEKLY BY THE BLACK PANTHER PARTY

EDITORIAL STAFF OF THE BLACK PANTHER	CENTRAL COMMITTEE OF THE BLACK PANTHER PARTY
Political Prisoner: Minister of Defense HUEY P. NEWTON	Political Prisoner: Minister of Defense HUEY P. NEWTON
Political Prisoner: Chairman BOBBY SEALE	Political Prisoner: Chairman BOBBY SEALE
Editor Minister of Information ELDRIDGE CLEAVER	Minister of Information ELDRIDGE CLEAVER
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Revolutionary Artist and Lay-out Minister of Culture EMORY DOUGLAS	Field Marshall DON COX
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	Minister of Justice
	Prime Minister
Distribution Manager ANDREW AUSTIN	Communications Secretary KATHLEEN CLEAVER
Circulation SAM NAPIER	Minister of Culture EMORY DOUGLAS

The editorial and production cost of THE BLACK PANTHER Newspaper have increased considerably. We would like to continue increasing weekly circulation and our national and international news coverage. To do this we need your aid. Please send us news items, general information, and contributions. Help us distribute and get new subscriptions to The Black Panther newspaper. Submit to:

BLACK PANTHER NEWSPAPER
3106 SHATTUCK AVE.
BERKELEY, CALIF.

Remember Brother Malcolm



born May 19, 1925 - Assassinated Feb. 21, 1965

TRIAL OF BARRY FARMER, JAMES CHERRY & CLYDE BURTON

On February 20th, 1970 the pigs of the atlantic city police force attempted to railroad three of the people's warriors in a racist court.

We arrived in court at about 9:15 after serving the children of our community their free breakfast before school, as we sat in the courtroom, we saw one person after another being railroaded through the halls of injustice. It was plain to see that the courtroom was really a mockery of justice.

Clyde Burton, James Cherry, and Barry Farmer were arrested on the fabricated charge of creating disorder in a public building when Clyde's brother, Eric Burton, was arrested, beaten, and kidnapped off the streets. They saved the case until almost everyone else had gone. This showed that they had every intention of railroading the brothers. But about 50 beautiful brothers and sisters stayed to support them and show how determined they were to see Clyde, James, and Barry free.

The case started with one pig's story which was contradictory to a second pig's story; the pigs were worried and confused. So they called a time out, to get their lies together. But it was too late, because the people saw the contradictions and were determined to see justice done.

Even after the pigs were clearly proven to be liars, Judge (Pig) Perone charged Clyde Burton, James Cherry, and Barry Farmer with "defacing public property", because they had written ALL POWER TO THE PEOPLE on the jail cells. Contradictions rose and the people were getting mad and let the pigs know that they were wrong. Reinforcements were brought in and pretty soon the court was half filled with pigs.

The whole thing was a beautiful political education class and clearly pointed out the contradictions between justice and injustice. When Bobby Seale layed down that righteous example he showed clearly that there will be no justice for Black people in the fascist courts of Babylon, as long as this oppressive system of capitalism and racism continues to stand...

BLOOD TO THE HORSE'S BROW AND A DISLOCATED FUTURE TO THOSE WHO CANNOT SHOOT

ALL POWER TO THE PEOPLE

B.C.I.C., N.C.C.F.
Atlantic City, New Jersey

Huey would say, "a newspaper is the voice of a party, the voice of the Panther must be heard throughout the land."

The line dividing the progressive people from the machinery of oppression is ever widening as the people begin to realize that there can no longer be a middle of the road position with regards to freedom for the people of the world; however, it has only been within the past four years that the amerikKKan people have shed their rose-colored glasses and patriotic blinders to face the reality of what their country was doing to the world's population. With the realization of the amerikKKan role came the closer examination of all the things that had really never been questioned before....the 'amerikKKan dream', the foreign policy, the treatment of minority peoples within this society, the real role of the 'police' and the press.

We found we as citizens of this country were being kept duped by the government and kept misinformed by the mass media.

In an effort to give the facts to the people, the so-called 'underground press' developed with various groups setting up newspapers and magazines with differing emphasis.

The Black Panther Party Black Community News Service was created to present factual, reliable information to the people.

The Black Panther Party has been organized to serve the needs of the people of the Black community and to educate and politicize the masses of Black people, but the Black Panther Party realizes that racism can only be eliminated by solidarity among oppressed people and the educating of all the people. It is the news and problems of Black and oppressed people in amerikKKa that are dealth with in the Black Panther Party along with international news.

The Black Panther Party Black Community News Service is the alternative to the 'government approved' stories presented in the mass media and the product of an effort to present the facts not stories as dictated by the oppressor, but as seen from the other end of a gun.



July 1967--Minister of Defense, Huey P. Newton (right) and Chairman, Bobby Seale (left), reading an early edition of B.P.P. Newspaper at the home of Eldridge Cleaver, Minister of Information B.P.P.

ALL POWER TO THE PEOPLE!

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PLEASE MAIL CHECK OR MONEY ORDER TO: MINISTRY OF INFORMATION, BLACK PANTHER PARTY, Box 2967, Custom House, San Francisco, CA 94126

THE BLACK PANTHER NEWSPAPER IS A POLITICAL ORGAN, NOT A SEX ORGAN

Liberal types who put down the Panthers usually do so on the ground that violence breeds violence. Well, the evidence indicates that the Panthers were bred by violence, and that the kind of armed self-defence they advocate is a respons--at least as justifiable as the response of the Allies to the attacks by Hitler--to violence being unleashed against Blacks in America.

One does not have to talk to many Blacks in America, or read many books, to discover that the violence was there all along, that it was striking in back alleys and ghetto streets.

What the Panthers did, by standing up armed, was to become lightning rods attracting those flashing bolts of violence--and the concentration of firepower coming



from police guns lit up the night like a pyrotechnics (fireworks) display.

Two bulk shipments of The Black Panther newspaper, ordered by the Georgia Straight, were recently seized by the Customs and Excise Division, and held. They were not allowed into this country.

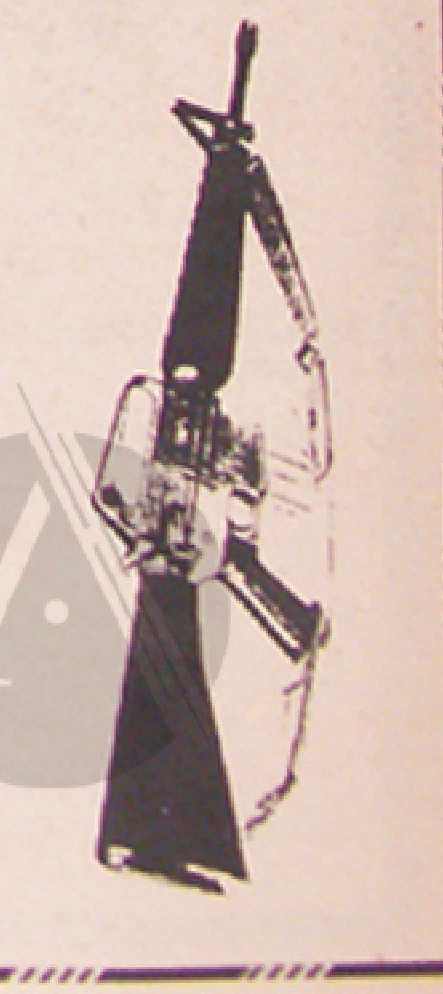
This seizure was justified under an outrageous piece of legislation, Tariff Item 99201-1, which states that any material that might be considered "immoral, indecent or seditious" can be arbitrarily grabbed and forwarded to the Deputy Minister of the Department of National Revenue, Customs and Excise Division, or the Director of Financial and Management Services, for a "ruling".

In this case, the "ruling" by these gentlemen, or some persons employed by their department, was that the material contained in the newspapers was indeed either immoral, indecent or seditious.

What their qualifications are to make this judgment, I don't know. I would submit that nobody is qualified to tell another adult citizen what he may not read. That amounts to an open attempt to control what is going on in his head.

The Black Panther Newspaper is a political organ, not a sex sheet (like so many from the U.S. which pour in Canada every day). I very much doubt that there would be anything "immoral or indecent" in it. So it would probably have been seized on the grounds of sedition.

BOB HUNTER
Reprinted from Vancouver Sun February 3rd. (Canada)





COMRADE KIM IL SUNG

Manifesto From The Land Of Fire And Blood

Introduction
by Minister of Information
Black Panther Party
Eldridge Cleaver



Eldridge Cleaver Minister of Information Now In Exile

Over the last six months, we have been publishing in our newspaper various articles and excerpts from the writings of Comrade Kim Il Sung, the respected and beloved leader of the 40,000,000 Korean people. We took this step, not because Comrade Kim Il Sung is the leader of his people, but because, after careful investigation on the international scene, it is our considered opinion that it is none other than Comrade Kim Il Sung who is brilliantly providing the most profound Marxist-Leninist analysis, strategy, and tactical method for the total destruction of Imperialism and the liberation of the oppressed peoples in our time.

What has been happening and what continues to go on in Korea, this land of fire and blood, is of particular importance to the American people because, just as in Vietnam, the U.S. Government is the Number One Enemy of the people and the brutal, savage aggressor.

After waging a heroic fifteen year guerrilla war against the Japanese Imperialists for their national liberation under the brilliant leadership of Comrade Kim Il Sung, the Korean people faced a new and even more barbarous aggressor - the United States of America. Firmly united behind Comrade Kim Il Sung, the entire Korean people took up arms anew to defend their Fatherland against this new enemy. The Korean War resulted in a truce, but it has never ended, because the Korean people succeeded in liberating the Northern half of their territory, but the U.S. Imperialists obstinately occupied the Southern half and until this day still stubbornly refuse to withdraw their troops and leave the Korean people in peace.

The U.S. Imperialists set up a series of puppet regimes which it propped up in power with guns and bayonets - under the name of the Republic of Korea - against the will of the entire Korean people who support the Democratic Peoples Republic of Korea, based in the North. The Korean people have never ceased to resist and struggle against this tyranny.

Without the American people really knowing about it and understanding what has been happening, due to a news "white out" by the prostituted establishment press, a bloody tragedy has been unfolding in South Korea. The most savage persecution of political parties and patriots has been going on under the direct control of the U.S. Government and its occupying forces in that land. Murder, torture, and repressive measures such as Preventive Detention, mass arrests, trumped up charges, and outright kidnap have been the order of the day. Student leaders, even women and children, all have met the same fate - death - at the hands of U.S. aggressor troops and their stooges.

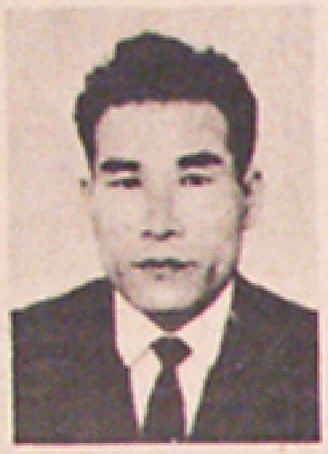
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CONT. FROM PAGE B

Manifesto From The Land Of Fire And Blood

INTRODUCTION BY ELDRIDGE CLEAVER

Whenever tyrants move to oppress and repress the people, they inevitably resort to the identical methods. Thus we find in South Korea the same savage measures taken against the people as are being taken in Vietnam and which now are even being turned against the American people themselves. The vicious railroading of South Korean Patriot, Kim Jong Tai through the puppet courts on January 25, 1969



Kim Jong Tai Railroaded Through Courts Then Murdered

is no different from the railroading of Huey P. Newton, Bobby Seale, the Chicago Seven - along with their lawyers! - through the pig courts of Babylon. And the subsequent murder of Kim Jong Tai, on July 10, 1969



Political Prisoners of U.S. Fascism
Left—Chairman Bobby Seale
Right—Minister Of Defense Huey P. Newton
Foreground—Bobby Hutton Murdered By U.S. Fascists

is no different from the murder of brother Fred Hampton in Chicago.



Fred Hampton Murdered By U.S. Fascists



Mrs. Rim Young Soon Wife of Comrade Kim Jong Tai, Chairman of Seoul City Committee of R.P.U.

EXPOSING THE CRIMES OF THE ENEMY, THE PAK JUNG HI CLIQUES IN COURT.



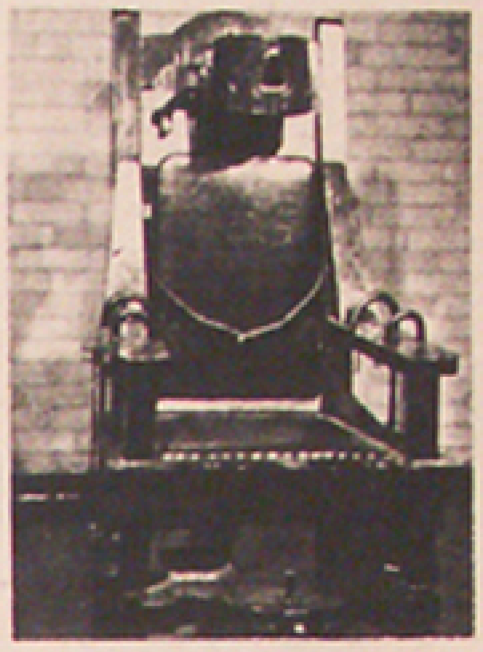
Ericka Huggins Political Prisoner of U.S. Fascism

The imprisonment of Kim Jong Tai's wife, Mrs. Rim Young Soon, is no different from the vicious imprisonment of sister Erica Huggins in Connecticut after the brutal murder, by agents of U.S. Fascism, of her husband, our beloved Deputy Minister of Information, John Huggins. And in



John Huggins Murdered By Agents of U.S. Fascism

precisely the same way that Kim Jong Tai was railroaded through the courts and then murdered, the pigs fully intend to railroad our Chairman, Bobby Seale, through the unjust courts of Connecticut and then murder him in the Electric Chair.



Electric Chair, Product of U.S. Fascists

But the Korean people have sworn to liberate all of their land, and in 1964 patriotic forces in South Korea organized the REVOLUTIONARY PARTY FOR UNIFICATION, which has set for itself the task of driving out the U.S. aggressor troops, smashing the lackey regime of Pak Jung Hi clique, and unifying their Fatherland.



Comrade Ri Moon Goo. Member Of Central Committee of R.P.U.

EXPOSING THE CRIMES OF THE ENEMY, THE PAK JUNG HI CLIQUES IN COURT.

The BLACK PANTHER PARTY is honored to introduce to the American people the MANIFESTO OF THE REVOLUTIONARY PARTY FOR UNIFICATION. It would be good if every American studies this document so that the criminal activities, carried out in the name of the American people by this unrepresentative government that rules over us, can be thoroughly exposed and repudiated by the people. We specifically request that every newspaper and magazine in America reprint this manifesto, to show our solidarity with our Korean brothers, and to insure that the people get informed. Because a reading of this document will make it clear that things are going to heat up very quickly in Korea and the American people must be warned now, or the pig government will have us all involved in another cruel war such as took place in Korea in the 50s and like that taking place in Vietnam today.

ALL POWER TO THE PEOPLE!!!!

MANIFESTO OF THE REVOLUTIONARY PARTY FOR UNIFICATION

More than twenty years have elapsed since the downfall of the regeneration of humanity. During this period a big leap forward has been registered, indeed, in the history of mankind.

For a long time the three oppressed continents, as dependencies of European and American powers, have existed solely for the sake of the latter's prosperity. However, they have at last risen up in heroic resistance for national liberation, discarding the age-long history of oppression and humiliation. Nations, big and small, have finally set out to realize the cause of national self-determination and national restoration, shattering the shackles of imperialist tyranny.

In this great turbulance and powerful current of world histroy, our brothers in the North have made a great socialist change and an amazing progress, standing definitely in the van of the advanced ranks of the world nations. Under the tragic circumstances of territorial division national split, however, South Korea is still writhing in an unheard-of ordeal, unable to shake off the colonial, semi-feudal backwardness.

Here on this land national sovereignty means nothing but a deceptive slogan and a crafty lip service of those in power: it is in fact, no more than dependence on foreign forces, subordination, inequality and national humiliation. "Freedom" and "democracy", too, are mere window dressings of the "Constitution" while, in practice, dictatorship and despotism hold sway, suffocating the masses of the people. The economy is in a state of bankruptcy, repeating its vicious circle of depression and ruin. As a result, South Korean society has been reduced to a land of lowest income in the world, to a kingdom of unemployment and to a wretched hell where famine and diseases are rampant. Our national culture that had been celebrated throughout the world over many centuries has now lost its original lustre and degenerated into a mixture of decadent American and Japanese ways of life.

The "commitments of May 16 revolution" that advocated a "clean sweep of injustice and corruption" have turned out to be a big lie to cheat the innocent masses of the people. Graft, bribery, prerogative, exorbitant profiteering are practised most shamelessly by a handful of privileged bureaucrats and comprador capitalists. The Park Chung Hee clique, a band of traitors without parallel in history, has come out as the incarnation of new evil far surpassing the old one.

Meanwhile, poverty -- stricken and lacking all rights, the popular masses agonize and lament beyond description. Our compatriots die everywhere before their time, cursing this society. Coupled with the national sufferings imposed upon them generation after generation, the tragedy caused by the national ruin is unprecedent. This is the very reality of South Korea.



YANKEE IMPERIALIST TROOPS (OCCUPY) AND DIVIDE THE LAND OF THE KOREAN PEOPLE BY GUNS AND FORCE.

What then is the true cause of all this deplorable state of affairs?

The cause lies precisely in the military occupation by U.S. imperialism and its aggressive policies and the backward colonial, semi-feudal social system. The U.S imperialist aggressors who crept in under the guise of "liberators" have ever since turned South Korea into their colony and lorded it over as real rulers.

With an aim to stifle the burning desire of our people for sovereignty, self-sustenance and national independence, the U.S, imperialists have carried on neo-colonialist policies under the cloak of independence. The "Government of the Republic of Korea" which the U.S. imperialist rigged up at the point of the bayonet is nothing but a camouflage to cover up their colonial domination and a tool to impose it upon our people. In order to carry on by force the hateful colonial reactionary rule in this country, the U.S imperialist aggressors squander all the manpower and material resources of our people, clinging to the most atrocious dictatorship The colonial, -semi--feudal social system maintained by it--this is the very source of all the contradictions and the ailment of our society, and this is the very root-cause of all the misfortunes and calamities our compatriots are suffering from . Therefore, the only way to get free from oppression and penury and to enjoy genuine freedom and happiness is to overthrow the present corrupt, rotten regime and extablish a new social system that is independent and democratic. An exploiter society, by nature, brings about inequality. In our society those who get rich living in luxury, fame and splendour are a handful of parasites of the exploiting class whereas the majority of the people--the oppressed masses are their victims.

That is why the U.S. imperialist aggressors and their stooges--the landlords, comprador capitalists and evil bureaucrats---put up desperate resistance to keep the present reactionary regime, whereas the broad sections of the popular masses--the workers, peasants, youths and students, intellectuals, petty urban dwellers--are vitally interested in shattering the regime. As the two sides are sworn enemies of each other, their contradictions can be settled only through a life - and death struggle.

In South Korea revolution is inevitable and unavoidable! The objective cause of a revolution lies in the irreconcilable contradictions of a given society. Revoution can neither be "exported" nor "imported". Therefore, the South Korean revolution should be carried out through the active role of the South Korean people. The oppressed and exploited masses in South Korea should ac-achieve freedom and liberation through their own revolutonary struggle. Revolution is a life-and -death struggle waged by revolutionary forces against counter-revolutionary forces; an armed counter-revolution can be defeated only by revoutionary violence.



U.S. IMPERIALIST MURDEROUS DEVILS BESTIALLY KILLING INNOCENT PEOPLE IN SOUTH KOREA.

The oppressed and exploited masses of our country must prepare powerful revolutionary forces of their own in order to crush the counter-revolution and win victory in the revolution. The matter of cardinal importance in organizing, fostering and developing revolutionary forces is to have a revolutionary party, the organizer and guiding force of the revolution.

Without the party, the popular masses, abandoned in oblivion, cannot be awakened to revolutionary consciousness, nor can they be organized. Only the leadership of the party can lead a spontaneous struggle of the masses onto a revolutionary struggle with purpose and consciousness. The masses without a revolutionary party of their own are tantamount to an army without its headquarters, and with such masses the victory of a people's revolution is inconceivable.

The failure to bring the heroic April 19 uprising to a decisive victory was due to the lack of a revolutionary party; the failure to check the May 16 usurpation of power by the gangsters and the failure to frustrate the counter-revolutionary offensive of the shameless usurpers, were likewise attributable, in the last analysis, to the lack of a revolutionary party and its leadership.

It is a party, a revolutionary party capable of embodying the will of the oppressed masses and leading their struggle to victory that the masses of the people in this country so eagerly desired, having seen the truth of revolution and drawn lessons from the repeated bloodshed. Aware of the bloody lessons of the history, we the revolutionaries formed long time ago local organizations of the REVOLUTIONARY PARTY FOR UNIFICATION and have ever since been carrying on for some years arduous underground revolutionary activities in response to the objective demand for social progress and in order to satisfy the ardent aspiration of the popular masses.

To meet the urgent demand of the revolutionary movement that forges ahead and of the development of the Party itself, we have organized the central leading body of the Party and herewith announce the MANIFESTO OF THE REVOLUTIONARY PARTY FOR UNIFICATION.

The Revolutionary Party for Unification is a new type Marxist-Leninist party, qualitatively distinct in its class basis, in its guiding principle and in its aim of struggle from all the existing political parties and political groupings. Our party represents and defends the interests of the working class and peasants, the mainstays of our society, and the rest of the masses of the working people. The Party is organized with advanced elements of the workers, peasants and working intellectuals.

The working class, peasants and other toiling masses are the creators of material and spiritual wealth and constitute an absolute majority of the population. Aside from them, the existence of society or the prosperity of a nation is unthinkable.

To defend their interests, therefore, is an essential prerequisite to the realization of social justice, and at the same time it is , in fact, a most thorough going emodiment of national interests.

The guiding principle of the Revolutionary Party for Unification is Comrade Kim Il Sung's great idea of Juche which is the original embodiment of Marxism-Leninism in the present era and in the actual conditions of our country. The idea of Juche represents the Marxism-Leninism of our times, the perfect merit of which has been saliently proved throughout the forty years and more of severe revolutionary storms. Its vitality is permanent and inexhaustible not only for the past and present but also for the time to come. It brightly illumines the course to follow for our people as well as for millions of peoples the world over.

Our Party is invincible because it is guided by the great idea of Juche. The highest aim of our Party is to build a socialist, communist society, for socialism-communism is the centuries - old aspiration and the noblest ideal of mankind. There in that society oppression and exploitation of man by man is finally liquidated and man's yearning for freedom, equality, happiness and civilization will be realized fully and thoroughly for the first time. It is for this reason that the oppressors make frantic "anti-communist" efforts by every means, but the triumph of socialism-communism is inevitable and no force on earth can check it.

The first and foremost task to be done to clear the way to socialism-communism in the present phase of social development in South Korea is to crush the colonial, semi-feudal social system which hinders social progress. Accordingly, the immediate aim of our Party is to carry out a people's democratic revolution to overthrow the corrupt, colonial, semi-feudal social system, to set up on its grave a people's demo-

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"When the immediate goal of our Party is attained Korea will really be Korea of Koreans and power will reside in the people, the legitimate ruler."

cratic system and, further, to accomplish the great cause of national unification, the aspiration of our nation.

The Party will chase the U.S aggressive troops out of our country, overthrow the puppet regime and extablish an independent, democratic government of the people.

The Party will ensure genuine freedom and rights of the people, resolutely carry out land reform, nationalization of major industries and various other democratic reforms. It will promote the rehabilitation and development of the economy and culture as well as the speedy solution of the problems of people's living. The Party will strive hard to gradually take measures for national reunion: mutual visits, correspondence, cultural exchanges and intercourses between the North and South. It will strenuously work to achieve peaceful unification by the efforts of our nation itself through a North-South general election, rejecting foreign interference.

When the immediate goal of our Party is attained, Korea will really be Korea of Koreans and power will reside in the people, the legitimate ruler. Then all the creations will be used for the benefit of the creators themselves, and the land of three thousand ri and the forty million people linked together with the same blood will enjoy enternal grandeur and prosperity in a unified country.

The birth of the Revolutionary Party for Unification as an organic whole is an event of particular significance in the socio-political life of our people and marks a turning point in the advancement of the South Korean revolution.

Our people now have the headquarters of the revolution, the genuine defender of their rights and interests. They have a great banner for their struggle - a centripetal force of unity and cohesion. The struggle of the oppressed and exploited masses of the people in South Korea has emerged from its blindness and is now in a position not only to make headway in the right direction but also to develop their struggle into a dynamic revolutionary movement under the unified guidance of the Party, free from the previous lack of coordination. Of course, we are not taking a royal road. It is inevitable that difficulties and obstacles will crop up in our way under the present circumstances where not a trace of freedom or democracy remains and where whatever advanced ideas and progressive movement are cruelly repressed everywhere.

The enemies are running amuck brutally to execute on a charge of "treason" our patriots and revolutionaries who have risen up in the struggle for the independence and self-sustenance of our nation and for the freedom and liberation of the people and to blot out our sacred cause of anti-U.S. national salvation and the unification-revolution. This, however, is nothing but the death-bed convulsion of those whose days are numbered.



U.S. imperialists enforced military administration upon occupying South Korea.

The executioners may deprive our ranks of some of our comrades-in-arms, but they cannot extinguish the revolutionary sparks set off by them, nor will they ever be able to suppress the raging surge of revolution that will sweep over them before long. We shall never look with folded arms on the dirty boots of the yankees trampling down the sacred land of our forefathers, the soil permeated with the blood of our patriotic fighters and safeguarded from generation to generation.

We shall wipe out the brutal aggressors and traitors at all costs and build a paradise for the people on our land that has been defaced by the horde, and reunite the divided country. Just is the cause of our revolution and inevitable is its triumph!

The South Korean revolution is rooted in the glorious traditions of the anti-Japanese armed struggle led by Comrade Kim Il Sung, the outstanding Leader of the present age. Its path is brightly illumined by the great idea of Juche-the revolutionary truth and the beacon of history. The enemy of the revolution is a very small minority whereas tens of millions of the masses with inexhaustible strength stand on the side of the revolution.

Despite the ceaseless thorny troubles from within and without our people have preserved their national sagacity and patriotism and resolutely fought against aggression and treachery.

Our sacred cause is given a firm guarantee by the unconquerable revolutionary base in the North, the bulwark of the nation-wide revolution, and it enjoys the compatriotic support from the brothers in the North. The trends in the international situation are turning in favor of our revolution. U.S imperialism, the main enemy of our revolution, is trembling in the violet revolutionary storms raging furiously at home and abroad. The Yankees are now perpetrating aggressions while kicking up war rackets all over the world, but all this is no more than the frenzied efforts of a beast caught in a trap. U.S. imperialism has long been on the decline in its history and now it is faced with imminent doom.

Now is an era of change in world history, in which the chains of international capital are broken off one after another and in which socialism triumphs. It is an era of struggle in which the oppressed nations of all countries have risen up in a decisive battle for liberation against imperialism, after emerging from long-drawn darkness.

Bright is the future, certain is the victory, of our revolution that is forging ahead in the powerful, current of our times. The revolution is now maturing. The decisive moment is approaching.

The people of this country who have stood up to fight for freedom and liberation against tyranny and starvation are in a high spirit which is turning into caging waves of revolution. At this solemn moment the Party calls you, the oppressed masses and the patriotic people to the great sacred battle to annihilate the oppressors.

Submission is death, and hesitation invites defeat.

Let us all rise bravely in the great cause of the anti-U.S. national salvation and the revolution

All the patriotic, democratic forces, unite firmly under the banner of the Revolutionary Party for Unification!

Down with the U.S. imperialist aggressors and their stooges!

Long live the people's democratic revolution in South Korea!

Long live Comrade Kim Il Sung s great idea of Juche!

MANIFESTO

PROGRAMME OF THE REVOLUTIONARY PARTY FOR UNIFICATION

The U.S. imperialists who landed in place of Japanese imperialism after the Second World War occupied South Korea militarily with an aim to realize their aggressive ambition harboured over a century against our country and to set up a bridgehead for their aggression on the Asian continent. They made their appearance as new colonial rulers, resorting to suppression at the point of the bayonet of their occupation forces, and mocking with honeyed words of "independence" and "aid".

The only change that has ever taken place in the South Korean society since then is the fictitious "national" garment and the windowdressings of "democracy" added solely to get an ornamental effect whereas the history of colonial slavery which started at the beginning of the twentieth century still continues.

It is advertised that the "territory" exists and that the "power resides in the people", but these words are meaningless because the U.S. imperialist aggressors have become the real rulers who hold all the political, economic and military powers in South Korea. The so-called "Republic of Korea" is nothing but a cloak to embellish the hateful colonial domination, and its "government" is a tool of neo-colonialism propped up and manipulated by the U.S. imperialist aggressive forces and dollar "aid"; it is a puppet regime of traitors betraying the country and people.

The present Park Chung Hee "government", too, is made up of a bunch of stooges bred with the excrement of U.S. and Japanese imperialism; it is an agent of aggression and plunder who faithfully executes the directions of his masters.

The U.S. imperialist caught the South Korean economy in the noose of "aid", seized its mainstays and reorganized its structure so as to effectively implement their colonial domination. By granting various "special favours", they brought up, on the one hand, the comprador capitalists who would serve as agents to dispose of U.S surplus goods, as guides to the infiltration of monopoly capital and as conspirators in the plunder of the masses. On the other hand, by enforcing the deceptive "agrarian reform", they gave protection to the indigenous feudal landlords to make the social basis of their colonial rule. As a result, in towns the monopoly capital of the U.S. imperialists and its appendages, i.e., a handful of new-emerging comprador monopolies which bleed our nation white have come to hold sway in the major branches of industry, and the feeble national capital is being driven out and going bankrupt everywhere; in the rural areas the landed-proprietor system and the pre-modern, extra-economic way of exploitation based on the former have been preserved intact, bringing about the fragmentation of agricultural economy and ruination of a large number of small hold farmers.

Consequently, the South Korean economy has been barred from the way of independent growth, has been reduced to sub-ordinated economy dependent exclusively on the United States--an economy merely serving for an unbridled colonial plunder, serving as military appendage, still in the fetters of pre-modern backwardness. The social system of South Korea today is colonial and semi-feudal in its nature. This rotten social system which is maintained only by the bayonet of the U.S. imperialist aggression army and by the fascist tyranny of their stooges is actually the incurable cancer that hampers the progress of South Korean society and is the root-cause of all diseases of this society.



Members of the R.P.U. condemning the Park Chung Hee cliques for the beastlike sentenced in court of Kim Jong Tai.

The economic ruin, political confusion, social unrest, massim-

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PROGRAMME OF THE REVOLUTIONARY PARTY FOR UNIFICATION

poverishment that are ever aggravating under the domination of foreign forces of aggression and their running dogs, injustice and corruption and degenerate social evil that prevail throughout the society--all this appalling plight conclusively proves the anti-national, anti-popular nature of the existing social system. That is absolutely incompatible with the independent democractic development of the country.

The revolutionary overthrow of the existing system is a historical demand of the nation heading for independence and sovereignty, reflects the will of the masses of the people who aspire after freedom and liberation and is the objective necessity of South Korea's social development. The South Korean revolution brewing within the colonial, semi-feudal society are required to carry out simultaneously the anti-imperialist national liberation tasks and anti-feudal democratic tasks.

These historic tasks can be fulfilled only through an acute struggle between the two forces that cannot coexist.

The U.S imperialist aggressors, the comprador capitalists, the landlords and the evil breaucrats who behave despotically and enjoy wealth and fame, relying on the existing power structure and economic foundation make desperate resistance to the revolutionary change of the society. They are the anti-national, anti-democratic forces that trample underfoot the rights and interests of our nation and run counter to the democratic progress of our society. Therefore, they constitute the targets of revolution that should be knocked down.

Among others, U.S. imperialism, the chieftain of counter-revolution and the breeder of domestic reactionaries, is the main target of revolution. On the contrary, the masses of the workers and peasants and rank-and-file soldiers, progressive youths and students, intellectuals, urban petty bourgeoisie, and conscientious national capitalists, who are always exploited and oppressed under the colonial, semi-feudal social system, have vital interests in the social revolution. Linked together by the national, democratic bond, they are propelling force of social progress, and constitute the motive force of revolution. Especially, the working class is the most advanced and revolutionary, and, therefore, it is the leading class destined to perform the leading mission in the revolution.

The South Korean revolution is a people's democratic revolution aiming at socialism under the leadership of the working class. In this very revolution lies the way to a genuine regeneration of the South Korean society. The way followed by the western capitalism in the 19th century is already outdated. This way will not lead a backward colonial nation to the final accomplishment of its national democratic tasks. Under today's historical circumstances where capitalism finds itself in the stage of imperialism after the termination of its peaceful development, it will lead again to imperialist subjugation and drive the absolute majority of the popular masses into poverty and maltreatment, and will repeat the present history of national tragedy. The people's democratic revolution is the only way that will firmly guarantee sovereignty for this country, will bring complete freedom and liberation to the people and attain the great cause of national unification.

In the North, after the August 15 Liberation, under the sagacious leadership of the great leader of revolution Comrade Kim Il Sung, the sun of our nation and the peerless hero the world has ever produced, the workers, peasants, intellectuals and the entire people victoriously carried out a people's revolution, built a rich and powerful sovereign state of independence, self-sustenance and self-defence and have set up a paradise for the people where the [illegible] hungry and maltreated people [illegible] all rights and [illegible]

The people's democratic revolution to be carried out by the patriotic, progressive forces of all strata will sweep away from this land, too, all social filths that have been accumulated for a long time and will open a proud new epoch in our history. The Revolutionary Party for Unification, the vanguard detachment of the working class and other toiling masses, representing the national interests of the entire South Korean people, takes upon itself the lofty mission to fulfill those revolutionary tasks and thereby establish a new social system, a people's democratic system for the country and the people, and create a glorious history in which the masses of the working people will become masters.

With a view to overthrowing the cursed colonial, semi-feudal social system, to ensuring the national, democratic progress of South Korean society and to accomplishing the great cause of national unification, our Party puts forth the following 12-point Programme and will fight with courage for its realization:

1. To overthrow the colonial rule U.S. imperialism and establish an dependent democratic government;

The colonial rule shall be overthrown through an anti-U.S. national salvation resistance put up by the entire nation, rallying all the patriotic forces. The aggressive troops shall be chased out, the military bases dismantled, the U S imperialist military occupation put to an end. The U.S. machinery of aggression here shall be smashed, and the shackling agreements and treaties made null and void.

Political independence shall be achieved by overthrowing the puppet regime and establishing an independent people's democratic government which will represent the interests of the people of all sections of life including the workers, peasants, progressive intellectuals, urban petty-bourgoisie and conscientious national capitalist.

2. To liquidate the fascist dictatorship and realize democracy in socio-political life:

Intelligence, police, judiciary, prosecution organs including the Central Intelligence Agency and other repressive apparatuses shall be disorganized; the "national security act", the "anti-communist act" and all other evil anti-popular laws abolished, the fascist ringleaders who have murdered patriots and innocent people executed, and "political criminals" shall be released unconditioanlly. A people's security force shall be organized, and democratic institutions of justice and prosecution established so as to safeguard the revolutionary gains, protect the lives and properties of the people.

Any encroachment upon the democratic rights of the people shall be strictly prohibited and the democratic freedom and rights of speech, the press, assembly, association, demonstration, religion, etc. ensured in practice. The freedom of forming democratic political parties and organizations representing the rights and interests of all walks of life and the freedom of their activities shall be firmly guaranteed.

The freedom of residence, removal and choice of occupations, the inviolability of the person and residence and the privacy of mails shall be strictly ensured, and the right to elect and to be elected shall be granted to the citizens of the age above eighteen full years except a handful of traitors.

3. To eradicate the centuries-old backwardness and poverty in the farming and the fishing villages:

A democratic land reform shall be carried out to emancipate the peasantry completely from feudal oppression and exploitation.

Rice fields of three chongbo and above and dry fields of five chongbo and above owned by landlords or tenanted shall be confiscated without compensation and the tenanted lands of small size belonging to small landlords and rich farmers shall be purchased with compensation, to be distributed without compensation to the peasants with no or little land. The lands owned by the patriots who have made contributions to the cause of anti-U S. national salvation work shall be purchased with compensation regardless of the size. Forestry and irrigation facilities shall be nationalized to promote the public interests of the peasants.

The lands requisitioned by the military shall be de-requisitioned, the arable lands along the truce line rehabilitated, and the tidelands along the west coast and the lands in mountainous regions extensively reclaimed, to be additionally distributed to the poor peasants and hired hands so that the acreage of land per farm household may be increased to 1.4 chongbo at the minimum and the land problem for the impoverished peasants may be radically solved.

The fishermen shall be freed from the medieval way of exploitation, the freedom of fishing ensured, and their livelihood made stable. Fishing boats, fishing tackles and fishing funds shall be furnished by the state to the impoverished fishers, state fishing enterprises set up, and at the same time, fishing cooperatives shall be organized extensively on a voluntary basis with the material and financial support of the state in order to improve radically the status of the fishermen.

4. To nationalize the major industries and build an independent national economy:

The factories, mines, banks, business firms, etc., owned by foreign monpolist and comprador capitalists shall be confiscated and nationalized so as to be utilized for the development of national industies as well as for the benefits of the people. At the same time economic engrossment by foreigners and economic monopoly by a handful of men belonging to the privileged circles shall be eliminated.

Business activities of national capitalists, handicraftsmen and petty traders shall be protected, and their initiative spirit stimulated so that they may contribute to the building of national economy.

The colonial lopsidedness of the economic structure shall be remedied, and firm foundations laid for an independent national economy. The evil consequences of U.S. "aid" shall be wiped out from every field of the economy, the inflow of foreign capital stopped and foreign trade shall be controlled by the state to protect the national economy from the economic pressure by foreign powers. Domestic resources shall be fully tapped out and utilized, and independent national industries relying on our own raw materials, funds and technique shall be developed to rid the economy completely of foreign dependence.

Military expenditures and administration outlays shall be drastically cut to increase investments for production and at the same time economic intercourse and trade between the North and South shall be realized to strengthen economic cooperation and to unertake a balanced joint development of the ecomomies of the Northand South.

5. To enforce a democratic labour law and improve the socio-ecomomic status of the workers:

A new democratic labour law shall be enacted to ensure practically the democratic rights of the workers to let them take an active part in the state administration and economic management.

The systems of eight hour work-day, minimum wages, 2-3 weeks of paid leave, social insurance shall be effected at the expense of the state and enterprises, and all the working people provided with stable jobs to completely eliminate full and partial unemployment.

The anachronistic employment system and working conditions shall be changed, and measures for labour safety and labour protection shall be fully ensured. Unwarranted dismissal and delayed payment of wages shall be strictly prohibited, the stability of employment ensured, and there shall be special remunerations for harmful and dangerous work or overtime.

6. To ensure the rights and interests of women and enhance their social status:

A woman's equality law shall be enacted to emancipate women from the feudal bondage, and give them equal rights with men in all the political, economic, social and cultural fields. Human traffic, licensed and unlicensed prostitution, and concubinage shall be forbidden.

Practical conditions for women's social activities shall be provided. Special protection shall be given to mothers and infants, a six-hour workday provided to the working mothers engaged in state enterprises, and more than seventy days of paid maternity leave given to all women with occupation. Nurseries, kindergatens and maternity hospitals shall be extensively set up to ensure conditions for women's socio-pollitical activities and for their work.

7. To bring about the efflorescence and development of democratic national culture and ensure the livelihood of the intellectuals:

Flunkeyism, national nihilism, rotten American and Japanese ways of life shall be rejected, and the long celebrated cultural traditions of our country inherited to develop democratic national culture based on the national spirit of Juche, and the spirit of national independence and patriotism shall be cultivated.

Jobs shall be guaranteed by the state for the intellectuals engaging in the fields of the press, education, science, technology, culture and arts, and their livelihood made stable. The number of cultural and scientific research institutions shall be sharply increased to improve the conditions for creation and research, and the talents of the intellectuals brought forth to let them make a positive contribution to the building of new society.

Cultural intercourses shall be effected between the North and South to promote a uniform development of national culture, and advanced foreign culture, science and technique shall be introduced and digested.

8. To renovate education and enforce the system of education free from fees and of scholarship for the sons and daughters of the working people:

The reactionary education system for U.S. worship and anti-communism shall be done away with, and the contents of education completely renewed on the basis of democratic ideas, and an advanced people's education system shall be established. The militarization of and profiteering in schools shall be rooted out, the political supervision of schools banned strictly and democracy shall be ensured in schools.

The working people shall be freed from the burdens of education of their sons and daughters, and all the youth and children afforded opportunities of learning. Universal compulsory secondary education shall be enforced at state expense, various miscellaneous fees and forced contributions abolished, and at the same time, state scholarships shall be granted extensively to the self-supporting students and to the students of high schools, colleges and universities.

The graduates from schools at various levels, who have reached their working age, shall be provided the jobs by the state.

9. To establish an advanced public health service system and enforce the system of extensive free medical care:

The money-making health service on commercial basis shall be reformed, and a popular public health service system established in which all the inhabitants enjoy the benefit of free medical service, free from worries of the fees. Medical insurance system shall be effected in which all or a part of medical expenses is paid by the state, and a completely free medical care shall be provided to the workers, poor peasants and urban poors.

Prevention of epidemics and sanitation work shall be intensified to exterminate various kinds of epidemics and endemics, and to promote the health of the working people. State medical institutions shall be expanded on an extensive scale so that clinics may be set up in every myon and ri.

10. To found the national self-defense armed forces:

All the aggressive military agreements shall be abrogated, the military advisory system abolished, the prerogative of supreme command of the armed forces restored, and an indepen-



Living conditions in the homes of South Koreans

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PROGRAMME OF THE REVOLUTIONARY PARTY FOR UNIFICATION



PATRIOTS WAGING STRUGGLE IN THE "COURT", DENOUNCE U.S. IMPERIALISM & THE PAK CHUNG HEE FASCIST CLIQUE.

dent system of national defence realized. The "ROK army" shall be reorganized to found the national self-defense armed forces composed of patriotic young people. A very small number of evil high ranking officers who betrayed the country and people shall be severly punished, and the officers who took part in the cause of anti-U.S. national salvation work shall be promoted.

The forced conscription and the homeland reserve force shall be abolished and the military training for students stopped, a voluntary service system effected, and the whole military structure reformed. Enlisted men shall be admitted to take an active part in military administration, their human rights defended, all practices of personal insults including the enslavement of and the diciplinary violence to the enlisted men shall be strictly prohibited, and the disciplinary confinement system abolished so as to make democracy prevail in the service and to create an atmosphere of unity between officers and men within the armed forces.

The enlisted men shall be given better treatment and the state shall assume the responsibility for ensuring their dependents a stable life and guaranteeing employment and livelihood for demobilized soldiers.

The quality of the armed forces shall be improved so that the service strength may be reduced to 200,000 or less and that the burdens of military expenses laid upon the people be drastically lightened.

11. To realize an independent diplomacy and promote friendship with the anti-imperialist peace-loving countries:

The humiliating diplomacy infected with treacherous flunkeyism and dependence on foreign powers shall be done away with, and independent foreign policies that are fully in accord with the idea of national Juche shall be carried out and friendship with democratic friendly countries shall be promoted on the principles of equality, mutual benefit and non-interference.

The aggressive policies of U.S. imperialism and the revival of Japanese militarism shall be opposed, and the liberation struggle of the oppressed nations of the world encouraged and supported actively.

The anti-imperialist, anti-U.S. common ties with the peoples of all countries who are opposed to imperialism and colonialism shall be strengthened, active contributions made to peace in the Far East and the rest of the world, and the nation's prestige enhanced throughout the world.

A claim shall be instituted for all the manpower losses and material damages inflicted upon our people by the U.S. imperialists during the whole period of their occupation. The "ROK-Japan treaty" shall be scrapped, and our relations with Japan shall be fullly readjusted on the basis of the complete liquidadion of the sanguinary crimes commited by Japanese imperialism during its past colonial rule here.

12 To achieve the independent peaceful Unification of the country:

Anti-communist unification and U.N supervised unification shall be rejected, and the peaceful unification of the country shall be realized relying on the independent democratic will of the people in the North and South and on the nation's own efforts without any foreign interference.

National split that inspires antagonism and fratricide between the North and South shall be rejected, tension relieved, peaceful atmosphere for national reunion promoted, and every effort shall be made to open the way to talks between the North and South. Mutual contacts, interviews and personal visits and free movement, and cultural and material intercourses effected, and a nation-wide movement unfolded for peaceful unification.

When the revolution triumphs and the independent people's government is established, North-South negotiations shall be open without delay, and by agreement between both sides a peace declaration on the termination of state of war and on the abolition of the truce line shall be made.

A nation-wide general election shall be held under the joint administration of the governments of both sides, on the basis of ensuring the freedom of political activities both in the North and South, to set up a unified central government. Thus shall be achieved the great cause of unification of the country, the supreme task of the nation.

The Central Committee
Revolutionary Party for
Unification

Seoul
August 1969

Footnotes :

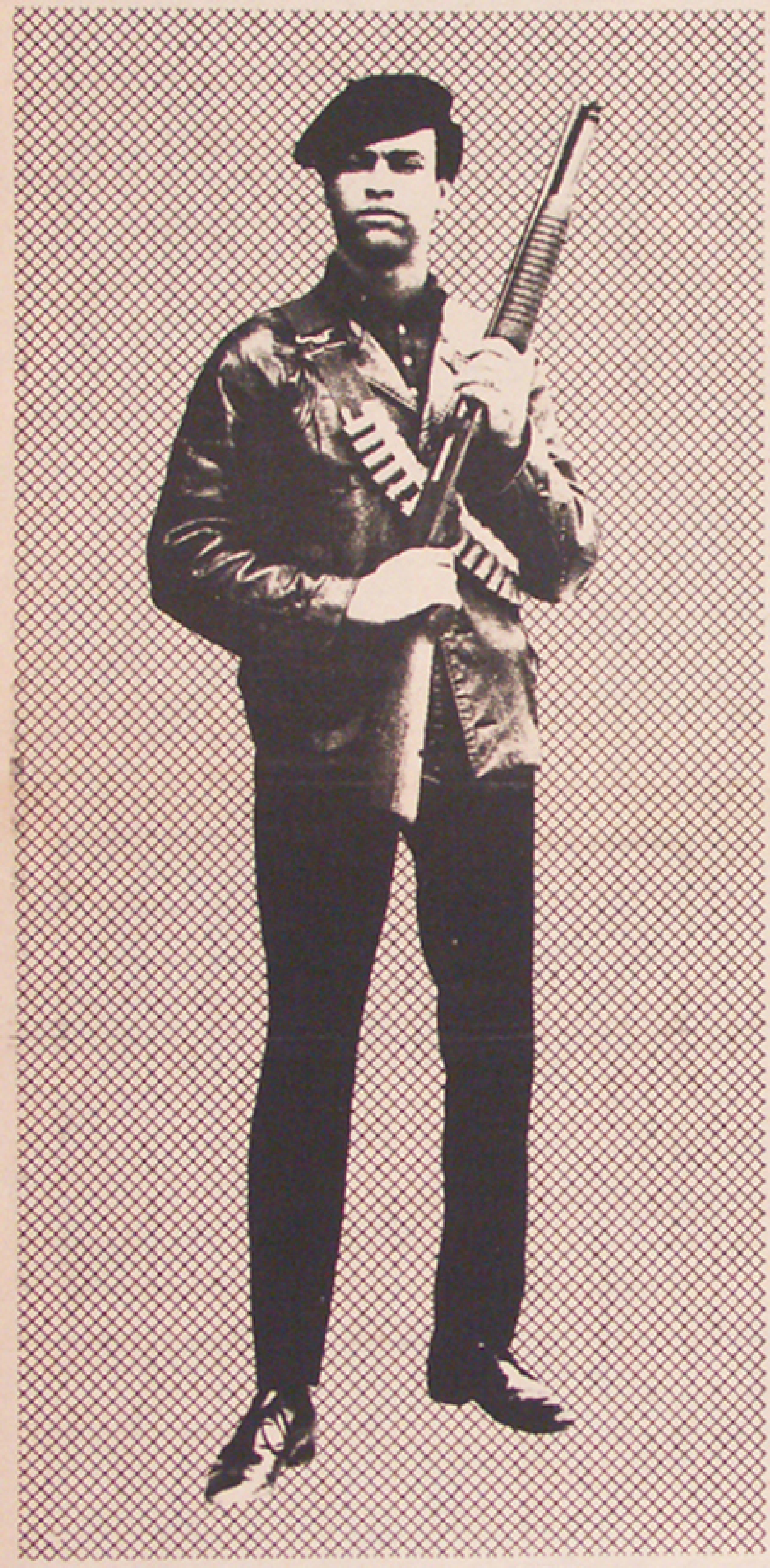
Myon - Political subdivision in Korea; about equivalent to a county.
Ri - Political subdivision smaller than a county.



COMRADE KIM IL SUNG

October 1966
Black Panther Party
Platform and Program

What We Want
What We Believe



Huey P. Newton Minister of Defense
Black Panther Party

1. We want freedom. We want power to determine the destiny of our Black Community.

We believe that black people will not be free until we are able to determine our destiny.

2. We want full employment for our people.

We believe that the federal government is responsible and obligated to give every man employment or a guaranteed income. We believe that if the white American businessmen will not give full employment, then the means of production should be taken from the businessmen and placed in the community so that the people of the community can organize and employ all of its people and give a high standard of living.

3. We want an end to the robbery by the CAPITALIST of our Black Community.

We believe that this racist government has robbed us and now we are demanding the overdue debt of forty acres and two mules. Forty acres and two mules was promised 100 years ago as restitution for slave labor and mass murder of black people. We will accept the payment in currency which will be distributed to our many communities. The Germans are now aiding the Jews in Israel for the genocide of the Jewish people. The Germans murdered six million Jews. The American racist has taken part in the slaughter of over fifty million black people; therefore, we feel that this is a modest demand that we make.

4. We want decent housing, fit for shelter of human beings.

We believe that if the white landlords will not give decent housing to our black community, then the housing and the land should be made into cooperatives so that our community, with government aid, can build and make decent housing for its people.

5. We want education for our people that exposes the true nature of this decadent American society. We want education that teaches us our true history and our role in the present-day society.

We believe in an educational system that will give to our people a knowledge of self. If a man does not have knowledge of himself and his position in society and the world, then he has little chance to relate to anything else.

6. We want all black men to be exempt from military service.

We believe that Black people should not be forced to fight in the military service to defend a racist government that does not protect us. We will not fight and kill other people of color in the world who, like black people, are being victimized by the white racist government of America. We will protect ourselves from the force and violence of the racist police and the racist military, by whatever means necessary.

7. We want an immediate end to POLICE BRUTALITY and MURDER of black people.

We believe we can end police brutality in our black community by organizing black self-defense groups that are dedicated to defending our black community from racist police oppression and brutality. The Second Amendment to the Constitution of the United States gives a right to bear arms. We therefore believe that all black people should arm themselves for self-defense.

8. We want freedom for all black men held in federal, state, county and city prisons and jails.

We believe that all black people should be released from the many jails and prisons because they have not received a fair and impartial trial.

9. We want all black people when brought to trial to be tried in court by a jury of their peer group or people from their black communities, as defined by the Constitution of the United States.

We believe that the courts should follow the United States Constitution so that black people will receive fair trials. The 14th Amendment of the U.S. Constitution gives a man a right to be tried by his peer group. A peer is a person from a similar economic, social, religious, geographical, environmental, historical and racial background. To do this the court will be forced to select a jury from the black community from which the black defendant came. We have been, and are being tried by all-white juries that have no understanding of the "average reasoning man" of the black community.

10. We want land, bread, housing, education, clothing, justice and peace. And as our major political objective, a United Nations-supervised plebiscite to be held throughout the black colony in which only black colonial subjects will be allowed to participate, for the purpose of determining the will of black people as to their national destiny.

When, in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which the laws of nature and nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

We hold these truths to be self-evident, that all men are created equal; that they are endowed by their Creator with certain unalienable rights; that among these are life, liberty, and the pursuit of happiness. **That, to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed; that, whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it, and to institute a new government, laying its foundation on such principles, and organizing its powers in such form, as to them shall seem most likely to effect their safety and happiness.** Prudence, indeed, will dictate that governments long established should not be changed for light and transient causes; and, accordingly, all experience hath shown, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. **But, when a long train of abuses and usurpations, pursuing invariably the same object, evinces a design to reduce them under absolute despotism, it is their right, it is their duty, to throw off such government, and to provide new guards for their future security.**

"The fascists have already decided in advance to murder Chairman Bobby Seale in the electric chair"



BLACK PANTHER PARTY

"Our Minister of Defense, Huey P. Newton, teaches us that in order to have security from the unceasing aggressions of the enemy, we must always be in a position to inflict a political consequence upon the aggressor for each act of aggression."

Eldridge Cleaver
Minister of Information
Black Panther Party